



**CITY OF CLEWISTON**  
115 West Ventura Avenue  
Clewiston, Florida 33440

**CITY COMMISSION MEETING**

**Monday, May 16, 2022 – 5:00 p.m.**

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**Call Meeting to Order**

**Prayer and Pledge of Allegiance**

**Additions/Deletions/Changes and Approval of the Agenda**

**Public Comments** – At this time, any person will be allowed to speak.

**1. Consent Agenda**

- A. City Commission Meeting Minutes – April 18, 2022*
- B. Resolution No. 2022-028 – FDOT State Highway Lighting Maintenance, and Compensation Agreement Work Order, Contract Number ASG07 for FY 2022-2023*
- C. Resolution No. 2022-029 – All Florida Contracting Services, LLC Change Order No. 1 in the amount of \$10,702 for the Wastewater Treatment Plant Genset Project*
- D. Resolution No. 2022-030 – Appointment of Jeff Smith as the fifth trustee of the Firefighter Pension Board.*
- E. Proclamation – Community Action Month – May 2022*
- F. Proclamation – National Police Week – May 11-17, 2022*
- G. Event Application – J. Brown Funeral & Cremation Services Grand Opening – June 5, 2022*

**Exhibit:** Agenda Item No. 1A-G

**Recommendation:** Recommended motion is to approve the consent agenda.

**PRESENTATION OF NATIONAL POLICE WEEK PROCLAMATION**

**PUBLIC HEARINGS**

- 2. Ordinance No. 2021-01 – Public Hearing – Final Reading – 5:05 p.m. – Ordinance No. 2021-01** adopts Comprehensive Plan Text Amendment (DEO #21-01ESR) related to updates to the City's 10-Year Water Supply Facilities Work Plan.

**Exhibit:** Agenda Item No. 2

**Recommendation:** Recommended motion is to approve Ordinance No. 2021-01.

3. **Ordinance No. 2022-08 – Public Hearing - Final Reading – 5:05 p.m.** - Ordinance No. 2022-08 rezones a parcel of property located on the west side of South Lopez Street between W. Haiti Avenue and W. El Paso Avenue from R-2 Two-Family Residential to R-3 Multiple Family Residential pursuant to the Zoning Land Use Change Application by Derek Beck of Piper’s Properties, LLC.  
**Exhibit:** Agenda Item No. 3  
**Recommendation:** Recommended motion is to approve Ordinance No. 2022-08.

### **RESOLUTIONS**

4. **Resolution No. 2022-031** – Resolution No. 2022-031 approves Johnson Engineering, Inc. Work Order No. 2020-016 in the amount of \$38,310 for the Total Dissolved Solid (TDS) Assessment Plan Project.  
**Exhibit:** Agenda Item No. 4  
**Recommendation:** Recommended motion is to approve Resolution No. 2022-031.
5. **Resolution No. 2022-032** – Resolution No. 2022-032 approves Johnson Engineering, Inc. Work Order No. 2020-017 in the amount of \$28,000 for injection well IW-I and DZMW-I Sampling.  
**Exhibit:** Agenda Item No. 5  
**Recommendation:** Recommended motion is to approve Resolution No. 2022-032.
6. **Resolution No. 2022-033** – Resolution No. 2022-033 approves Johnson-Davis, Inc. Change Order No. 1 in the amount of \$205,490 to award Phase 2 of the Alverdez Ave. and Comercio St. Water Main Improvements Project.  
**Exhibit:** Agenda Item No. 6  
**Recommendation:** Recommended motion is to approve Resolution No. 2022-033.
7. **Resolution No. 2022-034** – Resolution No. 2022-034 approves Zep Construction, Inc. Change Order No. 1 in the amount of \$24,217.75 for additional services relating to the creation, manufacturing, and installation of decorative mechanically stabilized earth (MSE) wall panels for the Bridge Over C-21 Canal Project.  
**Exhibit:** Agenda Item No. 7  
**Recommendation:** Recommended motion is to approve Resolution No. 2022-034.

### **MISCELLANEOUS ACTION AND DISCUSSION ITEMS**

8. **Request to Schedule Attorney/Client Meeting** – City Attorney Dylan Brandenburg requests the City Commission scheduled an Attorney/Client Meeting on May 23, 2022 regarding the matter of Clewiston Commons v. City of Clewiston, et al., Case No. 2:18-cv-00339-SPC-MRM; Case No. 26-2018-CA-777.  
**Exhibit:** Agenda Item No. 8  
**Recommendation:** Recommended motion is to approve Attorney Brandenburg’s request for an Attorney/Client Meeting on May 23, 2022 and

schedule a Special City Commission Meeting for the Attorney/Client Meeting on May 23, 2022 at 5:00 p.m. with the currently scheduled City Commission Workshop to immediately follow.

- 9. Auditor Selection Committee Appointments** – To comply with applicable statutory requirements, City Manager Randy Martin requests the City Commission appoint a member of the City Commission to serve on the Auditor Selection Committee as chair of the committee due to the resignation of former City Commissioner Melanie McGahee. Additionally, due to the appointment of Jeff Smith to the Firefighter Pension Board and the recommendation that members of the Firefighter Pension Board not serve on multiple boards, Manager Martin requests the City Commission appoint an individual to fill his vacancy on the Auditor Selection Committee.

**Exhibit:** Agenda Item No. 9

**Recommendation:** Recommended motion is to appoint a member of the City Commission to serve as Chair of the Auditor Selection Committee.

- 10. Board/Committee Member Vacancies** – One (1) vacancy on the Planning & Zoning Board; one (1) vacancy on the Board of Building Commissioners; and two (2) vacancies on the Community Redevelopment Advisory Board (CRAB).

**Exhibit:** Agenda Item No. 10

**Recommendation:** Commission Discretion

- 11. Old Business**

- 12. Departmental Monthly Activity Reports** - Presented for information only.

**Comments from City Manager**

**Comments from City Attorney**

**Comments from the City Commission**

## **Adjournment**

The City of Clewiston is an equal opportunity provider and employer.

City Hall is wheelchair accessible and accessible parking spaces are available. Accommodation requests or interpretive services must be made 48 hours prior to the meeting. Please contact the City Clerk's office at (863) 983-1484, extension 105, or FAX (863) 983-4055 for information or assistance.

If a person decides to appeal any decision made by the City Commission with respect to any matter considered at this meeting, the person will need a record of the proceedings, and that, for such purpose, the person may need to ensure a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

I, the undersigned authority, do hereby certify the above Notice of Meeting of the City Commission of the City of Clewiston is a true and correct copy of said Notice and that I posted a true and correct copy of said Notice at the front and rear entrances of City Hall, a place convenient and readily accessible to the general public at all times.

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Mary K. Combass, City Clerk

**CITY OF CLEWISTON**  
**Regular Commission Meeting**  
**April 18, 2022**

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The City of Clewiston City Commission held its regular Commission Meeting in the City Hall Commission Chambers Monday, April 18, 2022. The meeting was called to order at 5:00 p.m. by Mayor Kristine Petersen. Pastor Angel Ramos of the Faith Lutheran Church gave the invocation and the audience joined in reciting the Pledge of Allegiance.

**Commissioners Present:** Mayor Kristine Petersen, Vice Mayor Greg Thompson, Commissioner Mali Gardner, Commissioner Hillary Hyslope and Commissioner James Pittman.

**Personnel Present:** City Manager Randy Martin, City Clerk Kathy Combass, Finance Director Shari Howell, Director of Operations Danny Williams, Police Chief Tom Lewis, Police Commander Tito Nieves, Community Development Director/Fire Chief Travis Reese, Adelys Valles, Laurie Lindsey, Ashley Smith, Joel Sims, David Germany, Tunisia Cohens, Consulting Engineers Andy Tilton and Joe DeBono and City Attorney Dylan Brandenburg.

**Visitors Present:** Kartrice Greaves, Greg Gunter, Lavonne Sherrell, Jerry Cochrane, Roly Gonzalez, Rick and Donetta Clarke, Aliana and Gavin Smith, B.J. Gray and Lynn Sims.

**Additions/Deletions/Changes and Approval of the Agenda - none**

**1. Consent Agenda**

- A. *City Commission Meeting Minutes – March 21, 2022*
- B. *City Commission Workshop Minutes – March 28, 2022*
- C. *Proclamation – Donate Life Month – April 2022*
- D. *Proclamation – National Day of Prayer – May 5, 2022*
- E. *Proclamation – Kids to Parks Day – May 21, 2022*
- F. *Event Application – Alan Jay Tent Sale – April 20-23, 2021*
- G. *Resolution No. 2022-019 – approving the Software-As-a-Service Agreement with Kommander Software, LLC*
- H. *Resolution No. 2022-020 – approving the Memorandum of Understanding between the United Way of Lee, Hendry and Glades and the Clewiston Police Department regarding the participation in the United Way ReUnite Program*
- I. *Resolution No. 2022-021 – approving the Wireless Services Agreement with L3Harris Technologies, Inc.*
- J. *Resolution No. 2022-022 – approving the reappointment of Jacklyn Espinoza to the Hendry County Library Cooperative Advisory Board*
- K. *Resolution No. 2022-023 – Budget Resolution*

**Commissioner Gardner made a motion, seconded by Commissioner Pittman, to approve the Consent Agenda. Vote 5 yeas, 0 nays**

**Public Comments** – Mr. Lavonne Sherrell of 911 Gratton Road, Clewiston, FL came forward and asked if any sketches of the new bridge were available. Manager Martin stated

that he had a preliminary sketch that he could share but the City's engineer was preparing an updated drawing. Mr. Sherrell recommended the Commission think about the design of the area as he felt there would be a problem with the overflow parking with only one way in and out.

**RECOGNITION OF 2021 EMPLOYEES OF THE YEAR** – Ashley Smith – General Services; Tunisia Cohens – Police Department; David Germany – Public Works; Joel Sims – Utilities; and Danny Williams – Director.

Manager Martin introduced the employees of the year. They were each recognized and presented with a plaque for their performance.

### **PUBLIC HEARING**

2. **Ordinance No. 2022-01 – Final Public Hearing – 5:05 p.m.** – Ordinance No. 2022-01 modifies the text of the Comprehensive Plan and provides for the inclusion of a private property rights element in the Comprehensive Plan.

Mayor Petersen read Ordinance No. 2022-01 by title and asked for citizen comments; there were no citizen comments.

**Commissioner Hyslope made a motion, seconded by Commissioner Gardner, to approve Ordinance No. 2022-01. Vote 5 yeas, 0 nays**

### **ORDINANCE**

3. **Ordinance No. 2022-08 – First Reading** – Ordinance No. 2022-08 rezones a parcel of property located on the west side of South Lopez Street between W. Haiti Avenue and W. El Paso Avenue from R-2 Two-Family Residential to R-3 Multiple Family Residential pursuant to the Zoning Land Use Change Application by Derek Beck of Piper's Properties, LLC.

Mayor Petersen read Ordinance No. 2022-08 by title and asked for citizen comments; there were no citizen comments. Commissioner Pittman stated that he will abstain from voting and discussion on this item as he was related to the applicant.

**Vice Mayor Thompson made a motion, seconded by Commissioner Hyslope, to approve Ordinance No. 2022-08 on first reading and set the public hearing for May 16, 2022. Vote 4 yeas, 0 nays (Commissioner Pittman abstained from voting.)**

### **RESOLUTIONS**

4. **Resolution No. 2022-024** – Resolution No. 2022-024 authorizes an application for a congressional appropriation for community project funding to improve and expand the City’s existing Wastewater Treatment Plant.

Mayor Petersen read Resolution No. 2022-024 by title and asked for citizen comments; there were no citizen comments.

**Vice Mayor Thompson made a motion, seconded by Commissioner Pittman, to approve Resolution No. 2022-024. Vote 5 yeas, 0 nays**

5. **Resolution No. 2022-025** – Resolution No. 2022-025 approves the Amendment to the Traffic Signal Maintenance and Compensation Agreement, Contract No. ARX79, Financial Project No. 413632-1-88-01 between the State of Florida, Department of Transportation and the City of Clewiston setting the compensation to the City for the maintenance of traffic signals and other devices for FY 2022/2023.

Mayor Petersen read Resolution No. 2022-025 by title and asked for citizen comments; there were no citizen comments.

**Commissioner Gardner made a motion, seconded by Vice Mayor Thompson, to approve Resolution No. 2022-025. Vote 5 yeas, 0 nays**

6. **Resolution No. 2022-026** – Resolution No. 2022-026 approves the extension of the 2017 lease of the 220.5 acre parcel of real property located in Section 28, Township 43 South, Range 43 East, Section 33, Township 43 South, Range 34 East and Section 33, Township 43 South, Range 34 East, Hendry County, Florida, to Forage Management, LLC.

Mayor Petersen read Resolution No. 2022-026 by title and asked for citizen comments; there were no citizen comments.

Commissioner Pittman made a motion, seconded by Commissioner Gardner, to approve Resolution No. 2022-026.

Before voting on the motion, Vice Mayor Thompson recommended the motion be contingent upon Forage Management, LLC becoming an active and valid entity and providing an updated certificate of insurance to the City.

Commissioner Pittman amended his motion to approve Resolution No. 2022-026 contingent upon Forage Management, LLC updating their status as an active and valid entity in the State of Florida and providing an updated certificate of insurance to the City.

City Attorney Brandenburg recommended the Commission also include a date certain requirement for the entity to provide the required paperwork to the City.

**Commissioner Pittman amended his amended motion, seconded by Commissioner Gardner, to approve Resolution No. 2022-026 contingent**

**upon Forage Management, LLC updating their status as an active and valid entity in the State of Florida and providing an updated certificate of insurance to the City within 30 days. Vote 5 yeas, 0 nays**

7. **Resolution No. 2022-027** – Resolution No. 2022-027 approves the 1<sup>st</sup> Amendment to the Continuing Agreement for Professional Services dated October 20, 2020 between Stantec Consulting Services, Inc. and the City of Clewiston pertaining to indemnification of the Florida Department of Transportation.

Mayor Petersen read Resolution No. 2022-027 by title and asked for citizen comments; there were no citizen comments.

**Commissioner Hyslope made a motion, seconded by Vice Mayor Thompson, to approve Resolution No. 2022-027 subject to approval by Stantec Consulting Services, Inc.'s legal department. Vote 5 yeas, 0 nays**

Before the vote, Consulting Engineer Andy Tilton clarified that there is no change in price, the language in the amendment is required by FDOT.

#### **MISCELLANEOUS ACTION AND DISCUSSION ITEMS**

8. **Commission Discussion Regarding the Appointment of Two Members to the Firefighter Pension Board**

Mayor Petersen reviewed the agenda report and asked for citizen comments; there were no citizen comments. Manager Martin recommended that Finance Director Shari Howell, who is qualified to serve, be one of the appointments. He then mentioned that it was recommended by the Florida League of Cities not to appoint anyone who serves the City in another capacity and noted that Jeff Smith is the only person who expressed interest in serving that serves on another board. He recommended that Mr. Smith not be eligible to continue serving on the Auditor Selection Committee if he is appointed to the Firefighter Pension Board. Commissioner Pittman stated he feels Jerry Cochrane offers a lot of experience as a former firefighter and having previously served on a pension board. Commissioner Gardner noted that all three individuals are qualified.

Vice Mayor Thompson made a motion, seconded by Commissioner Pittman, to appoint Jerry Cochrane to the Firefighter Pension Board.

Vice Mayor Thompson withdrew his motion and Commissioner Pittman withdrew his second.

**Vice Mayor Thompson made a motion, seconded by Commissioner Pittman, to appoint Finance Director Shari Howell and Jerry Cochrane to the Firefighter Pension Board. Vote 5 yeas, 0 nays**

The Commission expressed their appreciation to Jerry Cochrane, Chuck Pelham and Jeff Smith for their willingness to serve. Mr. Cochrane thanked the Commission for the opportunity to serve.

9. **Old Business** – The Commission scheduled the next workshop for Monday, May 23, 2022 at 5:00 p.m. Manager Martin confirmed that he will provide updated reports on the outstanding liens discussed at the last workshop on at least an annual schedule and noted that some of the liens will be required to come to the Commission for action as necessary. Vice Mayor Thompson asked if there was an update on filling the Recreation Director position. Manager Martin stated that his plan continues to be for an announcement to fill that position in May. Vice Mayor Thompson mentioned that he has noticed some of the Commerce Park property for sale. Manager Martin stated that one parcel is under construction and the 6 acre parcel is up for sale and it is his understanding that there is a potential buyer. He added that he will give the Commission an update on anticipated development plans for all of the lots in the near term.
10. **Departmental Monthly Activity Reports** - Presented for information only.

**Comments from City Manager**

- a. **Board/Committee Member Vacancies** – One (1) vacancy on the Planning & Zoning Board; one (1) vacancy on the Board of Building Commissioners; and two (2) vacancies on the CRA Advisory Committee.

Manager Martin stated that the reporting of interested applicants for each of the current vacancies will be shared at the May 16, 2022 regular meeting. He also stated the Commission will need to select a commissioner to serve as the Chair on the Auditor Selection Committee at the next meeting.

**Comments from City Attorney** - none

**Comments from the City Commission** – Vice Mayor Thompson thanked all City employees for the job they do every day. Commissioner Pittman stated that he feels the City's employees work hard and get things done in a professional manner. He then reminded the Commission that he had previously suggested that a citizen recreation board be created as he felt that is something our community needs.

**Commissioner Pittman made a motion, seconded by Commissioner Gardner, to explore establishing a five-person Citizen Recreation Advisory Board. Vote 5 yeas, 0 nays.**

Before the vote, Manager Martin stated that he will try to have a document ready for the Commission's consideration at their May 16, 2022 meeting. Commissioner Pittman asked the citizens to think about who should serve on the board.

Commissioner Pittman stated that he had asked about the bridge picture at the last meeting and would like to see it at the next meeting. Manager Martin stated that the engineer is still



tweaking the pricing of certain aesthetic enhancements for the project but confirmed that the staff will share the information and pricing of the bridge.

Commissioner Pittman next asked for an update on the credit card system. Finance Director Howell explained that she and her staff have been working hard as seen in the budget amendment that was approved under the consent agenda tonight. She stated the Commission could set a goal like they did for the pooled cash which was accomplished. Manager Martin stated that we were going to have some items related to budget in our upcoming workshop as well and will have a schedule for the budget development process. He suggested maybe Director Howell could put together a reasonable timeline. Director Howell reminded all that expanding the city's ability to accept credit card payments did not involve the addition of utilities as the city already has capabilities for accepting utility payments. She expressed that she understood the importance but would not apologize for not having it done as a lot had been accomplished by her and her staff. Commissioner Pittman stated that he was not questioning her hard work and requested Manager Martin to get it done if it meant hiring one or two people temporarily.

Commissioner Gardner stated that she feels we should look at the vacancies on the citizen boards when considering the citizen recreation advisory board. She encouraged the community to volunteer for the vacancies and asked the City Clerk to have guidelines for each of the committees and boards for anyone interested in serving. She then thanked the City employees of the year including Director Williams and his wife, Libby, and Finance Director Howell for their performance.

Commissioner Hyslope mentioned that she worked with Libby Williams doing volunteer work for the City last week and expressed her appreciation to Director Williams and Libby and the work of the City staff. She stated that it is important that staff know how appreciated they are. She then reminded the Commission of the South Florida Ag Foundation's Congressional Staffers Dinner tomorrow evening and stated that she would love to see them attend.

Mayor Petersen thanked the Clewiston Ministerial Association and the citizens for praying for our city, communities and nation during the 40 Days of Prayer. She displayed proclamations which were presented to her on behalf of the City indicating their appreciation. One proclamation was for God's blessing, Dueteronomy 28:1-14 and the other proclamation was a thank you for allowing them the use of the City's facility to come together as one for the 40 Days of Prayer. She feels that having those faithful people among us is a big part of what makes us who we are. She stated our citizens are blessed because we live in America's Sweetest Town and our employees are also our friends. She understands that "Sweet" in "Home Sweet Home" is all of the employees that come together to get things done and expressed her appreciation to those employees for her quality of life.

## **Adjournment**

**Commissioner Pittman made a motion, seconded by Commissioner Gardner, to adjourn the meeting at 6:00 p.m. Vote 5 yeas, 0 nays**

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Kristine Petersen, Mayor

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Mary K. Combass, City Clerk

**CITY OF CLEWISTON**  
**City Commission Agenda Item Report**

**CONSENT AGENDA ITEM REPORT B**  
**Commission Meeting Date: May 16, 2022**

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**Subject: Resolution No. 2022-028**

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1. **Background/History:** Resolution No. 2022-028 approves the State Highway Lighting Maintenance, and Compensation Agreement Work Order, Contract No. ASG07, Financial Project No. 413543-1-78-02, between the Florida Department of Transportation and the City of Clewiston.

This work order summarizes the method and limits of compensation to be made to the City for FDOT fiscal year 22/23 for the maintenance of highway lighting on the State Highway System as prescribed in the original agreement executed on April 28, 2020.

2. **Financial Impact:** \$16,555.24
3. **Attachments:**
  - a. Resolution No. 2022-028
  - b. State Highway Lighting Maintenance, and Compensation Agreement Work Order
4. **Actions/Options/Recommendations:** Recommended motion is to approve Resolution No. 2022-028.

**RESOLUTION NO. 2022-028**

**A RESOLUTION OF THE CITY COMMISSION OF THE CITY OF CLEWISTON, FLORIDA, APPROVING THE STATE HIGHWAY LIGHTING MAINTENANCE, AND COMPENSATION AGREEMENT WORK ORDER BETWEEN THE FLORIDA DEPARTMENT OF TRANSPORTATION AND THE CITY OF CLEWISTON.**

**WHEREAS**, Resolution No. 2020-25 approved the State Highway Lighting, Maintenance, and Compensation Agreement between the State of Florida Department of Transportation (“FDOT”) and the City of Clewiston (“CITY”); and

**WHEREAS**, the City agreed to maintain the lighting and/or lighting systems located on the State Highway System within the jurisdictional boundaries of the City; and

**WHEREAS**, FDOT agreed to pay the City an amount agreed upon by both parties prior to the beginning of each fiscal year for the maintenance of all the lighting located on the State Highway System within the jurisdictional boundaries of the City and issue a work order confirming the amount and authorizing the performance of maintenance for each new fiscal year.

**NOW, THEREFORE, BE IT RESOLVED BY THE CITY COMMISSION OF THE CITY OF CLEWISTON, FLORIDA, THAT:**

**SECTION 1.** The attached FDOT State Highway Lighting Maintenance, and Compensation Agreement Work Order, Contract Number ASG07, Financial Project No. 413543-1-78-02, is approved.

**SECTION 2.** The Mayor is hereby authorized and directed to sign the attached Agreement on behalf of the City.

**PASSED AND ADOPTED** in open session this 16<sup>th</sup> day of May, 2022.

**ATTEST:**

**CITY OF CLEWISTON, FLORIDA**

\_\_\_\_\_  
**Mary K. Combass, City Clerk**

\_\_\_\_\_  
**Kristine Petersen, Mayor**

**(MUNICIPAL SEAL)**

**APPROVED AS TO FORM  
AND LEGAL SUFFICIENCY**

By: \_\_\_\_\_  
**Dylan J. Brandenburg, City Attorney**

**STATE HIGHWAY LIGHTING MAINTENANCE, AND COMPENSATION AGREEMENT  
WORK ORDER**

**Contract Number:** ASG07  
**Maintaining Agency:** City of Clewiston  
**Financial Project No:** 413543-1-78-02  
**Fiscal Year:** 2022-2023

**1.0 PURPOSE**

This work order summarizes the method and limits of compensation to be made to the Maintaining Agency for FDOT fiscal year 22/23 for the maintenance of highway lighting on the State Highway System as prescribed in the original agreement executed on April 28, 2020.

**2.0 COMPENSATION AND PAY PROCESSING**

For the satisfactory completion of all services detailed in the original agreement for the fiscal year starting July 1, 2022, and ending June 30, 2023, the DEPARTMENT will pay the MAINTAINING AGENCY a total lump sum amount of \$16,555.24. The basis of compensation is as described in Exhibit A.

The MAINTAINING AGENCY shall invoice the DEPARTMENT for services rendered at the end of the fiscal year in a format acceptable to the DEPARTMENT.

**3.0 AUTHORIZATION**

This Work Order for will not be considered as authorized unless it is signed and returned by the MAINTAINING AGENCY to the DEPARTMENT, whereby the DEPARTMENT’S final signature is required to fully authorize compensation for the services. The effective date will be the date of the final signature by the Department.

**MAINTAINING AGENCY**

ds  
MJ

BY: (signature) \_\_\_\_\_ Date: \_\_\_\_\_

Printed Name \_\_\_\_\_

Printed Title \_\_\_\_\_

**STATE OF FLORIDA DEPARTMENT OF TRANSPORTATION**

BY: (signature) \_\_\_\_\_ Date: \_\_\_\_\_

Printed Name \_\_\_\_\_

Printed Title \_\_\_\_\_

**Exhibit A**  
**STATE HIGHWAY LIGHTING, MAINTENANCE, AND COMPENSATION AGREEMENT**  
**For Fiscal Year 2022-2023**

**1.0 PURPOSE**

This exhibit defines the method and limits of compensation to be made to the **MAINTAINING AGENCY** for the services described in this Agreement and method by which payments will be made.

**2.0 FACILITIES**

The lighting or lighting systems listed below, or in an attached spreadsheet, or other electronic form are included with this Agreement and represent the Facilities to be maintained by the **MAINTAINING AGENCY**:

1. INVENTORY SPREADSHEET ATTACHED
2. \_\_\_\_\_
3. \_\_\_\_\_
4. \_\_\_\_\_
5. \_\_\_\_\_
6. \_\_\_\_\_

**3.0 COMPENSATION**

For the satisfactory completion of all services detailed in this Agreement, **FDOT** will pay the **MAINTAINING AGENCY** the Total Sum as provided in Section 2 of the Agreement. The **MAINTAINING AGENCY** will receive one single payment at the end of each fiscal year for satisfactory completion of service.

The per-light unit rate shall increase by 3% each fiscal year. E.g., the per-light unit rate of \$300.10 in fiscal year 2020-2021 shall increase to \$318.37 in fiscal year 2022-2023.

Total Payment Amount for each fiscal year is calculated by inputting the actual number of qualifying types of lights into the table below and multiplying by the unit rate and 100%.  
 Example: 1432 (lights) x \$318.37 (unit rate) x 100% = \$455,905.84

Type of Light	# of lights	LED or HPS	Unit rate	95%	Total
High Mast		HPS		0.00	0.00
Standard	52	HPS	\$318.37	100.00	\$16,555.24
Underdeck		HPS		0.00	0.00
Sign		HPS		0.00	0.00
High Mast		LED		0.00	0.00
Standard		LED		0.00	0.00
Underdeck		LED		0.00	0.00
Sign		LED		0.00	0.00

## Highway Lighting Maintenance and Compensation Agreement Inventory EXHIBIT 'A' ATTACHMENT

Agency Name: CITY OF CLEWISTON

State Road Number	Route	County	Begin Milepost or Nearest Cross Road	End Milepost or Nearest Cross Road	Number of Lights Being Currently Maintained Within These Limits	Type of Light(s): High Mast, Standard, Underdeck, or Sign	LED or HPS
	US 27	Hendry	Lewis Boulevard	San Diego Avenue	52	STANDARD	HPS
<b>TOTAL # OF LIGHTS BEING MAINTAINED:</b>					<b>52</b>		

**CITY OF CLEWISTON**  
**City Commission Agenda Item Report**

**CONSENT AGENDA ITEM REPORT C**  
**Commission Meeting Date: May 16, 2022**

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**Subject: Resolution No. 2022-029**

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1. **Background/History:** Resolution No. 2022-029 approves All Florida Contracting Services, LLC Change Order No. 1 to the Clewiston Wastewater Treatment Plant Genset Project contract dated February 14, 2022.

Resolution No. 2022-001 approved a construction contract between the City and All Florida Contracting Services (AFCS) LLC for the installation of a new 230kW emergency backup generator at the Wastewater Treatment Plant.

Staff is seeking approval of Change Order No. 1 to the agreement for additional project scope to include the connection of headwork equipment, currently on a separate electrical service, to the new generator power system, and replacement of the electrical room door to better protect equipment from the elements.

2. **Financial Impact:** The change order amount is \$10,702.00. The final total contract amount is \$80,602.00. This additional cost is a grant reimbursable expense per FDEP grant agreement LPA-0006.
3. **Attachments:**
  - a. Resolution No. 2022-029
  - b. Change Order No. 1 – WWTP Genset Project, bid # 2021-06
4. **Actions/Options/Recommendations:** Recommended motion is to approve Resolution No. 2022-029.



**RESOLUTION NO. 2022-029**

**A RESOLUTION OF THE CITY COMMISSION OF THE CITY OF CLEWISTON, FLORIDA, APPROVING THE ALL FLORIDA CONTRACTING SERVICES, LLC CHANGE ORDER NO. 1 TO THE CONSTRUCTION AGREEMENT AND AUTHORIZING THE MAYOR TO SIGN.**

**WHEREAS**, the City approved a contract between All Florida Contracting Services, LLC (AFCS) and the City for the installation of an emergency backup generator at the City's Wastewater Treatment Plant; and

**WHEREAS**, completing the project requires additional construction labor and materials; and

**WHEREAS**, a change order to the AFCS agreement scope and contract amount is needed for the additional work.

**NOW, THEREFORE, BE IT RESOLVED BY THE CITY COMMISSION OF THE CITY OF CLEWISTON, FLORIDA, that:**

**SECTION 1.** The City Commission hereby approves the Change Order No. 1 to the Agreement between All Florida Construction Services LLC. and the City, and authorizes the Mayor to sign.

**PASSED and APPROVED** by the City Commission of the City of Clewiston this 16th day of May, 2022.

**ATTEST:**

**CITY OF CLEWISTON, FLORIDA**

\_\_\_\_\_  
**Mary K. Combass, City Clerk**

\_\_\_\_\_  
**Kristine Petersen, Mayor**

**(MUNICIPAL SEAL)**

**APPROVED AS TO FORM  
AND LEGAL SUFFICIENCY**

**By:** \_\_\_\_\_  
**Dylan J. Brandenburg, City Attorney**

# CHANGE ORDER

No. 1

DATE OF ISSUANCE 5/17/2022

EFFECTIVE DATE 5/17/2022

OWNER City of Clewiston  
CONTRACTOR All Florida Contracting Services  
Contract Name and Date: Clewsiston WWTP Genset Project / February 14, 2022  
Project: Clewsiston WWTP Genset Project  
OWNER'S Contract No.: Bid No. 2021-06 CONTRACTOR'S Contract No.: \_\_\_\_\_  
ENGINEER: Johnson Engineering, Inc.

You are directed to make the following changes in the Contract Documents:

Description: **Item A – Headworks Conversion:** During the pre-construction site and equipment review, it was discovered that the equipment in the headworks structure was configured as 480-V instead of 230-V as indicated on the panels and drawings of the existing system. Additionally, it was discovered that the equipment in the headworks structure was supplied electrical power from a separate electrical service, not from the service that the other equipment is supplied power from. The Engineer has revised the drawings accordingly, and the Contractor has provided a quote for this additional work in the amount of \$8,800.00.

**Item B – Garage Door Replacement:** The existing garage door that separates the electrical room from outside has reached the end of its useful life. The door can not be operated due to it's physical conditon, and must be replaced to protect the equipment inside the eletrical room. the Contractor has provided a quote for this additional work in the amount of \$6,902.00. Additionally, the garage door material has an estimated lead time of 10 weeks once it is ordered. This Change Order will add an additional 90 days to order, receive, and install the new garage door.

This project included *Pay Item No 12 – Owner Directed Work Allowance for Unforeseen Conditions* in the amount of \$5,000.00 that will be utilized to fund a portion of this Change Order.

### Cost Summary

Item A Cost: \$8,800.00  
Item B Cost: \$6,902.00  
Transfer of Funds from Pay Item 12: (\$5,000.00)

**Total Amount Requested in this Change Order: \$10,702.00**

Reason for Change Order: Item A: This change is required so that the headworks structure can be electrically connected to the new generator emergency backup power system. The current configuration and electrical connectivity of the headworks equipment will not provide backup generator power to the headworks.

Item B: This change is required so that the electrical panels and equipment can be protected from the outdoors. The current garage door can not be operated and it is stuck in the open position.

Cost proposal submitted by All Florida Contracting Services to perform the above-mentioned work.

CHANGE IN CONTRACT PRICE:	
Original Contract Price	\$ <u>69,900.00</u>
Net Increase (Decrease) from previous Change Orders No. _____ to _____ :	\$ <u>n/a</u>
Contract Price prior to this Change Order:	\$ <u>69,900.00</u>
Net increase of this Change Order:	\$ <u>10,702.00</u>
Contract Price with all approved Change Orders:	\$ <u>80,602.00</u>

CHANGE IN CONTRACT TIMES:	
Original Contract Times:	Substantial Completion: <u>30</u> Ready for final payment: <u>60</u> (days or dates)
Net Change from Previous Change Order No. _____ to No. _____ :	Substantial Completion: <u>n/a</u> Ready for final payment: <u>n/a</u> (days)
Contract Times prior to this Change Order:	Substantial Completion: <u>30</u> Ready for final payment: <u>60</u> (days or dates)
Net increase (decrease) this Change Order:	: <u>90</u> :
Contract Times with all approved Change Order:	Substantial Completion: <u>120</u> Ready for final payment: <u>150</u> (days or dates)

RECOMMENDED:

By: All Florida Contracting Services  
*Michael Cox*  
CONTACTOR (Authorized Signature)  
Mike Cox, President  
Date: 05/10/2022

APPROVED:

CITY OF CLEWISTON  
By:  
OWNER (Authorized Signature)  
Randy Martin, City Manager  
Date:

APPROVED:

JOHNSON ENGINEERING, INC.  
By: *WSM*  
ENGINEER (Authorized Signature)  
William H. Saum, Engineer of Record  
Date:

**EXHIBIT A - CHANGE ORDER NO. 1**  
**TO WORK ORDER NO.**

**Item A – Change Order Quote Attached**

**Item B – Change Order Quote Attached**



## CHANGE ORDER REQUEST

<b>Mr. William Saum P.E.</b> Engineer Johnson Engineering, Inc. 2122 Johnson Street Fort Myers, FL 33901 (239) 461-2414  _whs@johnsoneng.com	         April 18, 2022  2 pages	<b>FROM:</b> <b>Michael Cox</b> All Florida Contracting Services 3814 N.W. 126 <sup>th</sup> Avenue Coral Springs, FL 33065 # 954-775-7767 Fax: 954-753-3122 mcox@afcs-co.com
Ref: 041822-MC Clew BS		

The service and parts requirements are listed below, together with prices and estimated delivery dates. Prices are valid for 30 days. Orders will be placed upon receipt of your purchase order or signature below. Cancellation after 14 days from purchase order date will result in a minimum 15% cancellation charge.

**Location:** Clewiston WWTP

**Equipment:**

- SR35-17
- SR35-PSU
- SR35-Fan
- Wire & Conduit

**Scope of work 1:** Convert headworks to 480 volt

- Trench from existing 30 amp breaker in electrical room to headworks station
- Lay 1" conduit and #10 wire in trench per drawings, cover
- Convert the headworks equipment per sheet E00
- Start-up & Test

PRICE FOR ABOVE WORK # 1: \$ 8,800  
(Eight thousand eight hundred Dollars)



Item A

Notes:

This proposal may be withdrawn by AFCS if not accepted within 30 days.

Terms: per schedule of values

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Proposal Submitted by:  
All Florida Contracting Services

Proposal Accepted by:

*Michael Cox*

\_\_\_\_\_  
Michael Cox      President

April 18, 2022

\_\_\_\_\_  
Date of Submittal

\_\_\_\_\_  
Date of Acceptance



## CHANGE ORDER REQUEST

<p><b>Mr. William Saum P.E.</b>  Engineer  Johnson Engineering, Inc.  2122 Johnson Street  Fort Myers, FL 33901  (239) 461-2414</p> <p>_whs@johnsoneng.com</p>	<p>April 27, 2022</p> <p>2 pages</p>	<p>FROM:  <b>Michael Cox</b>  All Florida Contracting  Services  3814 N.W. 126<sup>th</sup> Avenue  Coral Springs, FL 33065  # 954-775-7767 Fax:  954-753-3122  mcox@afcs-co.com</p>
<p>Ref: 042722-MC CO Clew BS</p>		

The service and parts requirements are listed below, together with prices and estimated delivery dates. Prices are valid for 30 days. Orders will be placed upon receipt of your purchase order or signature below. Cancellation after 14 days from purchase order date will result in a minimum 15% cancellation charge.

**Location:** Clewiston WWTP

**Equipment:**

- Roll-up door

**Scope of work 1:** Replace roll-up door

- Remove old garage door
- Sheet rock work / wood work to prepare for new door
- Install new temporary wall
- Contractor (Overhead Door Company ) to replace door

Labor: AFCS 26 hours at \$ 95/hr: \$ 2,470

Miscellaneous material: \$ 350

Cost from contractor: \$ 3,402 (includes tax) plus 20% = \$ 4,082

PRICE FOR ABOVE WORK # 1: \$ 6,902  
(Six thousand nine hundred two Dollars)



Notes:

- See proposal. Price reflects "Option 10 X 7 (600) Series Roll-up Door.

This proposal may be withdrawn by AFCS if not accepted within 30 days.

Terms: per schedule of values

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Proposal Submitted by:  
All Florida Contracting Services

Proposal Accepted by:

*Michael Cox*

\_\_\_\_\_  
Michael Cox      President

April 27, 2022

\_\_\_\_\_  
Date of Submittal

\_\_\_\_\_  
Date of Acceptance



**OverHead Door Company Ft Myers/Naples**

Corporate Office  
2325 Crystal Dr  
Fort Myers, FL 33907  
Telephone 239-936-2036  
Fax 239-939-2963

Overhead Door Company of Ft Myers  
2325 Crystal Dr  
Fort Myers, FL 33907  
Telephone 239-936-2036 Fax 239-939-2963  
Visit www.garagedoorswfl.com

The Genuine. The Original.



Proposal #: RV-23734

PROPOSAL SUBMITTED TO: All Florida Contractor Services				Date 4/21/2022		Attention Shawn 754-281-0622			
STREET 3814 NW 126th Ave				Job Name Clewiston Water					
City Coral Springs		State FL	ZipCode 33065		Job Location 730 Mississippi Ave, Clewiston				
Phone Number 844-255-2327		Fax Number			Job Phone 844-255-2327				
ITEM #	QTY	SERIES	DOOR WIDTH	DOOR HEIGHT	OPENING WIDTH	OPENING HEIGHT	OPERATION	HEAD ROOM	JAMB TYPE
1	1	430	10'0"	7'0"	10'0"	7'0"	Manual	13"	wood

**FURNISH AND INSTALL:**

The above sized 430 series sectional door(s) as manufactured by the Overhead Door Corporation. Door standard features to include the following:  
Nominal 24 ga. roll-formed galvanized steel sections constructed with rabbetted meeting rails to form weather tight joints, and 16 ga. center and end stiles. Section thickness is to be 2" (nominal). Hinges, tracks, and fixtures will be galvanized.

**PROPOSAL TO INCLUDE THE FOLLOWING:**

- Remove existing door
- White
- Windload
- Manual operation
- Slide locks
- TOTAL \$2,620.00 16-20 weeks

Opiton of 10x7 600 series rollup door \$3,180.00 8-10 sweeks

All ceiling repair by others

plus tax: \$ 3,402

We hereby propose to complete in accordance with above specification, for the sum of:

Signature \_\_\_\_\_

Bob Van Arnam, Vice President/General  
Manager

Direct Dial: 239 936 2036

**TERMS AND CONDITIONS**

Payment to be made as follows:

Prices subject to change if not accepted in \_\_\_\_\_ days.

BY OTHERS: Jambs, spring pads, all wiring to motors and control stations, unless otherwise stated above, are not included. Purchaser agrees that doors shall remain in Seller's possession until paid in full. In the event Purchaser breaches or defaults under the terms and provisions of this Agreement, the Purchaser shall be responsible for the costs of collection, including reasonable attorneys' fees. Credit card payments of \$5000.00 and greater are subject to a 3.2% convenience fee. If you do not wish to incur this fee, please remit either check or cash. (Agreements are contingent upon strikes, accidents, or delays beyond our control.)

**CITY OF CLEWISTON**  
**City Commission Agenda Item Report**

**CONSENT AGENDA ITEM REPORT D**  
**Commission Meeting Date: May 16, 2022**

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**Subject: Resolution No. 2022-030**

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1. **Background/History:** Resolution No. 2022-030 approves the appointment of Jeff Smith as the fifth trustee of the Firefighter Pension Board.

The City Commission adopted Ordinance No. 2022-03 creating a new “Firefighters Retirement System” under Chapter 2, Article IV of the City of Clewiston Code of Ordinances. This ordinance creates a firefighter pension program whereby the City will receive state collected taxes, imposed on property and casualty insurance premiums, with which to fund this pension program for Clewiston firefighters. In exchange for receipt of these funds, the Legislature has established certain criteria under which the funds must be operated and managed. This ordinance meets the minimum criteria adopted in Chapter 175 of the Florida Statutes.

A Firefighter Pension Board or Board of Trustees is necessary to administer the proper operation of the Firefighters Retirement System. The Board shall consist of five (5) Trustees, two (2) of whom shall be legal residents of the City of Clewiston who shall be appointed by the City Commission; two (2) of whom shall be full-time firefighter members of the System who shall be elected by a majority of the firefighters who are members of the System; and one (1) who shall be chosen by a majority of the four Trustees.

Travis Reese and Kevin McCarthy were elected by a majority of the firefighters; Shari Howell and Jerry Cochran were appointed by the City Commission; and Jeff Smith was elected as the fifth Trustee by the Board of Trustees on May 10, 2022.

As stipulated in Ordinance No. 2022-03, upon receipt of the fifth person’s name, the City Commission shall, as a ministerial duty, appoint such person to the Board of Trustees as its fifth Trustee.

2. **Financial Impact:** None
3. **Attachments:**
  - a. Resolution No. 2022-030
4. **Actions/Options/Recommendations:** Recommended motion is to approve Resolution No. 2022-030.

**RESOLUTION NO. 2022-030**

**A RESOLUTION OF THE CITY OF CLEWISTON, FLORIDA, APPROVING THE APPOINTMENT OF JEFF SMITH AS THE FIFTH TRUSTEE, CHOSEN BY A MAJORITY OF THE FOUR TRUSTEES, OF THE FIREFIGHTER PENSION BOARD.**

**WHEREAS**, the City Commission adopted Ordinance No. 2022-03 creating a new "Firefighters Retirement System" on February 21, 2022; and

**WHEREAS**, a Firefighter Pension Board or Board of Trustees, consisting of five trustees, is necessary to administer the proper operation of the Firefighters Retirement System; and

**WHEREAS**, Travis Reese and Kevin McCarthy were elected as Trustees by a majority of the firefighters who are members of the System;

**WHEREAS**, Shari Howell and Jerry Cochrane were appointed as Trustees by the City Commission on April 18, 2022; and

**WHEREAS**, the Board of Trustees met on May 10, 2022 and elected Jeff Smith as the fifth trustee; and

**WHEREAS**, as stipulated in Ordinance No. 2022-03, the City Commission shall, as a ministerial duty, appoint the person elected by the Board of Trustees as its fifth Trustee.

**NOW, THEREFORE, BE IT RESOLVED BY THE CITY COMMISSION OF CLEWISTON, FLORIDA, THAT:**

**SECTION 1.** The City Commission hereby approves the appointment of Jeff Smith as the fifth trustee of the Firefighter Pension Board.

**PASSED and ADOPTED** by the City Commission of the City of Clewiston this 16<sup>th</sup> day of May, 2022.

**ATTEST:**

**CITY OF CLEWISTON, FLORIDA**

\_\_\_\_\_  
**Mary K. Combass, City Clerk**

\_\_\_\_\_  
**Kristine Petersen, Mayor**

**(MUNICIPAL SEAL)**

**APPROVED AS TO FORM  
AND LEGAL SUFFICIENCY**

By: \_\_\_\_\_  
**Dylan J. Brandenburg, City Attorney**



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# PROCLAMATION

## *Community Action Month*

**WHEREAS,** Community Action has made essential contributions to individuals and families across this Nation by creating economic opportunities and strengthening communities; and

**WHEREAS,** Community Action is a robust state and local force connecting people to life-changing services and creating pathways to prosperity in 99% of all American counties; and

**WHEREAS,** Community Action builds and promotes economic stability as an essential aspect of enabling and enhancing stronger communities and stable homes; and

**WHEREAS,** Community Action promotes community-wide solutions to challenges throughout our cities, suburbs and rural areas; and

**WHEREAS,** Community Action delivers innovative services and supports that create greater opportunities for families and children to succeed; and

**WHEREAS,** Community Action insists on community participation and involvement ensuring that all sectors of the community have a voice and will be heard; and

**WHEREAS,** Community Action is celebrating 58 years of innovation, impact and providing proven results for Americans.

**NOW, THEREFORE, WE,** the City Commission of the City of Clewiston, Florida do hereby proclaim May 2022 as **COMMUNITY ACTION MONTH** in recognition of the hard work and dedication of all Clewiston, Florida Community Action Agencies.

Signed this 16<sup>th</sup> day of May, 2022.

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Kristine Petersen, Mayor

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Mary K. Combass, City Clerk



# PROCLAMATION

## NATIONAL POLICE WEEK

**WHEREAS**, in 1962, President Kennedy proclaimed May 15 as National Peace Officers Memorial Day and the calendar week in which May 15 falls as National Police Week. Established by a joint resolution of Congress in 1962, National Police Week is a collaborative effort of many organizations dedicated to honoring America's law enforcement community; and

**WHEREAS**, members of the law enforcement agency of the Clewiston Police Department play an essential role in safeguarding the rights and freedoms of our community; and

**WHEREAS**, it is important that all citizens know and understand the duties, responsibilities, hazards, and sacrifices of their law enforcement agency, and that members of our law enforcement agency recognize their duty to serve the people by safeguarding life and property, by protecting them against violence and disorder, and by protecting the innocent against deception and the weak against oppression; and

**WHEREAS**, the men and women of the Clewiston Police Department provide a vital public service to our community.

**NOW, THEREFORE**, we, the Mayor and the City Commission of the City of Clewiston, Florida, call upon all citizens of Clewiston to observe the week of May 11<sup>th</sup> – 17<sup>th</sup>, 2022, as National Police Week.

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Kristine Petersen, Mayor

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Mary K. Combass, City Clerk



# EVENT APPLICATION

## City of Clewiston

115 W. Ventura Ave.  
Clewiston, FL 33440

Telephone: (863) 983-1484  
Fax : (863) 983-4055

INSTRUCTIONS: Applicant to submit Event Application and required fee to the City of Clewiston no less than four weeks before the event.

Date of Event: <b>6-5-2022</b>		Applicant's Name: <b>Joshua Brown</b>		Event: <b>Grand Opening</b>	
Mailing Address: <b>211 West Ventura</b>		City: <b>Clewiston</b>		State/Zip Code: <b>Florida 33440</b>	
Telephone No. <b>561-860-4044</b>		Email Address: <b>Joshbrown3476@gmail.com</b>		Fax No.	
Representative to Contact: <b>Joshua Brown</b>			Telephone No: <b>561-860-4044</b>		
Site/Facility for Event: <b>Behind old police station</b>		Time Event Starts: <b>3:00</b>		a.m. <input type="checkbox"/> <b>p.m.</b> <input checked="" type="checkbox"/>	
Estimated No. of Attendance: <b>60</b>		Time Event Ends: <b>6:00</b>		a.m. <input type="checkbox"/> <b>p.m.</b> <input checked="" type="checkbox"/>	
Description of Event: <b>Open house for community, Ribbon Cutting &amp; Community activities</b>		Will Street be Closed?		Yes <input type="checkbox"/> <b>No</b> <input checked="" type="checkbox"/>	
Will Food be Served? <b>Yes</b> <input checked="" type="checkbox"/> No <input type="checkbox"/>		Will Alcohol be Served?*		Yes <input type="checkbox"/> <b>No</b> <input checked="" type="checkbox"/>	
Is Electricity Needed? Yes <input type="checkbox"/> <b>No</b> <input checked="" type="checkbox"/>		Minimum of (2) officers required* Officers x \$35/\$50 =		Mandatory Cleaning Fee (Determined by type of Event): \$	
Any other City Service/Equipment Needed? If Yes, explain:		Yes <input type="checkbox"/> <b>No</b> <input checked="" type="checkbox"/>		City Supervisors Needed? Yes <input type="checkbox"/> <b>No</b> <input checked="" type="checkbox"/>	
		Supervisors @\$20 per hour =		\$	

The premises shall not be used for any illegal, improper, or immoral purpose. Renter will promptly and fully observe and comply with requirements, rules, laws, and ordinances of all lawfully constituted governmental authorities in any manner affecting the premises herein and hereby rented. Two weeks cancellation notice is required. Facility and/or site plan to be attached to form.

Applicant's Signature:	Date: <b>5-9-2022</b>
------------------------	-----------------------

Fees (to be completed by City representative):

Bldg/Site Rental:	Cleaning:	Security:	Supervisors:	Other:	Subtotal:	25% Deposit if applicable	TOTAL:
\$	\$	\$	\$	\$	\$	\$	\$

Remarks:

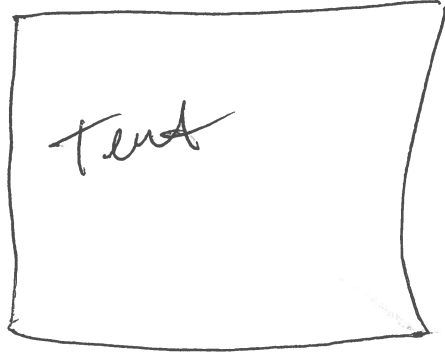

Date submitted to the City:	Date considered by City:	Approved?
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Remarks:

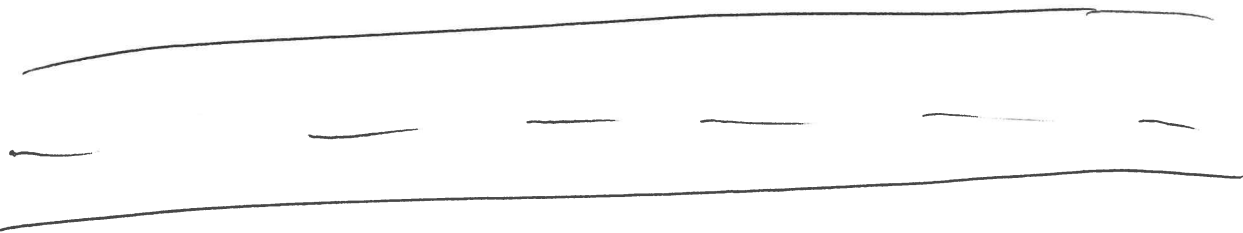
# Parking Lot

Vendor

Vendor



Vendor



Police Station

ventura

# FIRE SAFETY PERMIT APPLICATION

Title of Event: J Brown Funeral & Cremation Services Grand Opening

Date(s) of Event: 6-5-2022 Estimated Attendance: 60 per day

Times of Event: 3:00 am to 6:00 pm Set-up: 11:00 Am Breakdown: 6:45 pm

Event Location: Behind Old Police Station In parking lot  
(Attach Site Diagram: Set-up sketch, staging items, food vendors, parking area, security, etc.)

### SPECIFIC TYPE OF EVENT (Check all that apply):

- |   |  |  |   |
|---|--|--|---|
| <input type="checkbox"/> Athletic Event           | <input checked="" type="checkbox"/> Business Event | <input type="checkbox"/> Celebrations    | <input type="checkbox"/> Community Event  |
| <input type="checkbox"/> Concert/Band             | <input type="checkbox"/> Fair/Carnival             | <input type="checkbox"/> Fireworks       | <input type="checkbox"/> Fundraiser       |
| <input checked="" type="checkbox"/> Grand Opening | <input type="checkbox"/> Parade                    | <input type="checkbox"/> Political Event | <input type="checkbox"/> Place of Worship |
| <input type="checkbox"/> Wedding                  | <input type="checkbox"/> Other _____               |  |   |

Description of Event: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Will Vendors be cooking or heating food? (Please read fire watch requirements for cooking.)

- Gas     Electric     Charcoal     Other: \_\_\_\_\_

Will any of the following event staging items be used?

- |   |                    |                              |
|---|--------------------|------------------------------|
| <input type="checkbox"/> Canopy(ies)        | Quantity: _____    | Sizes(s) LxWxH: _____        |
| <input type="checkbox"/> Stage(s)           | Quantity: _____    | Sizes(s) LxWxH: _____        |
| <input checked="" type="checkbox"/> Tent(s) | Quantity: <u>1</u> | Sizes(s) LxWxH: <u>20x40</u> |

Please attach:

- 1) Structural information, anchoring details, flame certificates, etc.
- 2) A floor plan including seating arrangements, locations of means of egress, extinguishers and exit signs.

Producing Organization/Entity: J Brown Funeral & Cremation Services LLC

Contact Name: Joshua Brown

Phone: 561-860-4044

Emergency contact: 561-983-1313

(Please include a letter of permission from the property management/owner for this event if the applicant is not the responsible entity for the property at the location this event is scheduled. Events taking place on city or county property may require permission from the City Commission.)

### APPLICANT INFORMATION:

Name (Please Print): Joshua Brown Signature: [Signature]

Mailing Address: 422 PO Box

Phone: \_\_\_\_\_

Cell: 561-860-4044

Email: Joshbrown3474@gmail.com



**SPECIAL EVENT PERMIT  
HOLD HARMLESS AGREEMENT**

I/We the undersigned, being of lawful age, by affixing my/our signatures hereto, do hereby agree to indemnify and to hold harmless the City of Clewiston, its officers, employees, elected officials and agents, from and against any and all liability claims, actions, causes of action, demands, rights, damages, cost, loss of service, expenses, and compensation for all negligence whether active or passive arising out of or in any way connected or related to J Brown

Federal Cremation Grand opening to be held on 6/5/2022.  
*(Name of Event) (Date of Event)*

Joshua Brown  
Name of sponsoring Individual(s) or Organization/Group

PO BOX 422  
Address

561-8604944 Phone No. (include Area Code)     Josh.brown3476@gmail.com Email Address

I understand by affixing my signature to this release, that I do assume all risks and waive defendant's negligence, including a release of heirs.

Furthermore, the undersigned hereby acknowledges receipt of the Special Event Permit Application and willingness to adhere to its provisions.

**AUTHORIZED REPRESENTATIVE**  
*(To be completed by individuals representing an Organization or Group)*

I, Joshua Brown, warrant that I have authority to bind J Brown Federal Cremation Service  
*(Name of individual) (Name of Organization/Group)* to this Hold Harmless Agreement and by my signature hereon do so bind this individual/organization. By executing this waiver as an authorized representative you are hereby binding all of your organization/group's individuals participating in this event to this waiver and hereby assume responsibility for these individuals.

Joshua Brown  
Signature

5-9-2022  
Date

Signature

Date

**For Minors:** (required for participants under the age of 18 at the time of the event)

This is to certify that I, as parent or legal guardian, have legal responsibility for this participant. I have read and understand the significance of this waiver and release and do consent and agree to his/her waiver, release and assumption of the risk as provided above.

\_\_\_\_\_  
*(Print Name of Parent/Legal Guardian)*

Signature

Date

**CITY OF CLEWISTON**  
**City Commission Agenda Item Report**

**AGENDA ITEM REPORT NO. 2**  
**Commission Meeting Date: May 16, 2022**

---

**Subject: Ordinance No. 2021-01 – Public Hearing - Final Reading – 5:05 p.m.**

---

- 1. Background/History:** Ordinance No. 2021-01 adopts Comprehensive Plan Text Amendment (DEO #21-01ESR) related to updates to the City’s 10-Year Water Supply Facilities Work Plan.

The Planning & Zoning Board met on June 14, 2021 and recommended approval of the ordinance. The vote was 3 yeas, 0 nays. Board Members Haitham Kaki and Donnie Hughes were absent.

The City Commission approved the first reading of Ordinance No. 2021-01 on June 21, 2021 and set the public hearing for July 19, 2021. The vote was 5 yeas, 0 nays.

The proposed ordinance and 10-Year Water Supply Facilities Work Plan were distributed to the Florida Department of Economic Opportunity (DEO) and various other agencies for review on June 25, 2021, in accordance with Section 163.3184, Florida Statutes. The amendment was designated by DEO as Comprehensive Plan Amendment 21-01ESR. Comments were received from DEO and the South Florida Water Management District (SFWMD).

The public hearing/final reading of Ordinance No. 2021-01 was continued on July 19, 2021, August 16, 2021, September 20, 2021, October 18, 2021 and November 15, 2021. The City Commission held a second public hearing on December 20, 2021 and voted to adopt the Comprehensive Plan Text Amendment per updates made to the June 2021 Water Supply Facilities Work Plan. The vote was 5 yeas, 0 nays.

Staff continued to work with the SFWMD, revisions were finalized in late December 2021, and confirmation from the SFWMD was received in February 2022 that all comments have been addressed.

The DEO granted an extension for finalizing and adopting all changes through May 31, 2022. The City Commission is now considering final adoption to approve the text amendment and incorporate the updated December 2021 10-Year Water Supply Facilities Work Plan by reference in the Comprehensive Plan consistent with Section 163.3177, Florida Statutes.

Text changes to the Comprehensive Plan include revisions to Policy 1.3.2 and 1.3.3 of the *Sanitary Sewer, Solid Waste, Drainage, Potable Water, and Natural Groundwater Aquifer Recharge Element – Potable Water Sub-Element* to reference the 2020-2030 planning period and the date, author, and title of the 10-Year Water Supply Facilities Work Plan and to indicate the water audit program implementation is ongoing. In addition, the 10-Year Water Supply Facilities Work Plan is updated per SFWMD comments to include additional information regarding areas served by domestic self-supply systems, current efforts implementing conservation measures and enforcement, and City coordination efforts with other agencies and partners.

2. **Financial Impact:** N/A
3. **Attachments:**
  - a. Ordinance No. 2021-01
  - b. City of Clewiston 10-Year Water Supply Facilities Work Plan
  - c. Affidavit of Publication
4. **Actions/Options/Recommendations:** Recommended motion is to approve Ordinance No. 2021-01.

ORDINANCE NO. 2021-01

AN ORDINANCE OF THE CITY OF CLEWISTON, FLORIDA ADOPTING COMPREHENSIVE PLAN TEXT AMENDMENT (DEO #21-01ESR) RELATED TO UPDATES TO THE CITY'S 10-YEAR WATER SUPPLY FACILITIES WORK PLAN AS PROVIDED ON ATTACHMENT "A" AND MADE A PART HEREOF; PROVIDING FOR SEVERABILITY; PROVIDING FOR CONFLICTS; AND PROVIDING FOR AN EFFECTIVE DATE.

**WHEREAS**, pursuant to Section 163.3177(5)(c)3., Florida Statutes, the Comprehensive Plan shall, within 18 months after the applicable water management district approval of its updated regional water supply plan, be amended to reference a 10-year water plan for water supply projects; and

**WHEREAS**, the City engaged Johnson Engineering, Inc. to prepare its work plan, entitled "The City of Clewiston 10-Year Water Supply Facilities Work Plan" (Work Plan); and

**WHEREAS**, the Work Plan addresses water supply and conservation programs necessary to serve existing and new development in the City for a minimum 10-year period; and

**WHEREAS**, the City owns and operates its own water supply facilities which have adequate capacity and allocation to serve Clewiston through the 10-year planning period; and

**WHEREAS**, the Planning and Zoning Board, at a duly noticed public hearing held on June 14, 2021 recommended that the Comprehensive Plan Amendment incorporating The City of Clewiston 10-Year Water Supply Facilities Work Plan be approved by the City Commission on the first reading for transmittal pursuant to Section 163.3184 of the Community Planning Act; and

**WHEREAS**, the City Commission, at a duly noticed meeting on June 21, 2021, considered the recommendations of the Planning and Zoning Board and comments from the public, and approved Ordinance 2021-01, transmitting the Comprehensive Plan Amendment to the Department of Economic Opportunity as the State Land Planning Agency and other review agencies as provided in Section 163.3184, Florida Statutes; and

**WHEREAS**, the Department of Economic Opportunity and the South Florida Water Management District reviewed the proposed amendment package (DEO #21-01ESR) and provided comments for revising the amendment package; and

**WHEREAS**, the City Commission, at a duly noticed meeting, held a second hearing of the Ordinance on December 20, 2021, and voted to adopt the Comprehensive Plan text amendment per updates made to the June 2021 Water Supply Facilities Work Plan; and

**WHEREAS**, additional revisions were finalized in late December 2021 to "The City of Clewiston 10-Year Water Supply Facilities Work Plan" dated December 2021 (Attachment "A") and

confirmation from the South Florida Water Management District was received in February 2022 that all comments have been addressed; and

**WHEREAS**, The DEO granted an extension for finalizing and adopting all changes through May 31, 2022.

**NOW, THEREFORE, BE IT ORDAINED BY THE CITY COMMISSION OF THE CITY OF CLEWISTON, FLORIDA THAT THE CITY OF CLEWISTON COMPREHENSIVE PLAN IS HEREBY AMENDED AS FOLLOWS:**

**Section 1. Adoption of the Comprehensive Plan Amendment**

**V. Sanitary Sewer, Solid Waste, Drainage, Potable Water, and Natural Groundwater Aquifer Recharge Element**

**Potable Water Sub-Element.**

**Policy 1.3.2:** The City adopts the “The City of Clewiston 10-Year Water Supply Facilities Work Plan” prepared by Johnson Engineering, Inc. dated June 2020 (as revised December 2021), into its Comprehensive Plan for the planning period ~~2015-2025~~ 2020-2030 and will maintain a Water Supply Facilities Work Plan that is coordinated with the South Florida Water Management District’s (SFWMD) Water Supply Plan by updating its own work plan within 18 months of an update to the SFWMD Water Supply Plan of areas that affect the City.

**Policy 1.3.3:** The City shall ~~develop a~~ continue implementing its water audit program for all City facilities, including irrigation ~~by the end of 2015~~.

**Section 2. The remainder of the Comprehensive Plan to remain the same.**

**Section 3. Transmittal.**

The City Manager or his designee shall transmit the adopted Comprehensive Plan Amendment and other materials as required by statute to the State Land Planning Agency and other reviewing agencies as provided by Section 163.3184, Florida Statutes.

**Section 3. Severability.**

If any part of this Ordinance is declared invalid by a court of competent jurisdiction, such part or parts shall be severable, and the remaining part or parts shall continue to be in full force and effect.

**Section 5. Conflict.**

All ordinances, resolutions, or official determinations previously adopted or entered by the City or any of its officials which are in conflict with this Ordinance are hereby repealed to the extent of such conflict.

**Section 6. Effective Date.**

This Ordinance shall take effect upon adoption of a second reading, except that the effective date of the Comprehensive Plan Amendment shall be thirty-one (31) days after the State Planning Agency, or the Administrative Commission enters a final order determining the adopted Plan Amendment to be in compliance.

**PASSED** on first reading this 21st day of June, 2021.

**PASSED AND ADOPTED** on second and final reading by the City Commission this 16th day of May, 2022.

ATTEST

CITY OF CLEWISTON, FLORIDA

\_\_\_\_\_  
Mary K. Combass, City Clerk

\_\_\_\_\_  
Kristine Petersen, Mayor

(MUNICIPAL SEAL)

APPROVED AS TO FORM  
AND LEGAL SUFFICIENCY

By: \_\_\_\_\_  
Dylan J. Brandenburg, City Attorney

# ATTACHMENT A

## THE CITY OF CLEWISTON 10-YEAR WATER SUPPLY FACILITIES WORK PLAN

*Prepared For:*

THE CITY OF CLEWISTON  
115 West Ventura Avenue  
Clewiston, FL 33440

*Prepared By:*

**JOHNSON**  
ENGINEERING  
2122 Johnson Street  
Fort Myers, Florida 33901  
(239) 334-0046  
E B 642

December 2021

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## LIST OF ABBREVIATIONS

BEBR	Bureau of Economic and Business Research
CUP	Consumptive Use Permit
DEO	Department of Economic Opportunity
DSAP	Detail Specific Area Plan
DSS	Domestic Self-Supply
EAR	Evaluation and Appraisal Report
ERC	Equivalent Residential Connection
FAS	Floridan Aquifer System
FDEP	Florida Department of Environmental Protection
F.S.	Florida Statutes
GOPs	Goals, Objectives, and Policies
GPD	Gallons Per Day
IAS	Intermediate Aquifer System
LOS	Level of Service
LOSA	Lake Okeechobee Service Area
LWCWSP	Lower West Coast Water Supply Plan
LPRO	Low Pressure Reverse Osmosis
MDL	Maximum Developable Limit
MFL	Minimum Flows and Levels
MG	Million Gallons
MGD	Million Gallons Per Day
MUD	Mixed Use Development
ORC	Objections, Recommendations, and Comments
RO	Reverse Osmosis
SAS	Surficial Aquifer System
SFWMD	South Florida Water Management District
SSWA	South Shore Water Association
UFA	Upper Floridan Aquifer
WSP	Water Supply Plan
WTP	Water Treatment Plant
WWTP	Wastewater Treatment Plant

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## 1.0 INTRODUCTION

The purpose of the City of Clewiston 10-Year Water Supply Facilities Work Plan (Work Plan) is to identify and plan for the water supply sources and facilities needed to serve existing and new development within the local government's jurisdiction. Chapter 163, Part II, F.S., requires local governments to prepare and adopt Work Plans into their comprehensive plans within 18 months after the pertinent water management district approves a regional water supply plan or its update for a region including the local government in question. The *Lower West Coast Water Supply Plan (LWCWSP) Update* was approved by the South Florida Water Management District (SFWMD) on December 20, 2017. The LWCWSP covers Lee County, most of Collier County, as well as portions of Hendry, Glades, Monroe and Charlotte Counties. The City of Clewiston falls within the planning area for the LWCWSP. Therefore, the deadline for local governments within the Lower West Coast water supply planning area to amend their comprehensive plans to adopt a Work Plan is June 20, 2019.

Johnson Engineering, Inc. prepared this Work Plan based on information obtained from government entities and other parties. While Johnson Engineering has used reasonable care to avoid reliance upon faulty or incomplete information, Johnson Engineering is not able to verify the accuracy of all data and information provided by these governmental entities and other parties.

According to state guidelines, the Work Plan and the comprehensive plan amendment must address the development of traditional and alternative water supplies, bulk sales agreements and conservation and reuse programs that are necessary to serve existing and new development for at least a 10-year planning period.

The City's Work Plan is divided into six sections addressing the state guidelines, as well as sections for figures and appendices:

Section 1 – Introduction

Section 2 – Background Information

### Section 3 – Data and Analysis

### Section 4 – Regional Issues

### Section 5 – Capital Improvement Element

### Section 6 – Goals, Objectives, Policies

### Section 7 - Figures

### Section 8 – Appendices

#### **1.1 Statutory History**

The Florida Legislature enacted bills in the 2002, 2004, 2005, 2011, 2012, 2015 and 2016 sessions to address the state’s water supply needs. These bills, especially Senate Bills 360 and 444 (2005 legislative session), significantly changed Chapter 163 and 373 Florida Statutes (F.S.) by strengthening the statutory links between the regional water supply plans prepared by the water management districts and the comprehensive plans prepared by local governments. In addition, these bills established the basis for improving coordination between the local land use planning and water supply planning.

#### **1.2 Statutory Requirements**

Per the enacted legislation, each local government must comply with the following requirements:

1.2.1 Coordinate appropriate aspects of its comprehensive plan with the appropriate water management district’s regional water supply plan, [163.3177(4)(a), F.S.]

1.2.2 Ensure that its future land use plan is based upon availability of adequate water supplies and public facilities and services [s.163.3177(6)(a)2.d, F.S., effective July 1, 2005]. Data and analysis demonstrating that adequate water supplies and associated public

facilities will be available to meet projected growth demands must accompany all proposed Future Land Use Map amendments submitted to DEO for review. The submitted package must also include an amendment to the Capital Improvements Element, if necessary, to demonstrate that adequate public facilities will be available to serve the proposed Future Land Use Map modification.

1.2.3 Ensure that adequate water supplies and facilities are available to serve new development no later than the date on which the local government anticipates issuing a certificate of occupancy and consult with the applicable water supplier prior to approving building permits, to determine whether adequate water supplies will be available to serve the development by the anticipated issuance date of the certificate of occupancy [s.163.3180 (2), F.S., effective June 2, 2011]. This “water supply concurrency” is now in effect, and local governments should be complying with the requirement for all new development proposals. In addition, local governments should update their comprehensive plans and land development regulations as soon as possible to address these statutory requirements. The latest point at which the comprehensive plan must be revised to reflect the concurrency requirements is at the time the local government adopts plan amendments to implement the recommendations of the Evaluation and Appraisal Report (EAR).

1.2.4 For local governments subject to a regional water supply plan, revise the General Sanitary Sewer, Solid Waste, Drainage, Potable Water, and Natural Groundwater Aquifer Recharge Element (the “Infrastructure Element”), within 18 months after the water management district approves an updated regional water supply plan, to:

- 1.2.4.1 Identify and incorporate the alternative water supply project(s) selected by the local government from projects identified in the updated regional water supply plan, or the alternative project proposed by the local government under s. 373.0361(7), F.S. [s. 163.3177(6)(c)3, F.S.];
  - 1.2.4.2 Identify the traditional and alternative water supply projects, bulk sales agreements, and the conservation and reuse programs necessary to meet current and future water use demands within the local government's jurisdiction [s. 163.3177(6)(c)3, F.S.]; and
  - 1.2.4.3 Include a water supply facilities work plan for at least a 10-year planning period for constructing the public, private, and regional water supply facilities, including the development of alternative water supplies, identified in the element as necessary to serve existing and new development. [s. 163.3177(6)(c)3, F.S.]
- 1.2.5 Revise the Five-Year Schedule of Capital Improvements to include any water supply, reuse, and conservation projects and programs to be implemented during the five-year period. Per s. 163.3177(3)(b), F.S., modifications to update the Five-Year Capital Improvement Schedule may be accomplished by ordinance and may not be deemed to be amendments to the local comprehensive plan.
  - 1.2.6 To the extent necessary to maintain internal consistency after making changes described in Sections 1.2.1 through 1.2.5 above, revise the Conservation Element to assess projected water needs and sources for at least a 10-year planning period, considering the appropriate regional water supply plan, the applicable District Water Management Plan, as well as applicable consumptive use permit(s). [s.163.3177 (6)(d)3, F.S.]

If the established planning period of a comprehensive plan is greater than ten years, the plan must address the water supply sources necessary to meet and achieve the existing and projected water use demand for established planning period, considering the appropriate regional water supply plan. [s.163.3167 (13), F.S.]

- 1.2.7 To the extent necessary to maintain internal consistency after making changes described in Sections 1.2.1 through 1.2.5 above, revise the Intergovernmental Coordination Element to ensure coordination of the comprehensive plan with applicable regional water supply plans and regional water supply authorities' plans. [s.163.3177(6)(h)1., F.S.]

## **2.0 BACKGROUND INFORMATION**

### **2.1 Overview**

The City of Clewiston was incorporated in 1925 with a total area of approximately 4.57 square miles. Clewiston is located within Hendry County, approximately 60 miles east of the Gulf of Mexico, 60 miles west of West Palm Beach on the Atlantic Coast, located on the southwest shores of Lake Okeechobee. The Herbert Hoover Dike and associated canal runs along the northeast City boundary. Sugarland Highway (SR-80/US-27) bisects Clewiston east-west and represents a major travel corridor across this part of the state.

Sugar cane production has historically been the primary employer for Clewiston, known as “America’s sweetest town.” US Sugar Corporation is one of the largest employers in the area, along with other agricultural and food processing operations. Fishing-related tourism to Lake Okeechobee also provides a major attraction with related support industries. The City of Clewiston has a municipal golf course, nearly a dozen parks, tennis courts, baseball/softball fields, the John Boy Auditorium, a youth center, and a performing arts center.

For 2019, the University of Florida Shimberg Center for Housing Studies estimates a population of 7,972 for incorporated Clewiston, which is largely based on population estimates and mid-range projections developed the Bureau of Economic and Business Research (BEBR).

The core of the City primarily has single (15% of Existing Land Use) and multi-family (2.1%) land uses, with commercial properties (5.2%) predominantly along SR-80/US-27. Industrial (1.1%) and public/semi-public (19.8%) uses dominate the southern part of the incorporated area, where many of the schools, the golf course and Sugarland Park are located. Agricultural land uses (17%) exist in the northwestern part, according to the existing



conditions map adopted as part of the last Comprehensive Plan. Vacant lands (17.7%) and unclassified canals/water/roads/ROW (20.9%) comprise the remainder of existing land coverage. The Future Land Use Map for 2020 identifies the current agricultural lands in the northwest as the Clewiston Gateway (mixed use) area. The mixed use lands have an urban designation and may transition to residential, commercial and public uses at some point in the future. This is the area where most future growth is anticipated to occur. Smaller residential, commercial and industrial development may occur as “in-fill” within historically developed areas of the City.

### **3.0 DATA AND ANALYSIS**

#### **3.1 Population Information**

The countywide population projections provided by Bureau of Economic Research (BEBR) do not provide the distribution of people residing in the municipalities and the unincorporated areas, nor do they account for seasonal populations. This information is important to consider when planning for water supplies, as it helps identify where growth is occurring and determine the peak demands on public facilities and services. The University of Florida Shimberg Center for Affordable Housing provides population projections at the municipal level, from which the population residing in unincorporated areas can be derived as the remainder of the total BEBR population. In 2010, 30.1% of the total population of Hendry County resided in the Cities of LaBelle (11.9%) and Clewiston (18.3%); 32.1% resided in cities in 2016, with 19.6% in Clewiston. The Shimberg Center projects the incorporated areas to grow at a faster rate than the unincorporated areas, so that by year 2030, the municipal population will account for 34.0% of the County's population, and 35.3% by 2040, with Clewiston representing 20.9% and 21.8%, respectively, for those two years. Clewiston has not annexed any new land area in the recent past, but may consider doing so in the future.

While Hendry County is not considered a major tourist area, some people do spend the winter months in the County. In Clewiston, seasonal tourism associated with RV parks and other recreational activities also increase the seasonal population by a few hundred persons. A significant amount of Hendry's seasonal population is comprised of the migrant labor force, whose seasonal period extends from mid-November through mid-April, and roughly coincides with the harvesting seasons of citrus, sugar cane, and winter vegetables.

The community of Harlem is located to the south of Clewiston. The Harlem area is not part of the incorporated area of the City, but Clewiston does supply

portions of Harlem with drinking water and represents the nearest urban area. Clewiston purchased water from the South Shore Water Association (SSWA) prior to 2007, when the City opened its own Upper Floridan aquifer well field and water treatment plant (WTP). After opening its plant, the City began selling water to SSWA, after US Sugar stopped selling water to SSWA. Because both SSWA and Harlem are served by the City's of Clewiston's utility, populations and associated demands for both service areas are included in this Work Plan.

Table 1 provides projections for the City of Clewiston, Harlem and SSWA through 2030, as well as an estimated seasonal population. The projections are based on information from the Shimberg Center using the BEBR mid-range projections. Seasonal population on a county-wide basis is distributed proportionally to the permanent population of the incorporated area countywide and then split evenly between Clewiston and LaBelle.

**TABLE 1 - POPULATION PROJECTIONS**

	<b>2019</b>	<b>2020</b>	<b>2025</b>	<b>2030</b>
City of Clewiston <sup>1</sup>	7,972	8,048	8,385	9,107
City of Clewiston Served	7,972	8,048	8,385	9,107
Harlem (within service area) <sup>2</sup>	2,462	2,493	2,649	2,813
SSWA (equivalent population, Hendry only) <sup>2</sup>	4,759	4,819	5,121	5,437
Total Population Served	15,193	15,360	16,155	17,356
.	.	.	.	.
Countywide Permanent Population <sup>3</sup>	40,120	40,500	42,200	43,500
Clewiston, SSWA & Harlem Seasonal Population Served <sup>4</sup>	3,064	3,103	3,297	3,500
Countywide Seasonal Population <sup>4</sup>	8,091	8,168	8,510	8,773
Clewiston Service Area Peak Population	18,257	18,463	19,453	20,856
Countywide Peak Population <sup>2</sup>	48,211	48,668	50,710	52,273

<sup>1</sup> From Shimberg Center and Assumes 11.42% growth rate over 9 years based on 2010 Census and 2019 estimate from BEBR

<sup>2</sup> Assumes same growth rate as City of Clewiston

<sup>3</sup> BEBR mid-range population projection as reported in the 2020 Florida Population Studies Bulletin #186, Volume 4653

<sup>4</sup> Number of seasonal workers from 2019 Rental Market Study by Shimberg Center for Housing Studies Growth rate same as BEBR mid-range

The SFWMD LWCWSP (2017 Update) uses BEBR mid-range population projections from the 2014 Florida Statistical Abstract for the 2040 control

population. The SFWMD used a combination of information from local governments and traffic analysis zone (TAZ) data to distribute population to the utility service areas. The SFWMD used medium BEBR 2040 county population estimates and projections from the metropolitan planning organizations (MPOs) to assign TAZ populations to the utility service areas. Population not within a utility service were classified as domestic self-supply (DSS).. Due to the lag time in document preparation between the SFWMD's LWCWSP and the County's 10-Year Water Supply Facilities Work Plan, refined population data for years later than 2014 are available based on, utility records, etc. Growth rates projected by BEBR have also increased between the 2014 figures used by the SFWMD and the most recent 2019 figures. Thus an inconsistency exists between the 2019 BEBR mid-range population projections recommend by DEO/SFWMD for use in this Work Plan and those of the SFWMD LWCWSP (2017 Update).

### **3.2 Maps of Current and Future Areas Served**

The map depicting current and potential future boundaries of the City of Clewiston service area is Figure 1, which is provided in Section 6.0. There are no anticipated changes to the service area within the planning period.

### **3.3 Potable Water Level of Service Standard**

The City of Clewiston has a level of service (LOS) of 115 gallons/person/day/person.

### **3.4 Population and Potable Water Demand Projections by Each Local Government or Utility**

#### City of Clewiston

The City of Clewiston has owned and operated a 3.0 MGD capacity LPRO WTP since December 2007. Figure 2 shows the wellfield layout. According to the SFWMD public water supply permit (No. 26-00769-W), raw water for the

Clewiston WTP is sourced from the Upper Floridan aquifer (an alternative water supply source) via four 16-inch diameter wells. The annual and maximum month allocations from the Upper Floridan aquifer are 941 and 90.1 MG, respectively. Treated water from the Clewiston WTP is distributed to the City of Clewiston, unincorporated areas of Harlem, and the SSWA. South Shore Water Association serves areas south of the Caloosahatchee River east of Lake Hickpooshee within Glades County, in addition to its Hendry County service area. Based on information from South Shore Water Association, SSWA provides service to 1,729 customer accounts, as of 2019.. According to the U.S. Census, the persons per household value for this area is 3.07. The total population in Glades County served by South Shore Water Association is estimated at 550 people. The Hendry County portion of the SSWA service area includes approximately 4,759 persons. Both populations have been incorporated into population totals for SSWA shown in Table 2.

According to the SFWMD water use permit staff report, the per capita daily usage is 115 gallons. The City of Clewiston sells bulk water to SSWA. SSWA estimates out of 1,729 total customer accounts 1,550 are in Hendry County, and the remaining 179 are located in Glades and Palm Beach Counties. Some of SSWA's customers, such as Airglades, use the water for industrial applications in addition to potable supply. In 2019, the City of Clewiston sold approximately 0.54 MGD of bulk water to SSWA. Based on the estimated 2019 SSWA service area population and average bulk water sales, this equates to a finished water per capita usage of approximately 102 gpdpc.

The following table provides an analysis of the available water treatment plant (WTP) capacity and SFWMD permitted allocation. The analysis shows a WTP surplus to treat additional raw water and a slight deficit in SFWMD permitted raw water allocation at the year 2030. The water use permit expires in 2025, so the City of Clewiston will request an increase in allocation at that time adequate to supply the service area through 2045 (20 years).

**TABLE 2 - CLEWISTON WATER TREATMENT PLANT**

	2019	2020	2025	2030
Total Population Served (Clewiston, Harlem, SSWA)	15,193	15,360	16,155	17,356
Population Served (Clewiston) <sup>1</sup>	7,972	8,048	8,385	9,107
Population Served (Harlem)	2,462	2,493	2,649	2,813
Population Served (SSWA—Hendry, Palm Beach, Glades) <sup>2</sup>	5,309	5,376	5,713	6,065
Finished Drinking Water Demand per Capita (GPD) <sup>3</sup>	115	115	115	115
Finished Water Avg. Daily Demand (GPD)	1,747,195	1,766,400	1,857,825	1,995,940
Available Facility Capacity (GPD)	3,000,000	3,000,000	3,000,000	3,000,000
Facility Capacity Surplus (Deficit) <sup>4</sup>	1252,805	1,233,600	1,142,175	1,004,060
Raw Water SFWMD Allocation (GPD Annual Avg)	2,578,082	2,578,082	2,578,082	2,578,082
Raw Water Avg. Daily Demand (GPD) <sup>5</sup>	2,329,593	2,355,200	2,477,100	2,661,253
Raw Water Permitted Surplus (Deficit) <sup>6</sup>	248,489	222,882	100,982	(83,171)

GPD = Gallons per Day

<sup>1</sup> Based on population projections from Shimberg Center.<sup>2</sup> Assumes same growth rate as City of Clewiston.<sup>3</sup> From SFWMD WUP 26-00769-W Staff Report<sup>4</sup> Calculated by subtracting Finished Water Avg. Daily Demand from Available Facility Capacity<sup>5</sup> Includes 75% water treatment plant efficiency<sup>6</sup> Calculated by subtracting Raw Water Avg. Daily Demand from Raw Water SFWMD Allocation

The following table includes the same analysis, but using the peak population, which includes seasonal residents.

**TABLE 3 - CLEWISTON WATER TREATMENT PLANT**

	2019	2020	2025	2030
Total Peak Population Served (Clewiston, Harlem, SSWA)	18,257	18,463	19,453	20,856
Finished Drinking Water Demand per Capita (GPD) <sup>3</sup>	115	115	115	115
Finished Water Avg. Daily Demand (GPD)	2,099,555	2,123,245	2,237,095	2,398,440
Available Facility Capacity (GPD)	3,000,000	3,000,000	3,000,000	3,000,000
Facility Capacity Surplus (Deficit) <sup>4</sup>	900,445	876,755	762,905	601,560
Raw Water SFWMD Allocation (GPD Max. Month)	3,003,763	3,003,763	3,003,763	3,003,763
Raw Water Avg. Daily Demand (GPD) <sup>5</sup>	2,799,407	2,830,860	2,982,793	3,197,920
Raw Water Permitted Surplus (Deficit) <sup>6</sup>	204,356	172,903	20,970	(194,157)

GPD = Gallons per Day

<sup>1</sup> Based on population projections from Shimberg Center.<sup>2</sup> Assumes same growth rate as City of Clewiston.<sup>3</sup> From SFWMD WUP 26-00769-W Staff Report<sup>4</sup> Calculated by subtracting Finished Water Avg. Daily Demand from Available Facility Capacity<sup>5</sup> Includes 75% water treatment plant efficiency<sup>6</sup> Calculated by subtracting Raw Water Avg. Daily Demand from Raw Water SFWMD Allocation

Based on the peak population projections and demand estimates, the City of Clewiston should have adequate plant capacity through 2030. As with the

average daily capacity analysis, an increase in the water use permit maximum monthly allocation will be requested at the time of the next permit renewal and modification, with an increased allocation sufficient to supply the service area through 2045.

South Shore Water Association, Inc.

South Shore Water Association, Inc. (SSWA) historically received potable water from U.S. Sugar Corporation. In August 2003, U.S. Sugar Corporation notified the City of Clewiston and SSWA that they planned to discontinue the supply of drinking water to the City in September 2006, which was subsequently postponed until September 2007. In response, the City of Clewiston developed a brackish groundwater supply from the Floridan aquifer, the water from which is treated via low-pressure reverse osmosis (LPRO). The new LPRO plant came on line in December 2007. SSWA purchases water in bulk from the City of Clewiston at the rate of approximately 0.54 MGD for 2019. See Appendix A for a copy of the agreement between the City of Clewiston and SSWA. SSWA distributes potable water to serve the areas along US 27, from Flaghole Road east to include the very west portion of Palm Beach County, excluding the City of Clewiston service area.

SSWA provides water to users in unincorporated areas of Hendry, Glades, and Palm Beach Counties. A breakdown of population in each of the counties served by SSWA is not available. SSWA reports it has 1,550 customer accounts in Hendry County, out of 1,729 total customer accounts. Based on 3.07 person per household from US Census records and 1,729 accounts, bulk water sales of 0.54 MGD amount to a per capita usage of approximately 102 gpdpc. This Work Plan assumes the SSWA service area will grow at the same rate as the City of Clewiston. SSWA has added 74 new customer accounts since 2014.

The location of SSWA is shown on Figure 1.

### Airglades Industrial Park

Hendry County currently owns and operates a small public water system at the Airglades Industrial Park. Hendry County purchases potable water from South Shore Water Association (SSWA) and provides storage in a 350,000 gallon storage reservoir, disinfection, and distribution to a limited number of customers through a 10-inch diameter water line. A significant amount of the water purchased supplies industrial, in addition to potable, uses. SSWA purchases potable water from City of Clewiston, which has an adequate surplus to serve the projected growth. Within the next year, Hendry County intends to sell this system to SSWA. This Work Plan includes service for Airglades Industrial under SSWA.

The location of Airglades is shown on Figure 1.

### **3.5 Water Supply Provided by Local Government**

The City of Clewiston has owned and operated a 3.0 MGD capacity LPRO WTP since December 2007. Treated water from the Clewiston WTP is distributed to the City of Clewiston, unincorporated areas of Harlem, and the SSWA. The WTP has an efficiency of approximately 75%, according to the 2012 Utility Report prepared by the City of Clewiston. The gross raw water per capita use for this period was 158.86 gpd, which equated to a finished water per capita use of 94.9 gpd. In addition to selling water directly to customers, the City of Clewiston sells bulk water to SSWA in the amount of 0.54 MGD. SSWA in turn distributes this water to its customers in Hendry, Glades and Palm Beach Counties.

According to the SFWMD public water supply permit (No. 26-00769-W), raw water for the Clewiston WTP is sourced from the Upper Floridan aquifer (an alternative water supply source) via four 16-inch diameter wells. The annual and maximum month allocations from the Upper Floridan aquifer are 941 and 90.1 MG, respectively. The permit expires on October 12, 2025.. As discussed



in Section 3.4, the WTP has adequate capacity to meet the projected demands for the City of Clewiston’s system through the end of the planning period. An increase in allocation for the SFWMD water use permit will be needed around the time of permit expiration in 2025. The City will request an increase in allocation sufficient to meet the projected water demands of the service area for the next 20 years (2045).

<u>City of Clewiston PWS Summary Table</u>	
<u>SFWMD Permit #</u>	<u>26-00769-W</u>
<u>Permit Expiration Date</u>	<u>10/12/2025</u>
<u>Raw Water Source(s)</u>	<u>Upper Floridan aquifer</u>
<u>Annual Allocation (MG)</u>	<u>941</u>
<u>Maximum Monthly Allocation (MG)</u>	<u>90.1</u>
<u>Treatment Type</u>	<u>LPRO</u>
<u>Treatment Efficiency</u>	<u>75%</u>
<u>Treatment Capacity (MGD)</u>	<u>3.0</u>
<u>Storage Volume (MG)</u>	<u>1.5</u>
<u>Interconnect or Bulk Sales Agreement</u>	<u>Bulk sales to SSWA</u>

### **3.6 Water Supply Provided by Other Entities**

The City of Clewiston does not receive water from other providers. Historically, Clewiston purchased water from SSWA prior to 2007. Clewiston now produces its own water and sells bulk water to SSWA.

### **3.7 Future Water Supply Demands**

US Sugar Corporation proposes to develop work force housing in the southwest portion of the City of Clewiston on a parcel consisting of approximately 120 acres. No zoning change will be required for development. Depending on the final site configuration, the development may consist of 300 to 700 homes with a daycare center and possible rail museum. The development would receive potable water and sewer service from the City of Clewiston. Project planning and permitting are in the initial stages, and

additional detail regarding the projected water demands will be included in an update to the 10-Year Water Supply Facilities Work Plan once determined.

### **3.8 Potential Future Water Suppliers**

No potential future water suppliers within the City of Clewiston/South Shore Water Association service areas are anticipated during the planning period.

### **3.9 Agricultural and Landscape/Golf Water Supply Demands**

The SFWMD LWCWSP and LECWSP predict agricultural demands will increase slightly in eastern Hendry County, while landscape and golf course irrigation will increase slightly county-wide. Several properties within the service area have water use permits through the SFWMD for landscape irrigation, including Sugarland Park (#26-00675-W), Clewiston Middle School (#26-00994-W), Clewiston Elementary School (#26-00996-W), and Clewiston High School (#26-00582-W). Large agricultural users in the vicinity of Clewiston also have water use permits through the SFWMD. Landscape irrigation will likely increase slightly over the planning period, proportional to the anticipated growth, and rely on irrigation wells for supply.

As agricultural lands convert to residential developments, as anticipated, golf course and landscape irrigated acreage will increase at the expense of agricultural acreage. Such a scenario is envisioned for Clewiston's Gateway Mixed Use area. The water use permit for the Clewiston Drainage District (#26-00137-W) currently covers areas within the City of Clewiston requiring agricultural irrigation, including the agricultural lands within the Gateway Mixed Use zoning designation. The permit authorizes withdrawals from the C-21 Canal to serve 1,144 acres with an annual allocation of 1,966.47 million gallons (5.39 MGD). The 1,144 irrigated acres consist of 245 acres of pasture, 300 acres of sugar cane, and 599 acres of turf, which include commercial, institutional and residential sites, as well as the golf course. The permit expires March 15, 2030.

### **3.10 Commercial/Industrial Water and Power Generation Supply Demands**

According to the SFWMD LWCWSP (2017 Update) and LECWSP (2018), Hendry County will have a 8.15 MGD commercial and industrial self-supply demand in 2030, all primarily within western Hendry County with a slight rising trend. Traditional groundwater sources are expected to meet demands, provided the CUP permitting conditions are met. Alternative sources will be evaluated as part of the CUP permitting process. Some industrial applications require potable-grade water. Potable water to serve these users is included in this Work Plan. If not on-line or available, potable water will be self-supplied.

In the area surrounding Clewiston, US Sugar holds water use permits for industrial uses associated with its operations. Water supplied by SSWA to the Airglades Industrial Park also gets put towards industrial uses, in addition to potable supply.

### **3.11 Conservation**

The following conservation measures have been incorporated by the City of Clewiston.

#### Water Conservation Rate Schedule

The City has a tiered rate structure to promote water conservation

#### Irrigation Restrictions

The City of Clewiston has adopted an ordinance restricting non-essential uses of water during water shortage emergencies. Restricted uses include landscape irrigation, non-recirculating ornamental fountains, automobile washing on impervious surfaces, dust control, and nursery irrigation.

The City of Clewiston requires the installation of rain sensors for all irrigation systems for all proposed landscaping.

The City of Clewiston implements irrigation restrictions, including the Mandatory Year-Round Irrigation Conservation Measures, as detailed in Chapter 40E-24, FAC, through code enforcement.

#### Ultra Low Volume Plumbing Fixtures

The City of Clewiston requires installation of ultra low volume (ULV) plumbing fixtures in all new construction. Maximum flow volumes are:

Toilets: 1.6 gal/flush at 80 psi

Showerheads: 2.5 gpm at 80 psi

Faucets: 2.2 gpm at 60 psi

#### Water Loss Accounting

The City of Clewiston Utilities Division estimates water losses due to hydrant flushing, line breaks and dead-end main flushing; tests and calibrates all 4-inch and larger meters annually; conducts an annual leak detection survey; and has entered into a program to replace approximately 100% of meters with new meters that have the ability to assist with detecting over-usage, for example due to a leak or faulty equipment.

#### Public Information

The City of Clewiston Utilities Division provides a website that includes information on its water supply and water shortage declarations, and number for residents to report leaks.

The City of Clewiston's per capita usage rate (inclusive of Harlem and SSWA) has declined from an average of 119.4 gpdpc for the fourth quarter of 2019 to 109.6 gpdpc for September through November 2021. Implementation of the meter replacement program should further enable the City to improve water conservation by targeting specific accounts with higher than expected

usage. Although the City currently enforces the mandatory year-round landscape irrigation conservation measures in Chapter 40E-24, the City is considering adoption of a similar ordinance specific to the City, as well.

### **3.12 Reuse**

Treated wastewater in the City of Clewiston is disposed of, along with concentrate from the LPRO, in a deep injection well at the WWTP or in a holding pond. The City of Clewiston had plans to provide reuse water to its golf course and commissioned a preliminary design; however, lack of funding availability has prevented the project from moving forward. Should it become financially feasible, Clewiston would like to upgrade its treatment process and extend reuse lines to the golf course.

## 4.0 REGIONAL ISSUES

The LWCWSP identifies regional water supply issues, including seasonal availability of surface water supplies and associated establishment of minimum flows and levels (MFLs) and recovery strategies. The LWCWSP also discusses limited freshwater availability in the Surficial Aquifer System (SAS) and Intermediate Aquifer System (IAS), and MFLs and maximum developable limits (MDLs) to address management of those resources. A discussion of regional issues, as they pertain to the City of Clewiston, is provided below, organized by WSP.

### 4.1 Lower West Coast Water Supply Plan

#### *Lake Okeechobee Service Area (LOSA) MFLs, Recovery Strategy and Restricted Allocation*

Due to the implementation of the United States Army Corps of Engineers (USACOE) Lake Okeechobee federal recovery strategy, the SFWMD developed a MFL recovery strategy in 2008 to address predicted exceedances of the MFL. As part of the recovery strategy, restricted allocations in the LOSA were implemented in response to the predicted MFL exceedances and decline in the level of certainty for existing legal users (ELUs) of the resource. The restricted allocations limit new withdrawals from Lake Okeechobee.

The City of Clewiston does not withdraw surface water from Lake Okeechobee, nor does it propose to do so. The City sources raw water for potable water supply from the Upper Floridan aquifer.

#### *Limited Fresh Groundwater Resources in the SAS and IAS*

According to the LWCWSP, there is limited availability of fresh groundwater in the Lower Tamiami (SAS), Sandstone (IAS) and Mid-Hawthorn (IAS) aquifers due to concerns over impacts to wetlands and ELUs, and saline water intrusion. MFLs and MDLs have been established for these aquifers since 2001. Parts of Lee, Collier and Hendry Counties are most affected by the MFLs and MDLs, although the reduced threshold area for the Sandstone aquifer does extend into southwestern Glades County. The SFWMD will

review requests for additional withdrawals from these sources on a case-by-case basis during the permitting process. The City of Clewiston withdraws water for potable supply from the brackish Upper Floridan aquifer, which is not considered a fresh groundwater resource of limited availability.

*Caloosahatchee River (C-43) MFL and Estuary Impacts*

The Caloosahatchee River has had an MFL established at the S-79 structure in Lee County since 2001. On multiple occasions, the MFL has not been met. Additionally, peak freshwater discharges from Lake Okeechobee during the wet season affect the health of the estuary, as do inadequate flows during the dry season. Additional storage capacity is needed to address water availability issues. The City of Clewiston does not withdraw water from the Caloosahatchee River, or from sources that would impact the water reservation established for the C-43 storage reservoir CERP project.

## **5.0 CAPITAL IMPROVEMENTS**

### **5.1 Work Plan Projects**

The City Clewiston has no large capital improvement projects planned over the next 5 years, but does plan to continue regular treatment facility maintenance and upgrades and installation of smart meters to help detect over-usage, along with SFWMD and FDEP permit renewals from 2020 through 2025. These measures are intended to enhance the overall efficiency of the system. As the analyses presented previously have demonstrated, the City of Clewiston's system is anticipated to have adequate capacity to meet the projected demands through 2025. By 2025, the SFWMD water use permit will need to be renewed and modified to increase the permitted to allocation to supply the service area through 2030 and beyond. The City has included renewal and modification of the SFWMD water use permit in the Capital Improvements Schedule.

### **5.2 Capital Improvements Element/Schedule**

The following Table 4 is a Five-Year Schedule of Capital Improvements for water supply projects needed in the next five years. These projects will be funded by the City. If funds become available through grants or other mechanisms, the City of Clewiston would like to expand/refurbish its WWTP to provide reuse water to the golf course; however, funding availability to complete this project is not certain within the next 5 years. Table 4 is being adopted into the comprehensive plan's current 5-year Schedule of Capital Improvements as part of the Work Plan.



**TABLE 4 – 5-YEAR CAPITAL IMPROVEMENT PROJECTS**      **Estimated Costs in Thousands of Dollars**

Description	2020-2021	2021-2022	2022-2023	2023-2024	2024-2025	Water Source	Funding Provider	C&O Time-frame
Replace acid chemical pumps, piping; bulk tank cleaned; containment area resurfaced;	\$55					Floridan aquifer	Clewiston	2020-2021
Resurface ground storage tank	\$15					Floridan aquifer	Clewiston	2020-2021
Deep injection well MIT & FDEP permit renewal	\$50					Floridan aquifer (RO conc.)	Clewiston	2020-2021
Smart meter retrofit project		\$1,372				Floridan aquifer	Loan	2021-2022
Replace caustic chemical pumps; bulk tank cleaned; containment area resurfaced;		\$35				Floridan aquifer	Clewiston	2021-2022
Update SCADA hardware & software		\$15				Floridan aquifer	Clewiston	2021-2022
Replace bleach chemical pumps & cabinet; resurface containment area			\$40			Floridan aquifer	Clewiston	2022-2023
Replace zinc-ortho chemical pumps & cabinet; resurface containment area				\$25		Floridan aquifer	Clewiston	2023-2024
Renew and modify SFWMD water use permit					\$15	Floridan aquifer	Clewiston	2024-2025
<b>Total Estimated Cost</b>	<b>\$120</b>	<b>\$1,422</b>	<b>\$40</b>	<b>\$25</b>	<b>\$15</b>			

## 6.0 GOALS, OBJECTIVES AND POLICIES

An assessment of existing Goals, Objectives, and Policies (GOPs) in the City of Clewiston Comprehensive Plan was performed in preparation of this Work Plan to determine those that address water supply sources and facilities, as well as conservation and reuse programs. Those existing GOPs that need revision include: 1) updating and linking of the Work Plan every five years in coordination with the SFWMD LWCWSP and 2) implementation of the water audit program. Additional minor adjustments have been made to the listed GOPs since the last Work Plan to reflect revisions to the City's Comprehensive Plan. Although the City currently enforces the mandatory year-round landscape irrigation conservation measures in Chapter 40E-24, the City is considering adoption of a similar ordinance specific to the City, as well. If adopted, related revisions to GOPs will be provided in the next Work Plan update. Revised GOPs are listed below in strike-through/underline format. All other GOPs remain unchanged, as they appear consistent with and will implement the Work Plan as updated.

### **Potable Water Sub-Element**

Goal 1: A reliable, healthful, and adequate supply of potable water to meet present and future needs of the City's population, as well as business and industrial establishments.

Objective 1.1: The City shall assure that public facilities have adequate capacity to serve proposed new development without exceeding level of service standards or that capacity will be available at time of impacts from such development and shall include methods to conserve potable water and maximize the use of the existing distribution systems in lieu of extending the system to encourage scattered development.

Policy 1.1.1 The level of service standard for potable water distribution shall be 115 gallons per capita per day. This level of service shall be used as the basis for determining the availability of facility capacity and the demand generated by a development.

Policy 1.1.2 In accordance with S163.3202 F.S., the City shall analyze the feasibility of expanding requirements for low water consumption plumbing fixtures. Consideration shall also be given to providing incentives for xeriscape landscaping practices, special educational programs and establishment of progressive water rate structures.

Objective 1.2: The City shall monitor the water distribution system to identify deficiencies and determine the system's capacity to meet future needs.

Policy 1.2.2 The City shall revise its Capital Improvements Schedule for system upgrades.

Objective 1.3: The City will ensure that the existing distribution facility is kept in good operating condition.

Policy 1.3.1: The City will conduct an ongoing operation and maintenance program to service the distribution system.

Policy 1.3.2: The City adopts ~~the~~ “The City of Clewiston 10-Year Water Supply Facilities Work Plan” prepared by Johnson Engineering, Inc. dated June 2020 (as revised December 2021) into its Comprehensive Plan for the planning period ~~2015-2025~~ 2020-2030 and will maintain a Water Supply Facilities Work Plan that is coordinated with the South Florida Water Management District's (SFWMD) Water Supply Plan by updating its own work plan within 18 months of an update to the SFWMD Water Supply Plan of areas that affect the City.

Policy 1.3.3: The City shall ~~develop a~~ continue implementing its water audit program for all City facilities, including irrigation ~~by the end of 2015~~.

Policy 1.3.4: The City will require installation of ultra low volume (ULV) plumbing fixtures in all new construction. Maximum flow volumes are:

Toilets: 1.6 gal/flush at 80 psi

Showerheads: 2.5 gpm at 80 psi

Faucets: 2.2 gpm at 60 psi

Policy 1.3.5: The City Utilities Division will provide a website that includes information on its water supply and water shortage declarations, and a number for residents to report leaks.

### **Future Land Use Element**

Goal 1: The City shall ensure the development and maintenance of a functional and well related pattern of land uses and residential densities that fosters a wholesome, safe, and attractive physical environment, avoids blighting influences, protects natural resources, and has the potential to be served with public facilities and services in a timely and cost effective manner.

Objective 1.2: The City will, through regulation of land use, make every reasonable effort to assure that land is provided to meet the needs of utility companies based on such needs being made known to the City and the City having legal means to achieve the objective.

Policy 1.2.1. The City shall request that all utility providers advise the City of current needs and future needs as determined by those providers in order that an appropriate procedure and notification process can be mutually agreed upon whereby reservation, dedication, or acquisition of sites can be utilized as appropriate.

Objective 1.4: The City of Clewiston shall revise its land development regulations to specifically encourage redevelopment, infill development, compatibility with adjacent uses, and curtailment of uses inconsistent with the character and land uses of surrounding areas, and shall discourage urban sprawl, as provided in the following policies:

Policy 1.4.1. Criteria, standards and related provisions established in the land development regulations for reducing impacts from any land uses that are not in conformance or inconsistent with this Comprehensive Plan shall at a minimum:

5. ensure that public facility, utility and service authorization has been procured prior to issuing any development order and that construction of said facilities, utilities and services is concurrent with development; and

6. provide that development orders and permits shall not be issued which result in a reduction of the level of services for affected public (community) facilities.

**Conservation Element**

Goal 1: Conservation, protection, and management of the natural resources of the City to ensure maintenance of wildlife habitats for the benefit and enjoyment of future generations while promoting the highest environmental quality possible.

Objective 1.2: The City shall take steps to conserve, appropriately use, and protect the quality and quantity of current and projected water resources including wetlands.

Policy 1.2.2 The City shall enforce Ordinance 81-4 whereby emergency conservation of water resources is accomplished in accordance with the plans of the South Florida Water Management District.

Policy 1.2.3 The City shall participate in the Lake Okeechobee SWIM plan and will coordinate with the South Florida Water Management District in the implementation of the plan through the City’s public operations and permitting process in accordance with revisions to its land development regulations as required by S.163.3202, F.S.

Policy 1.2.4 The City shall work with the Clewiston Drainage District (CDD) to implement a water quality monitoring program for the discharges into the primary canal system and discharges from the CDD pump stations.

Policy 1.2.5 At the time Hendry County adopts regulations to protect potable water sources by a wellfield protection ordinance, the City will enact necessary complimentary regulations.

**Capital Improvements Element**

Goal 1: To ensure that public facilities are provided, on a fair-share cost basis, in a manner which maximizes the use of existing facilities and promotes orderly growth.

Objective 1.2: The City will issue development orders and permits only to the extent that the level of service standards set forth in this element are fully met and service provided concurrent with the impacts of the development.

Policy 1.2.1 The level of service standards set forth herein are adopted as the basis for the City’s issuance of development orders and permits for new construction:

Potable Water: 115 gallons/capita/day

Policy 1.2.2 The City shall continue to enforce the appropriate land development regulations to ensure that improvements will be made to public facilities to conform with level of service standards for al projects permitted after that date or that phasing or other provisions are made concurrent with impacts so as to enable the implementation of the Concurrency Management System.

**Concurrency Management System Element**

Table X.1 Public Facilities Capacities and Level of Service Inventory for Concurrency Management

The following data will be maintained by the Building Official and shall be used for the concurrency assessment of new development.

#### Potable Water

1. The design capacity of the City's potable water supply.
2. The existing level of service measured by the average daily flow in gallons per unit based on the total number of equivalent residential units within the service area.
3. The adopted level of service standards for the potable water system.
4. The capacities reserved for approved but unbuilt development within the City.
5. The improvements to be made to the facility in the current fiscal year by an approved development pursuant to previously issued development orders and the impact of such improvements on the existing capacities or deficiencies.
6. The improvements to be made to the facility in the current fiscal year by the City and the impact of such improvements on the existing capacities or deficiencies.

Table X.3 Facility Specific Rules for Concurrency Assessment City of Clewiston, Florida

#### Potable Water

The City shall adopt Land Development Regulations which provide potable water use standards based on equivalent residential units. Commercial and industrial developments shall provide a description and estimate of water use needs for any commercial or industrial processes involving potable water.

Prior to the issuance of a Certificate of Occupancy, all facility improvements necessary to accommodate the impacts of that portion of the development receiving a Certificate of Occupancy shall be in place, as required by the Development Order.

Another legislative change under 9J-5 encourages local governments to establish joint planning agreements for proposed annexation areas. In the event that a proposed annexation present a conflict in planning and service delivery, The City of Clewiston may consider the negotiation of interlocal service boundary agreements pursuant to Florida Statutes Section 171.203.

### **Intergovernmental Coordination Element**

The City has ongoing coordination with Hendry County and SSWA regarding water demands of users of the City of Clewiston's utility system. The City will continue to coordinate with both the County and SSWA on Hendry County Comprehensive Plan and zoning amendments for projects that propose utility service from the City of Clewiston or SSWA, which purchases water from the City. Coordination activities should continue so that adequate system capacity exists to serve these projects if and when they commence development. Currently such future developments are not anticipated to commence construction within the 10-year planning horizon. The City and SSWA currently have a United States Department of Agriculture Rural Development water purchase contract (Form RD-442-3), which extends through 2044. City of Clewiston Resolution No. 2004-08 approves the sale of water to SSWA under this contract. The Executive Committee of SSWA has a companion Resolution No. 04-01 approving the purchase of water from the City under the same contract.

The City has provided data to the SFWMD for use in the 2017 Lower West Coast Water Supply Plan Update, and will do so for future Water Supply Plan updates. The City also attends public Water Supply Plan workshops, or has representatives attend on its behalf, and reviews draft documents distributed for review and comment by the SFWMD.



Goal 1: To achieve greater governmental efficiency and resolve conflicts by coordinating development activities between the City of Clewiston and Hendry County, and relevant regional, state and federal entities.

Objective 1.1: The City shall continue to coordinate planning and development regulations with adjacent local governments and agencies to assure that impacts of proposed developments will not prevent achieving level of service standards, create land use conflicts or in any respect contribute to inconsistent and incompatible land development patterns.

Policy 1.1.1 The City shall continue to advise adjacent local governments of proposed development activities which might reasonably be expected to affect public facility service standards and review such projects from the standpoint of conformity with the plans of adjacent local governments, including annexations.

Objective 1.2: The City of Clewiston shall maintain mechanisms to address development issues proposed in its Comprehensive Plan, affecting Hendry County and other governmental jurisdictions.

Policy 1.2.2 On request and under the general direction of the City Commission, the City Manager shall continue to provide and exchange information pertaining to significant proposed development among the appropriate local and regional agencies.

Policy 1.2.3 For proposed development in the City which may have extra-jurisdictional impacts due to the size, character or location, the City shall establish procedures for review of comprehensive plans and comprehensive plan amendments which shall include:

1. Identifying intergovernmental issues and conflicts;

2. Identifying the impacts of capital projects listed in the Capital Improvements Element of the City of Clewiston Comprehensive Plan upon the provision of basic services; and
3. Determining the relationship of development proposed within the City of Clewiston Comprehensive Plan to the development proposed in the Comprehensive Plan or Comprehensive Plan Amendments of Hendry County and/or adjacent municipalities. This shall include distributing a copy of the relevant proposed plan amendments to adjacent local governments.

Objective 1.3: The City establishes level of service standards, service areas and phasing of improvements as set forth in the Sanitary Sewer, Solid Waste, Drainage, and Potable Water Element.

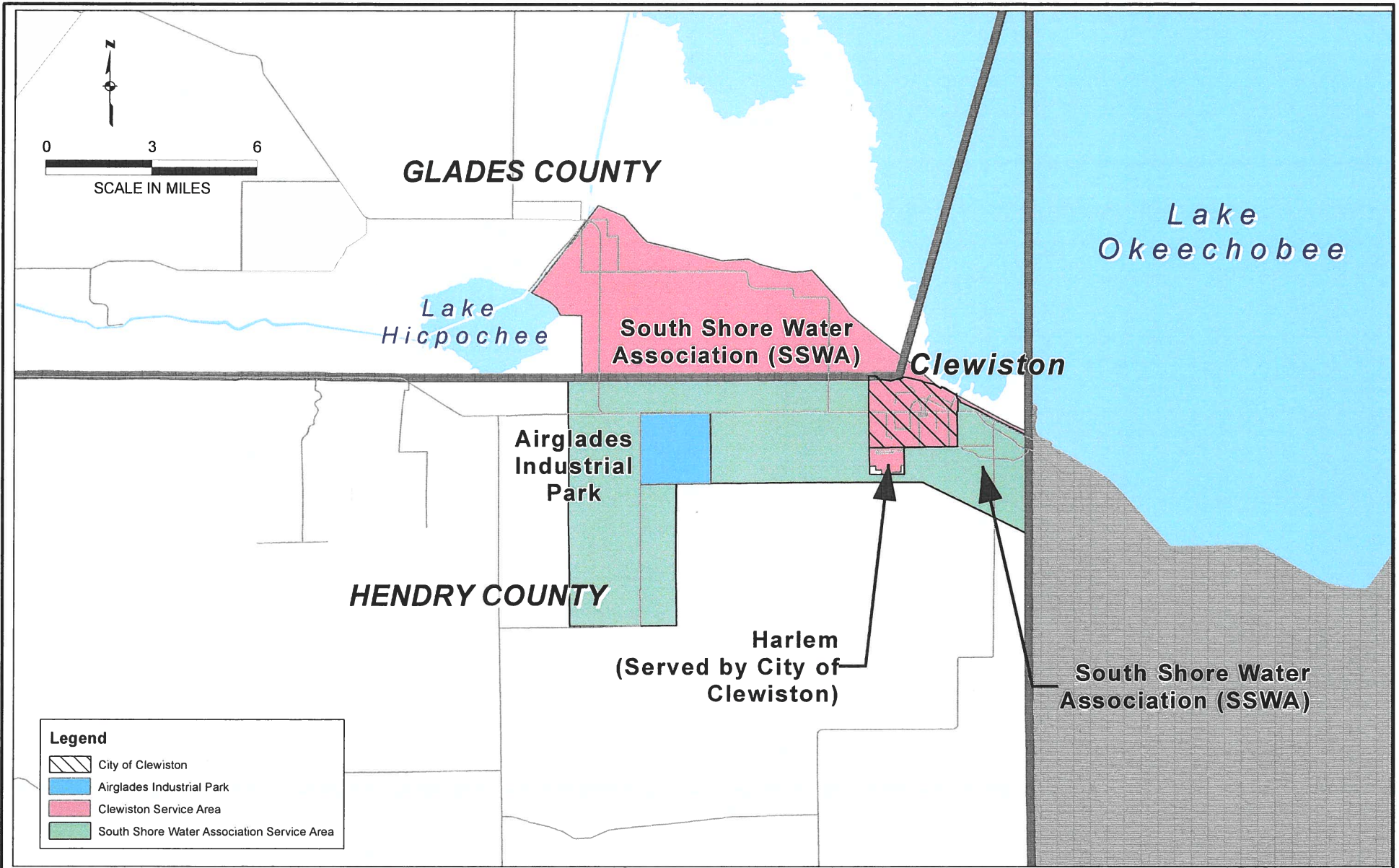
Policy 1.3.1 Public facilities shall be in place or appropriate provisions made to maintain specified level of service standards to serve all development and redevelopment.

Objective 1.4: The City will assist the SWFRPC in achieving orderly and timely development of the region and supports regional coordination activities of the Council.

Policy 1.4.2 The City will coordinate its planning and development permitting with the SWFRPC and other agencies as well as local governments to ensure orderly and timely development of Hendry County and the region.

## 7.0 FIGURES

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City of Clewiston, Florida

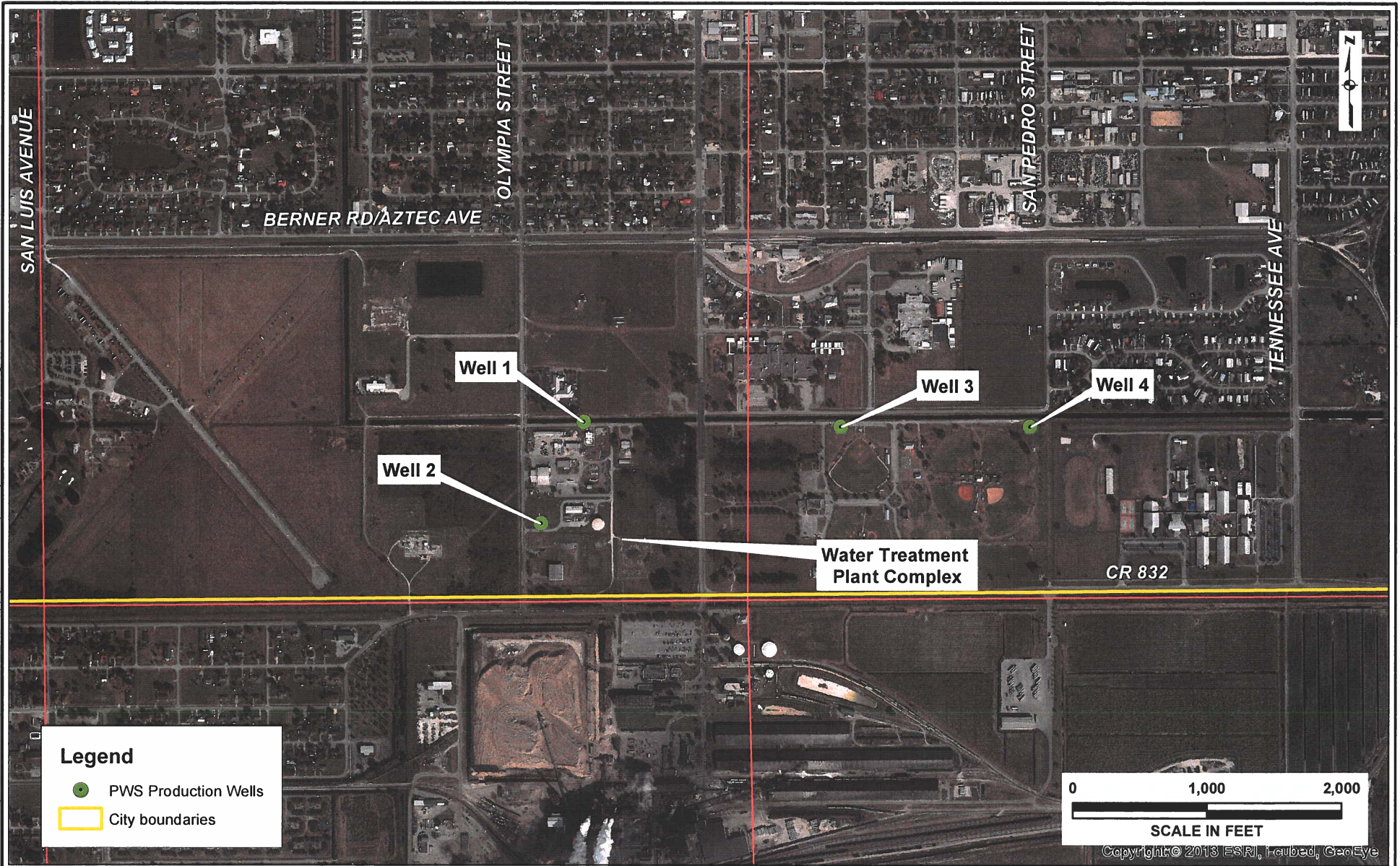
**JOHNSON**  
ENGINEERING

201 S. BERNER ROAD, #3  
CLEWISTON, FLORIDA 33440  
PHONE (863) 805-0707  
FAX (863) 612-0341  
E.B. #642 & L.B. #642

City of Clewiston/SSWA  
Utility Service Areas

DATE	PROJECT NO.	FILE NO.	SCALE	SHEET
February 2020	20181170-013	--	As Shown	Figure 1

L:\20180000\20181170-013 - City of Clewiston (10-Year Water Supply Facilities Update)\2014 Work Plan\Figure2.mxd



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City of Clewiston  
Hendry County, Florida



2122 JOHNSON STREET  
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PHONE (863) 805-0707  
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E.B. #642 & L.B. #642

City of Clewiston  
PWS Wellfield

DATE	PROJECT NO.	FILE NO.	SCALE	SHEET
February 2020	20181170-013	00-00-00	1" = 1,000'	Figure 2

## 8.0 APPENDIX

WATER PURCHASE CONTRACT

This contract for the sale and purchase of water is entered into as of the \_\_\_\_\_ day of \_\_\_\_\_  
between the CITY OF CLEWISTON  
115 West Ventura Avenue, Clewiston, Florida 33440

(Address)

hereinafter referred to as the "Seller" and the South Shore Water Association  
Clewiston, Florida 33440

(Address)

hereinafter referred to as the "Purchaser",

WITNESSETH:

Whereas, the Purchaser is organized and established under the provisions of Chapter 617 of the  
Code of the State of Florida, for the purpose of constructing and operating a water supply distribution  
system serving water users within the area described in plans now on file in the office of the Purchaser and to accomplish this  
purpose, the Purchaser will require a supply of treated water, and

Whereas, the Seller intends to develop, own and operate a potable water treatment system with a capacity capable of  
serving the present customers of the Seller's system and the estimated number of water users to be served by the said Purchaser  
as shown in the plans of the system now on file in the office of the Purchaser. This contract is contingent upon that  
development and upon the seller obtaining necessary project funding, and

Whereas, by Resolution No. 2004-08 enacted on the 16<sup>th</sup> day of August, 2004,  
by the Seller, the sale of water to the Purchaser in accordance with the provisions of the said Contract was  
approved, and the execution of this contract carrying out the said \_\_\_\_\_ by the  
\_\_\_\_\_, and attested by the Secretary, was duly authorized and

Whereas, by Resolution of the Executive Committee of the Purchaser, enacted on the  
\_\_\_\_\_ day of August, 2004, the purchase of water from the seller in accordance with terms  
set forth in the said contract was approved, and the execution of this contract by the purchaser, and  
attested by the Secretary was duly authorized;

Now, therefore, in consideration of the foregoing and the mutual agreements hereinafter set forth,

A. The Seller Agrees:

1. (Quality and Quantity) To furnish the Purchaser at the point of delivery hereinafter specified, during the term of this  
contract or any renewal or extension thereof, potable water meeting applicable purity standards of the State of Florida and  
United States EPA in such quantity as may be required by the Purchaser not to exceed 30 million gallons per month.

*Public reporting burden for this collection of information is estimated to average 1 hour per response, including the time for reviewing instructions, searching  
existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. Send comments regarding this  
burden estimate or any other aspect of this collection of information, including suggestions for reducing this burden, to U.S. Department of Agriculture,  
Clearance Officer STOP 7602, 1400 Independence Avenue, S. W., Washington, D. C. 20250-7602. Please DO NOT RETURN this form to this address.  
Forward to the local USDA office only. You are not required to respond to this collection of information unless it displays a  
currently valid OMB control number.*

2. (Point of Delivery and Pressure) That water will be furnished at a reasonably constant pressure calculated at

50 - 70 psi from an existing twelve (12) inch main supply at a point located  
at the water treatment plant

If a greater pressure than that normally available at the point of delivery is required by the Purchaser, the cost of providing such greater pressure shall be borne by the Purchaser. Emergency failures of pressure or supply due to main supply line breaks, power failure, flood, fire and use of water to fight fire, earthquake or other catastrophe shall excuse the Seller from this provision for such reasonable period of time as may be necessary to restore service.

3. (Metering Equipment) To furnish, install, operate, and maintain at its own expense at point of delivery, the necessary metering equipment, including a meter house or pit, and required devices of standard type for properly measuring the quantity of water delivered to the Purchaser and to calibrate such metering equipment whenever requested by the Purchaser but not more frequently than once every twelve (12) months. A meter registering not more than two percent (2%) above or below the test result shall be deemed to be accurate.

The previous readings of any meter disclosed by test to be inaccurate shall be corrected for the six (6) months previous to such test in accordance with the percentage of inaccuracy found by such tests. If any meter fails to register for any period, the amount of water furnished during such period shall be deemed to be the amount of water delivered in the corresponding period immediately prior to the failure, unless Seller and Purchaser shall agree upon a different amount. The metering equipment shall be read on the 1<sup>st</sup> day of the month. An appropriate official of the Purchaser at all reasonable times shall have access to the meter for the purpose of verifying its readings.

4. (Billing Procedure) To furnish the Purchaser at the above address not later than the 10<sup>th</sup> day of each month, with an itemized statement of the amount of water furnished the Purchaser during the preceding month.

**B. The Purchaser Agrees:**

1. (Rates and Payment Date) To purchase water from seller at a rate no greater than the cost of the water produced by seller. To pay the Seller, not later than the 25<sup>th</sup> day of each month, for water delivered in accordance with the following schedule of rates:

- a. \$ 34,840 for the first 13 million gallons, which amount shall also be the minimum charge per month.
- b. \$ 2.68 cents per 1000 gallons for water in excess of 13 million gallons but less than 20 million gallons.
- c. \$ 2.68 cents per 1000 gallons for water in excess of 20 million gallons.

d. Purchaser shall pay Seller a minimum of \$34,840 per month, each month of the term of the contract even if no water is purchased, except Purchaser shall not be required to purchase water from Seller or to pay any minimum monthly charge at any time after Seller's construction loan from the United States Department of Agriculture has been repaid. Purchaser's election not to purchase water after the loan repayment shall relieve Seller from its obligations to thereafter maintain production capacity available for purchase pursuant to section A.1., herein above.

2. (Connection Fee) To pay as an agreed cost, a connection fee to connect the Seller's system with the system of the Purchaser, the sum of (Actual Cost) dollars which shall cover any and all costs of the Seller for installation of the metering equipment and tie in



C. It is further mutually agreed between the Seller and the Purchaser as follows:

1. (Term of Contract) That this contract shall extend for a term of 40 years from the date of the initial delivery of any water as shown by the first bill submitted by the Seller to the Purchaser and, thereafter may be renewed or extended for such term, or terms, as may be agreed upon by the Seller and Purchaser.
2. (Delivery of Water) That 30 days prior to the estimated date of completion of construction of the Purchaser's water supply distribution system, the Purchaser will notify the Seller in writing the date for the initial delivery of water.
3. (Water for Testing) When requested by the Purchaser the Seller will make available to the contractor at the point of delivery, or other point reasonably close thereto, water sufficient for testing, flushing, and trench filling the system of the Purchaser during construction, irrespective of whether the metering equipment has been installed at that time, at a flat charge of \$ 2.68 per thousand gallons which will be paid by the contractor or, on his failure to pay, by the Purchaser.
4. (Failure to Deliver) That the Seller will, at all times, operate and maintain its system in an efficient manner and will take such action as may be necessary to furnish the Purchaser with quantities of water required by the Purchaser. Temporary or partial failures to deliver water shall be remedied with all possible dispatch. In the event of an extended shortage of water, or the supply of water available to the Seller is otherwise diminished over an extended period of time, the supply of water to Purchaser's consumers shall be reduced or diminished in the same ratio or proportion as the supply to Seller's consumers is reduced or diminished.
5. (Modification of Contract) That the provisions of this contract pertaining to the schedule of rates to be paid by the Purchaser for water delivered are subject to modification at the end of every three (3) year period. Any increase or decrease in rates shall be based on a demonstrable increase or decrease in the costs of performance hereunder, but such costs shall not include increased capitalization of the Seller's system. Other provisions of this contract may be modified or altered by mutual agreement.
6. (Regulatory Agencies) That this contract is subject to such rules, regulations, or laws as may be applicable to similar agreements in this State and the Seller and Purchaser will collaborate in obtaining such permits, certificates, or the like, as may be required to comply therewith.
7. (Miscellaneous) That the construction of the water supply distribution system by the Purchaser is being financed by a loan made or insured by, and/or a grant from, the United States of America, acting through Rural Development of the United States Department of Agriculture, and the provisions here of pertaining to the undertakings of the Purchaser are conditioned upon the loan being funded.
8. (Successor to the Purchaser) That in the event of any occurrence rendering the Purchaser incapable of performing under this contract, any successor of the Purchaser, whether the result of legal process, assignment, or otherwise, shall succeed to the rights of the Purchaser hereunder.

In witness whereof, the parties hereto, acting under authority of their respective governing bodies, have caused this contract to be duly executed in \_\_\_\_\_ counterparts, each of which shall constitute an original.

Seller: CITY OF CLEWISTON

Mali S. Chamness  
By: MALI S. CHAMNESS  
Title: Mayor

Attest:

John T. McCallum

John T. McCallum  
City Clerk

Purchaser: SOUTH SHORE WATER ASSOCIATION

Morris E. Ridgill  
By: MORRIS E. RIDGILL  
Title: President

Attest:

Secretary

Secretary

This contract is approved on behalf of Rural Development this \_\_\_\_\_ day of \_\_\_\_\_

By: \_\_\_\_\_

Title: \_\_\_\_\_

RESOLUTION NO. 04-01

A RESOLUTION OF THE EXECUTIVE COMMITTEE OF THE SOUTH SHORE WATER ASSOCIATION, APPROVING THE PURCHASE OF POTABLE WATER FROM THE CITY OF CLEWISTON, FLORIDA; AUTHORIZING THE EXECUTION OF A UNITED STATES DEPARTMENT OF AGRICULTURE RURAL DEVELOPMENT WATER PURCHASE CONTRACT; AND PROVIDING AN EFFECTIVE DATE.

WHEREAS, the City of Clewiston, Florida, plans to construct and operate a new water supply distribution system, which will be partially funded by the United States Department of Agriculture Rural Development; and

WHEREAS, the South Shore Water Association has requested to purchase potable water produced by the new system and the City Commission of the City of Clewiston agrees to sell the requested water; and

WHEREAS, the United States Department of Agriculture Rural Development (USDA) requires a Form RD-442-3 "Water Purchase Contract" between the City of Clewiston and the South Shore Water Association for the sale of the requested water.

NOW THEREFORE, BE IT RESOLVED BY THE EXECUTIVE COMMITTEE IN EXECUTIVE COMMITTEE SESSION ASSEMBLED THERETO THAT:

1. The South Shore Water Association agrees to purchase potable water from the City of Clewiston in accordance with terms set forth in the USDA Water Purchase Contract dated August 16, 2004

3. This resolution shall become effective upon adoption.

DULY ADOPTED Executive committee meeting this 4<sup>th</sup> day of August 2004.

ATTEST:

  
SECRETARY

  
PRESIDENT

Certified to be a true and correct copy of the original.  
Iva Pittman  
Deputy Clerk  
City of Clewiston, Florida

By: Iva Pittman  
Deputy Clerk

Date: 8/19/04

RESOLUTION NO. 2004-08

A RESOLUTION OF THE CITY COMMISSION OF THE CITY OF CLEWISTON, FLORIDA, APPROVING THE SALE OF POTABLE WATER TO THE SOUTH SHORE WATER ASSOCIATION; AUTHORIZING THE EXECUTION OF A UNITED STATES DEPARTMENT OF AGRICULTURE RURAL DEVELOPMENT WATER PURCHASE CONTRACT; AND PROVIDING AN EFFECTIVE DATE.

WHEREAS, the City of Clewiston, Florida, plans to construct and operate a new water supply treatment system, which will be partially funded by the United States Department of Agriculture Rural Development; and

WHEREAS, the South Shore Water Association has requested to purchase potable water produced by the new system and the City Commission of the City of Clewiston agrees to sell the requested water; and

WHEREAS, the United States Department of Agriculture Rural Development (USDA) requires a Form RD-442-3 "Water Purchase Contract" between the City of Clewiston and the South Shore Water Association for the sale of the requested water.

NOW THEREFORE, BE IT RESOLVED BY THE CITY COMMISSION IN SPECIAL SESSION ASSEMBLED THERETO THAT:

1. The City agrees to sell the requested potable water to the South Shore Water Association in accordance with terms set forth in the USDA Water Purchase Contract dated August 16, 2004
3. This resolution shall become effective upon adoption.

DULY ADOPTED in regular session this 16<sup>th</sup> day of August 2004.

ATTEST:

Mali Chamness  
MALI CHAMNESS  
MAYOR

John T. McCallum  
JOHN T. MCCALLUM  
CITY CLERK



# INDEPENDENT NEWSMEDIA INC. USA

Lake Okeechobee News  
313 NW 4th Avenue  
Okeechobee, FL 34972  
863-763-3134

STATE OF FLORIDA  
COUNTY OF HENDRY

Before the undersigned authority personally appeared **Katrina Elsen Muros**, who on oath says that she is **Editor in Chief** of the **Lake Okeechobee News**, a weekly newspaper published in **Hendry County, Florida**; that the attached copy of advertisement, being a **Public Notice** matter of

### Public Notice

in the **20th Judicial District of the Circuit Court of Hendry County, Florida**, was published in said newspaper in the issues of

05/04/22

(Print Dates)

or by publication on the newspaper's website, if authorized, on

05/04/22

(Website Dates)

Affiant further says that the newspaper complies with all legal requirements for publication in Chapter 50, Florida Statutes.

#### NOTICE OF PROPOSED ENACTMENT OF ORDINANCE

NOTICE IS HEREBY GIVEN the Clewiston City Commission will conduct a PUBLIC HEARING on May 16, 2022 at 5:05 p.m., or as soon as practical thereafter, in the City Hall Commission Chambers, 115 West Ventura Avenue, Clewiston, Florida. During the Public Hearing, the City Commission proposes to enact second reading of an ordinance which is set forth as follows:

#### ORDINANCE NO. 2021-01

**AN ORDINANCE OF THE CITY OF CLEWISTON, FLORIDA ADOPTING COMPREHENSIVE PLAN TEXT AMENDMENT (DEO #21-01ESR) RELATED TO UPDATES TO THE CITY'S 10-YEAR WATER SUPPLY FACILITIES WORK PLAN AS PROVIDED ON ATTACHMENT "A" AND MADE A PART HEREOF; PROVIDING FOR SEVERABILITY; PROVIDING FOR CONFLICTS; AND PROVIDING FOR AN EFFECTIVE DATE.**

A copy of the proposed ordinance is available in the City Clerk's office, City Hall, 115 West Ventura Avenue, Clewiston, Florida, for the inspection of any interested parties and interested parties may appear at the meeting and be heard with respect to the proposed ordinance. If any person decides to appeal any decision made with respect to any matter considered at this meeting or public hearing, such person may need to insure that a verbatim record of the proceedings is made, which record includes the testimony and any evidence upon which the appeal is to be based.

City Hall is wheelchair accessible and accessible parking spaces are available. Accommodation requests or interpretive services must be made 48 hours prior to the meeting. Please contact the City Clerk's office at (863) 983-1484, extension 105, or FAX (863) 983-4035 for information or assistance. The City of Clewiston is an equal opportunity provider and employer.

Mary K. Combass, City Clerk  
City of Clewiston, FL

536590 LO 5/4/2022



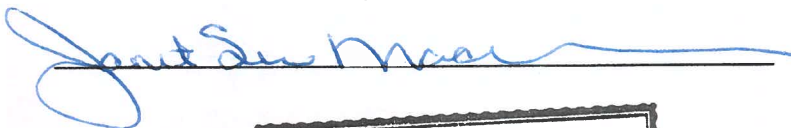
*Katrina Elsen Muros*

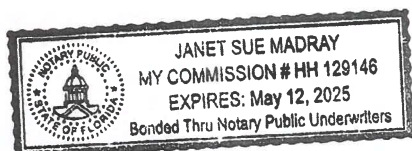
Sworn to and subscribed before me by means of

Physical Presence  Online Notarization

physical presence or online notarization, this

5th day of May, 2022.





(Signature of Notary Public)  
STAMP OF NOTARY PUBLIC

**CITY OF CLEWISTON**  
**City Commission Agenda Item Report**

**AGENDA ITEM REPORT NO. 3**  
**Commission Meeting Date: May 16, 2022**

---

**Subject: Ordinance No. 2022-08 – Public Hearing - Final Reading – 5:05 p.m.**

---

1. **Background/History:** Ordinance No. 2022-08 rezones a parcel of property located on the west side of South Lopez Street between W. Haiti Avenue and W. El Paso Avenue from R-2 Two-Family Residential to R-3 Multiple Family Residential pursuant to the Zoning Land Use Change Application by Derek Beck of Piper’s Properties, LLC.

The Planning & Zoning Board met on April 11, 2022 and voted unanimously to recommend approval of the application by the City Commission.

The City Commission approved the first reading of Ordinance No. 2022-08 on April 18, 2022 by a vote of 4-0 (Commissioner Pittman abstained from discussion and voting).

2. **Financial Impact:** Unknown
3. **Attachments:**
  - a. Ordinance No. 2022-08
  - b. Affidavit of Publication
4. **Actions/Options/Recommendations:** Recommended motion is to approve Ordinance No. 2022-08.

**ORDINANCE NO. 2022-08**

**AN ORDINANCE OF THE CITY OF CLEWISTON, FLORIDA, REZONING A PARCEL LOCATED ON S LOPEZ ST, SECTION 16, GENERAL PLAN OF CLEWISTON (GPC), PLAT BOOK 2, PGS 71 – 78 OF HENDRY COUNTY, FLORIDA, FROM TWO-FAMILY (DUPLEX) RESIDENTIAL (R-2) TO MULTIPLE-FAMILY RESIDENTIAL (R-3), PROVIDING FOR INCLUSION IN THE CODE, APPENDIX, AND ZONING MAP, CONFLICT AND SEVERABILITY; AND AN EFFECTIVE DATE.**

**WHEREAS**, the local Land Use Planning Agency (LPA), comprised of the Planning and Zoning Board, received this request, found that it is consistent with the City’s Comprehensive Plan, and recommended its approval.

**NOW THEREFORE BE IT RESOLVED BY THE CITY COMMISSION OF THE CITY OF CLEWISTON THAT:**

**SECTION 1.** The Official Zoning Map of the City of Clewiston is hereby amended to reflect parcel #3-34-43-16-A00-0008.0000, S Lopez St, as more fully described in **Exhibit A** to this ordinance, as Multiple-Family Residential (R-3).

**SECTION 2. INCLUSION IN THE CODE OF ORDINANCES.** The provisions of this ordinance shall become and be made a part of the City Code of Ordinances and the sections of these ordinances may be renumbered and codified to accomplish this end. The Appendix and Zoning Map will be changed to correspond to this ordinance.

**SECTION 3. CONFLICT.** All ordinances or parts of ordinances in conflict herewith are hereby repealed. All ordinances or parts of ordinances not specifically in conflict herewith are hereby continued in full force and effect.

**SECTION 4. SEVERABILITY.** If any part of these ordinances are declared invalid by a court of competent jurisdiction, such part or parts shall be severable, and the remaining part or parts shall continue to be in full force and effect.

**SECTION 5. EFFECTIVE DATE.** These ordinances shall take effect immediately upon its passage and approval consistent with all requirements of general law.

**PASSED** on first reading by the City Commission on April 18, 2022.

**PASSED AND ADOPTED** on second and final reading by the City Commission on \_\_\_\_\_, 2022.

**ATTEST:**

**CITY OF CLEWISTON, FLORIDA**

\_\_\_\_\_  
**Mary K. Combass, City Clerk**

\_\_\_\_\_  
**Kristine Petersen, Mayor**

**(MUNICIPAL SEAL)**

**APPROVED AS TO FORM  
AND LEGAL SUFFICIENCY**

By: \_\_\_\_\_  
**Dylan J. Brandenburg, City Attorney**



# EXHIBIT A



## CITY OF CLEWISTON ZONING LAND USE CHANGE APPLICATION

\*\*\*\*\*  
DATE FILED: 12/29/21 FEE: \$1,000.00 Receipt # \_\_\_\_\_

### ZONING and LAND USE CHANGE REQUEST

Existing: R-3 Proposed: R-3

	Existing	Proposed
Future Land Use Classification	Residential	Multi-Family
Existing Zoning District	Residential <u>Duplex</u>	Residential Multifamily
Use of Property	Vacant	Apartments

### ON PROPERTY DESCRIBED AS:

Street/Road Address: S Lopez St.

Lot: 8, Block: \_\_\_\_\_, Addition: \_\_\_\_\_

Size of Property in Acres: \_\_\_\_\_

### LEGAL DESCRIPTION:

Describe from deed records, attach copy of deed, and use Metes and Bounds Description:

PLATTED LAND: Parcel ID: 3 34 43 16 A00 0008.0000

UNPLATTED LAND (Must have certified metes and bounds description, including name and address and telephone number of surveyor):  
\_\_\_\_\_

RECORDED OWNER: Piper's Properties LLC

OWNER'S MAILING ADDRESS: 5520 Division Drive  
Ft. Myers FL 33905

PHONE NUMBER: 863-673-1192

AGENT'S NAME: Derek Beck

AGENT'S MAILING ADDRESS: 5520 Division Drive  
Ft. Myers FL 33905

PHONE NUMBER: 863-673-1192


REQUIRED SUPPORTING INFORMATION: The Following listed information is required to be submitted with this application. All correspondence must be submitted in typewritten form.

- Aerial Photograph
- Location maps.
- Property survey.
- Statement of use

**PREAPPLICATION CONFERENCE:** Applicants are required to schedule a preapplication conference with Planning Department Staff to determine which of the below listed items are required to be submitted as optional supporting information to the application.

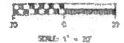
- a. Appraisal.
- b. Ordinances, resolutions, covenants, development agreements, etc. previously granted for the property.
- c. Photographs of adjacent uses/streetscape.
- d. Photographs of existing uses/structures.
- e. Title search.
- h. Any other supplemental supporting information as determined by the City

**PETITION:** As owner/Agent, I hereby petition the city for approval of the above described request as provided by the laws of the State of Florida and the City of Clewiston Code of Ordinances:

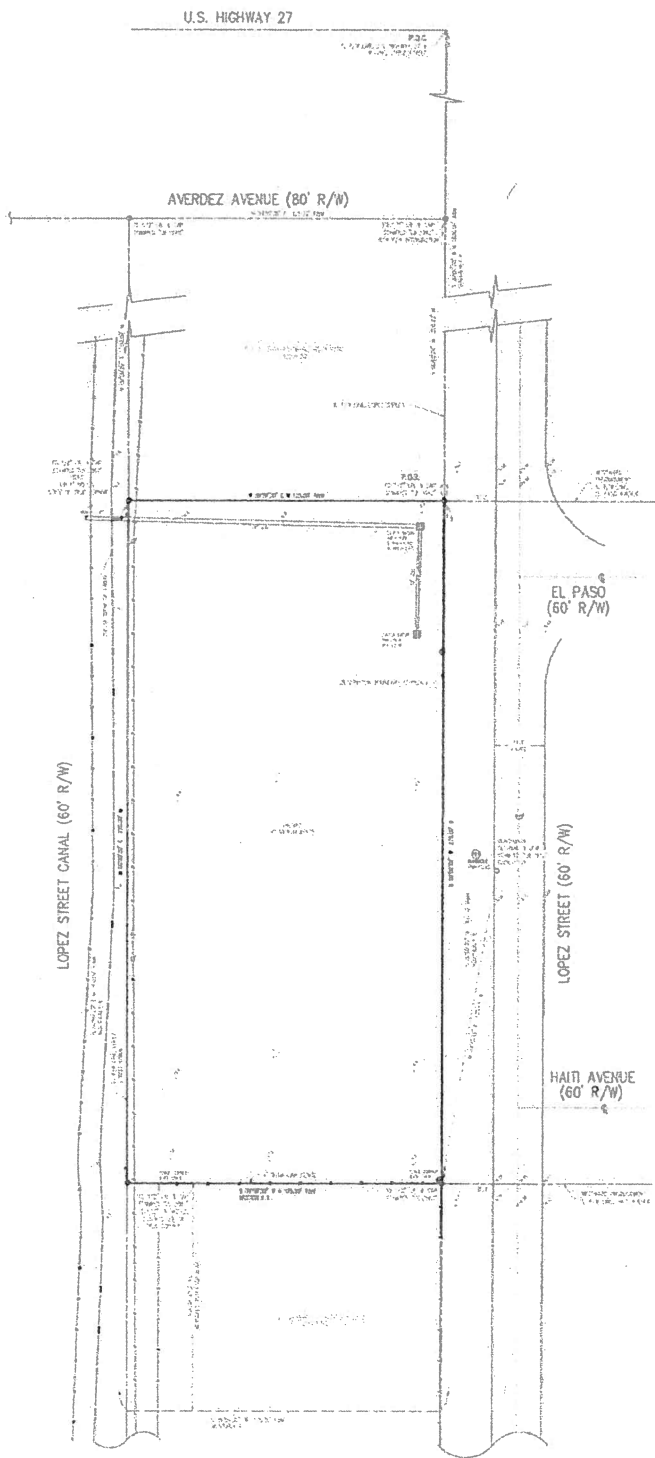
Signature  Signature: \_\_\_\_\_  
(Owner) (Agent)

FEE: \$1000.00      DATE PAID: 12/30/21      RECEIPT NUMBER: \_\_\_\_\_

**Note:** Zoning changes may require an amendment to the City's Comprehensive Plan (Future Land Use Map). The type of development and size of property determines the assessed fees and process that will involve public hearings, ordinance adoption, and submission of an amendment package to the State Department of Community Affairs. In some cases, please expect a processing period of two to six months.



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BOUNDARY SURVEY MAP OF A PARCEL IN SECTION 10, TOWNSHIP 13 S, RANGE 24 E, HENRY COUNTY, FLORIDA.

THIS MAP SHOWS THE BOUNDARIES OF THE PARCEL AS DETERMINED BY THE SURVEY AND THE LOCATION OF THE ADJACENT PARCELS. THE SURVEY WAS MADE BY E. L. BENNETT & ASSOCIATES, INC. ON 10/15/2010.

THE SURVEY WAS MADE IN ACCORDANCE WITH THE FLORIDA SURVEYING AND MAPPING ACT, CHAPTER 469, F.S.

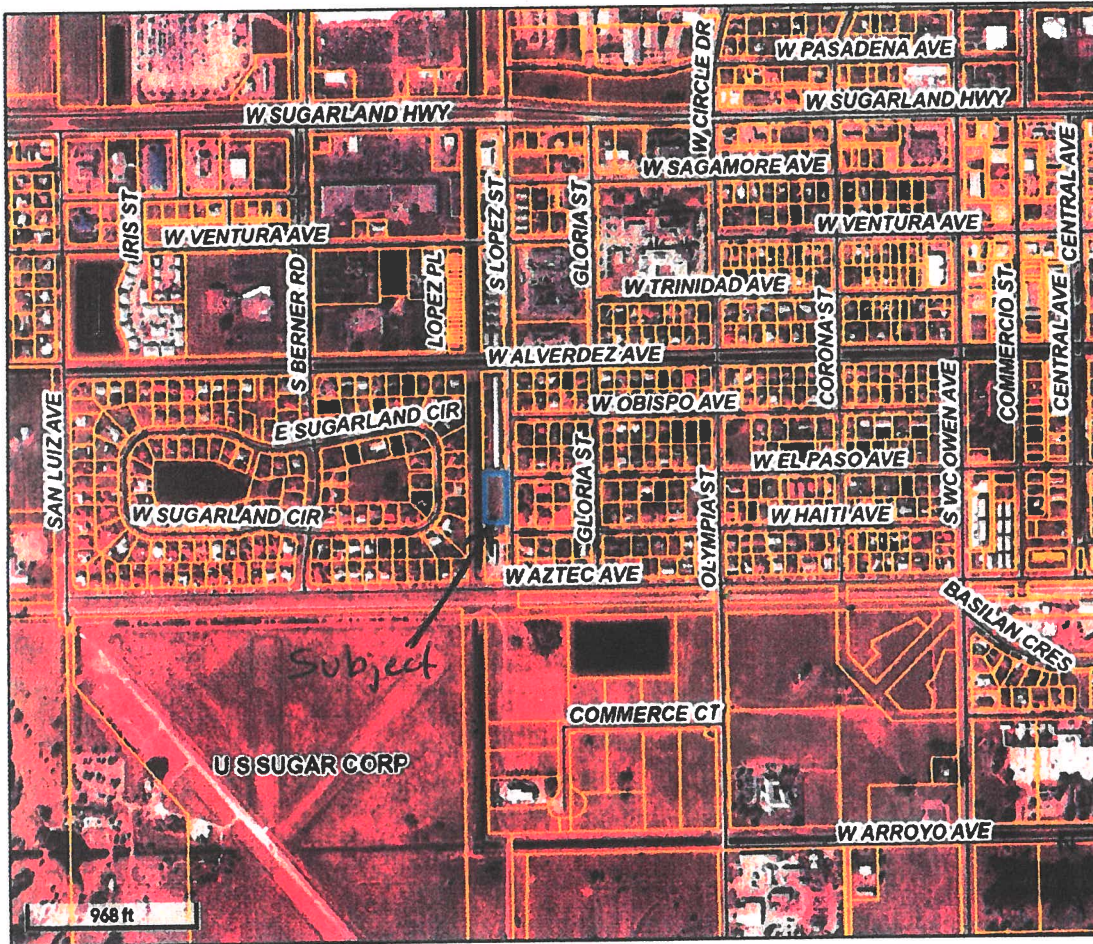
THE SURVEY WAS MADE BY THE FOLLOWING METHODS:

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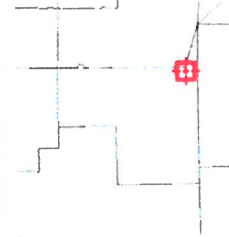
<b>E. L. BENNETT &amp; ASSOCIATES, INC.</b> 240 W. BAYVIEW BLVD., SUITE 100 MIAMI, FLORIDA 33134 TEL: 305-371-1111 FAX: 305-371-1112 WWW.ELBENNETT.COM		SCALE: AS SHOWN ON THIS MAP DATE: 10/15/2010 DRAWN BY: E. L. BENNETT CHECKED BY: E. L. BENNETT PROJECT NO.: 101010
BOUNDARY & TOPOGRAPHIC SURVEY OF A PARCEL IN SECTION 10, TOWNSHIP 13 S, RANGE 24 E, HENRY COUNTY, FLORIDA		



**Dena R. Pittman, CFA**  
Hendry County Property Appraiser



Overview



Legend

- City Limits
- Banyan Village
- Christopher Lane
- Double J Acres
- Everhigh Acres
- Felda
- LaDeca Acres
- Midway Acres
- Montura Ranch Estates
- Pioneer Plantation
- Pt LaBelle Units 1-
- Seven K Estates
- Wheeler Road
- Parcels
- Names
- Roads

Parcel ID	3 34 43 16 A00 0008.0000	Prop ID	35630	Owner Address	PIPER'S PROPERTIES LLC
Sec/Twp/Rng	16-43-34	Class	0000 - VACANT RESIDENTIAL		5520 DIVISION DR
Property Address	S LOPEZ ST	Acreage	0.77		FORT MYERS, FL 33905
	CLEWISTON				
District	3				
Brief Tax Description	CLEWISTON BEG NW COR OF SEC 16-E TO W LINE OF LOPEZ ST-S 1930 FT TO POB-S 360 FT-W 125 FT-N 360 FT-E 125 FT TO POB EXC S 90 FT.77 AC				
	(Note: Not to be used on legal documents)				

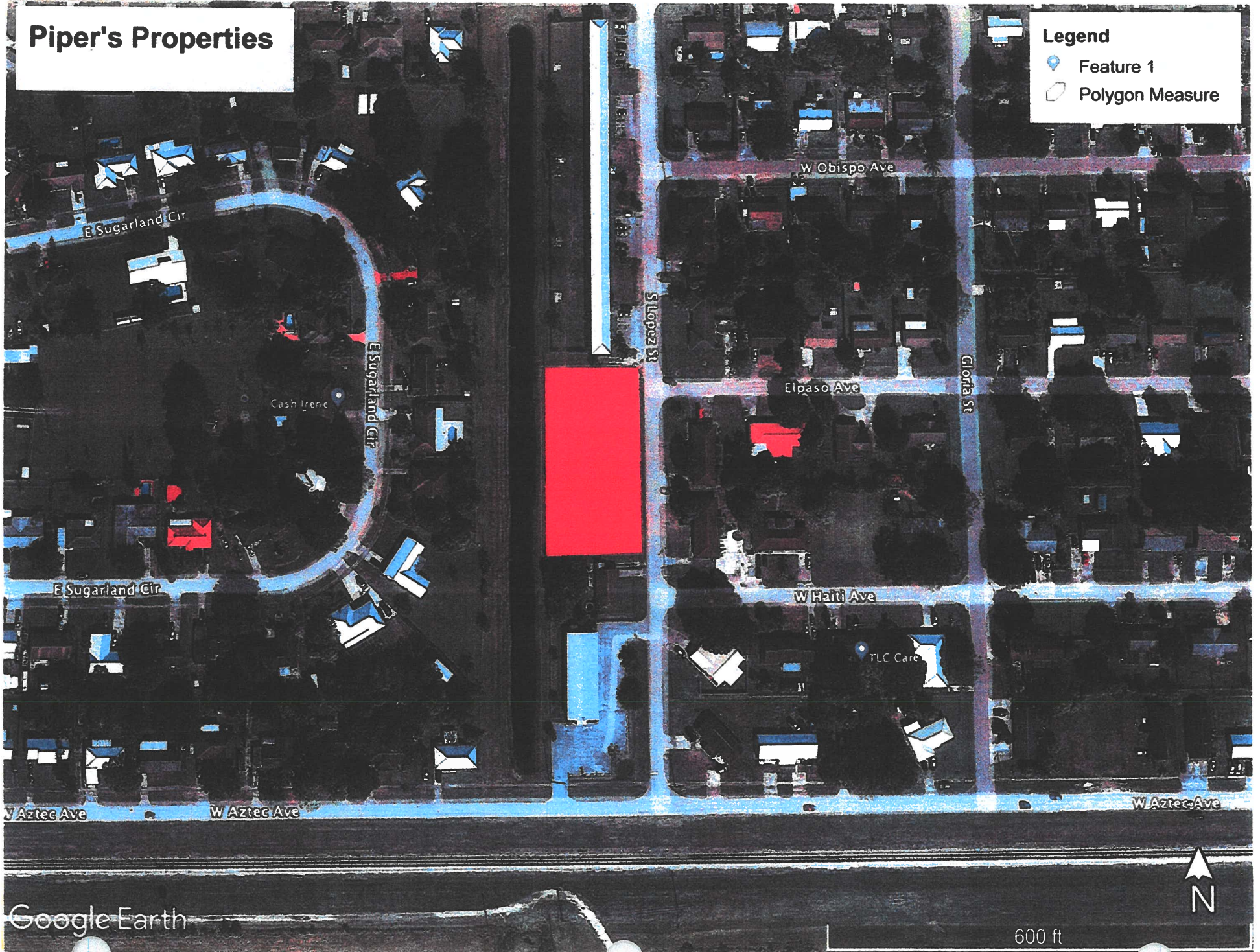
Date created: 12/28/2021  
Last Data Uploaded: 12/27/2021 9:59:52 PM

Developed by Schneider GEOSPATIAL

# Piper's Properties

## Legend

-  Feature 1
-  Polygon Measure



**General Information**

Owner	Piper's Properties LLC 5520 Division Drive Fort Myers, FL 33905
Agent	Derek Beck 863.673.1192
Site Address	S Lopez Street
Parcel Identification	3 34 43 16 A00 0008.0000

	Existing	Proposed
Future Land Use	Multi-Family – Two Family	Multi-Family – Two Family
Zoning	R-2 Two-Family (Duplex) Residential	R-3 Multiple-Family Residential
Use of Property	Vacant	Apartments
Acreage	0.77 acres	0.77 acres

**Legal Description of Subject Property**

A Parcel of land in the Northwest 1/4 of Section 16, Township 43 South, Range 34 East, Hendry County, and in the Corporate Limits of Clewiston, Florida, more particularly described as follows: From a point marking the intersection of the South right of way line of US Highway 27 with the West line of Lopez Street of the General Plan of Clewiston, Florida, run Southerly along said West line of Lopez Street a distance of 1,880.00 feet to the Point of Beginning; from the Point of Beginning, run Southerly along the West line of Lopez Street a distance of 360.00 feet; thence run Westerly on a producement Westward of the South line of Haiti Avenue a distance of 125.00 feet; thence run Northerly along the Easterly right of way line of Clewiston drainage district Lopez Street canal a distance of 360.00 feet; thence run Easterly on a producement Westward of the North line of El Paso Avenue a distance of 125.00 feet to the Point of Beginning. Less the South 90.00 feet of this described property.

**Request**

The Applicant is requesting a rezoning from R-2 Two-Family (Duplex) Residential to R-3 Multiple-Family Residential. The applicant wishes to build apartments rather than townhouses or duplexes.

**Future Land Use, Zoning, and Existing Uses on Surrounding Properties**

<b>North</b>	Future Land Use	Multi-Family – Two Family
	Zoning	R-2 Two-Family (Duplex) Residential
	Existing Use	Apartments
<b>East</b>	Future Land Use	Multi-Family – Two Family
	Zoning	R-2 Two-Family (Duplex) Residential
	Existing Use	Residential
<b>South</b>	Future Land Use	Multi-Family – Two Family
	Zoning	R-2 Two-Family (Duplex) Residential
	Existing Use	Residential
<b>West</b>	Future Land Use	Single Family
	Zoning	R-1C Single Family Residential
	Existing Use	Single Family Homes

**Comprehensive Plan Analysis**

The subject property is west and across the street from single family residences. To the north, south and east are properties designated as multi-family two-family on the Future Land Use Map and have R-2 two-family (duplex) residential zoning. The subject property has a future land use of multi-family two-family and the land use designation accommodates R-3 zoning.

The following Future Land Use and Housing policies have been examined to determine comprehensive plan consistency.

**Future Land Use Element**

Policy 1.1.2: The City shall effectively regulate or prohibit those uses which are inconsistent with the community's character ensuring compatible land use patterns.

Policy 1.1.6: Development density/intensity standards in the City for purposes of this Comprehensive Plan shall not exceed the following maximum limits, pre gross acre:

Single Family	4 dwelling units per acre
Multi-Family	14 to 18 dwelling units per acre*
Mobile Home	8 dwelling units per acre
Residential dwelling units in mixed-use configurations within the:  Downtown Commercial District and US 27 Commercial Corridor District	Up to 18 dwelling units per acre (except that at least two dwelling units are permitted regardless of the resulting density) in addition to square footage allowed under maximum commercial floor area ratio

Commercial	Max. Floor Area Ratio of 1.0
Industrial	Max. Floor Area Ratio of 0.5
Public/Semi-Public	Not to exceed the most restrictive ground coverage requirement of adjacent uses

\* Land which has been divided prior to the adoption of the Comprehensive Plan may be developed at net densities as provided in the City's Land Development Code as long as the gross density of the Comprehensive Plan is not exceeded.

Objective 1.7 The City will continue to maintain a development character which is compact in form, orderly in its land use pattern, and diversified in its make up so as to ensure employment, affordable housing, a pleasant living environment, and cost-effective public services.

Policy 1.7.1: The City will encourage clustering of urban uses in locations where infrastructure facilities are available or where extensions and enlargements can be achieved efficiently without contributing to unnecessary services installed to serve a dispersed development pattern.

### Housing Element

Policy 1.2.8: The City, through enforcement of adopted land development regulations, shall allow a full range of housing types with appropriate site improvements and public facilities to ensure the long term stability of the housing and healthful, safe living environments within residential districts.

The location of the subject property seems appropriate for the density allowed under the multi-family Future Land Use category shown in Future Land Use Element Policy 1.1.6. Further, the allowance of apartments at this site is consistent with the diversity of housing types as outlined in Housing Policy 1.2.8.

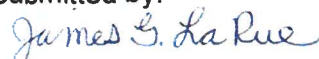
### Concurrency Analysis

In analyzing concurrency impacts for the applicant's request, it is significant that the subject property is less than an acre (0.71), in size. Therefore, there is little difference in the concurrency impacts of development under R-3 versus R-2 zoning that would include water, sewer, and solid waste usage as well as traffic and public school impacts. The traffic and school concurrency increases would be very minimal.

### Recommendation

Based on the above analysis, staff recommends **approval** of the request to rezone the property from R-2 to R-3 with the understanding that the Applicant will be required to meet all Land Development Regulations as they pertain to the R-3 Zoning District.

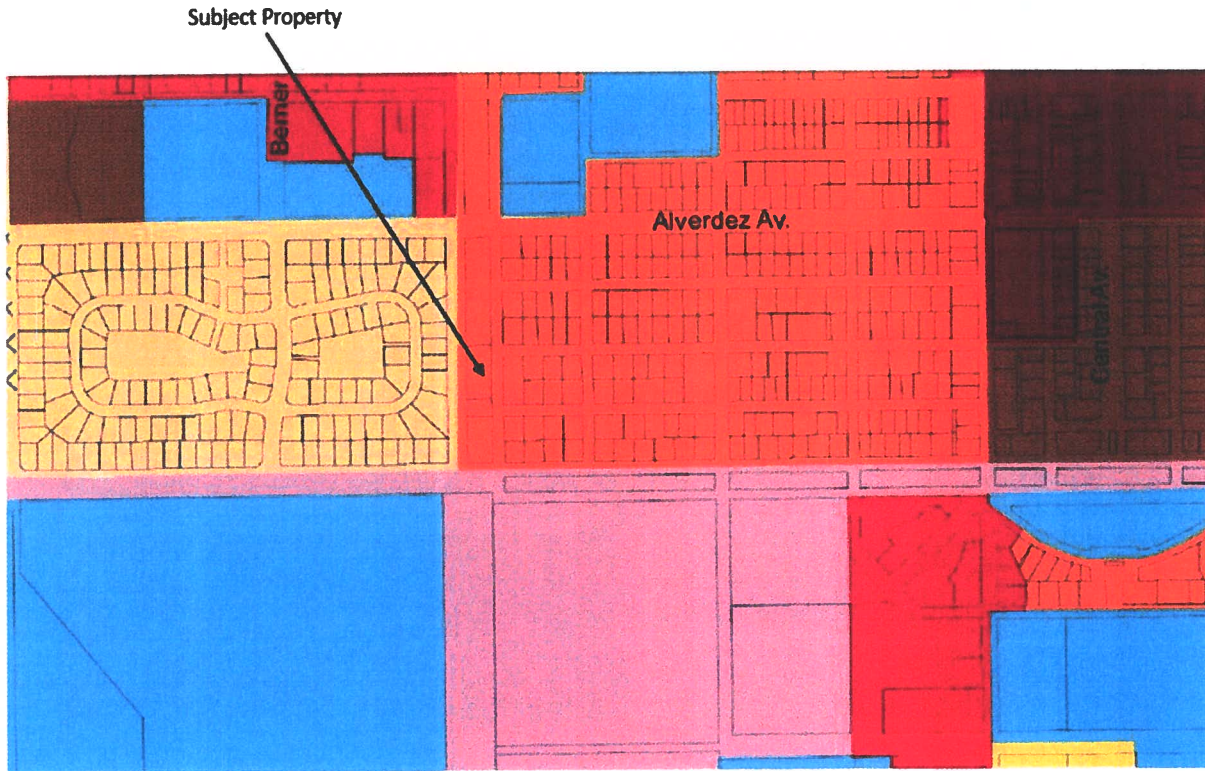
Submitted by:



James G. LaRue, AICP  
March 3, 2022



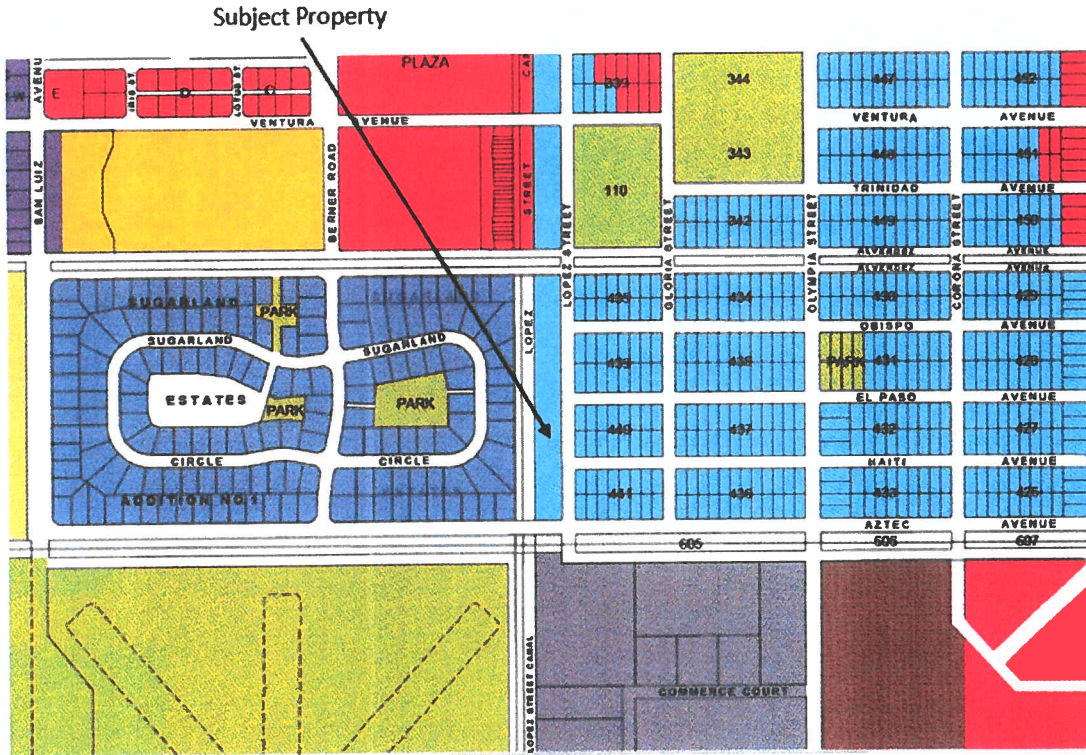
### FUTURE LAND USE SUBJECT SITE AND ENVIRONS



#### Legend

- Single-Family
- Mobile Home
- Multi-Family - Two Family
- Multi-Family - Other
- Gateway Mixed Use
- US 27 Commercial Corridor District
- Commercial
- Downtown Commercial District
- Industrial
- Public/Semi-Public

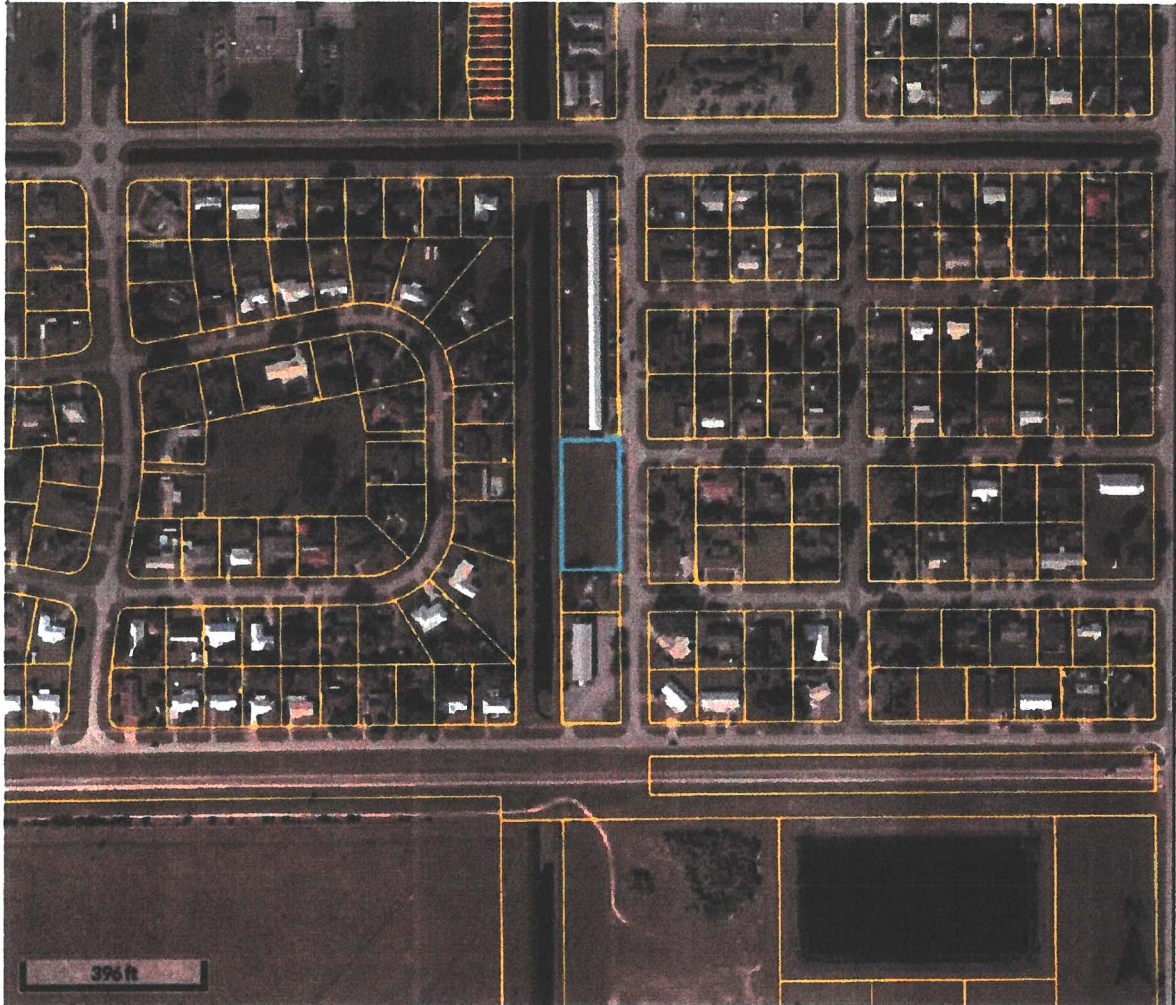
### ZONING SUBJECT SITE AND ENVIRONS



**ZONING LEGEND**

- ZONE C
- ZONE CPID
- ZONE PUBLIC
- ZONE PUD
- ZONE R1-A
- ZONE R1-B
- ZONE R1-C
- ZONE R2
- ZONE R3
- ZONE RM-1
- ZONE RM-2
- ZONE I

**SUBJECT SITE AND ENVIRONS**



# INDEPENDENT NEWSMEDIA INC. USA

Lake Okeechobee News  
313 NW 4th Avenue  
Okeechobee, FL 34972  
863-763-3134

## STATE OF FLORIDA COUNTY OF HENDRY

Before the undersigned authority personally appeared **Katrina Elsen Muros**, who on oath says that she is **Editor in Chief** of the **Lake Okeechobee News**, a weekly newspaper published in **Hendry County, Florida**; that the attached copy of advertisement, being a **Public Notice** matter of

### Public Notice

in the **20th Judicial District of the Circuit Court of Hendry County, Florida**, was published in said newspaper in the issues of

04/27/22

(Print Dates)

or by publication on the newspaper's website, if authorized, on

04/27/22

(Website Dates)

Affiant further says that the newspaper complies with all legal requirements for publication in Chapter 50, Florida Statutes.

### NOTICE OF PROPOSED ENACTMENT OF ORDINANCE

NOTICE IS HEREBY GIVEN the Clewiston City Commission will conduct a PUBLIC HEARING on May 16, 2022 at 5:05 p.m., or as soon as practical thereafter, in the City Hall Commission Chambers, 115 West Ventura Avenue, Clewiston, Florida. During the Public Hearing, the City Commission proposes to enact second reading of an ordinance which is set forth as follows:

#### ORDINANCE NO. 2022-08


**AN ORDINANCE OF THE CITY OF CLEWISTON, FLORIDA, REZONING A PARCEL LOCATED ON S LOPEZ ST, SECTION 16, GENERAL PLAN OF CLEWISTON (GPC), PLAT BOOK 2, PGS 71 - 78 OF HENDRY COUNTY, FLORIDA, FROM TWO-FAMILY (DUPLIX) RESIDENTIAL (R-2) TO MULTIPLE-FAMILY RESIDENTIAL (R-3), PROVIDING FOR INCLUSION IN THE CODE, APPENDIX, AND ZONING MAP, CONFLICT AND SEVERABILITY; AND AN EFFECTIVE DATE.**

A copy of the proposed ordinance is available in the City Clerk's office, City Hall, 115 West Ventura Avenue, Clewiston, Florida, for the inspection of any interested parties and interested parties may appear at the meeting and be heard with respect to the proposed ordinance. If any person decides to appeal any decision made with respect to any matter considered at this meeting or public hearing, such person may need to insure that a verbatim record of the proceedings is made, which record includes the testimony and any evidence upon which the appeal is to be based.

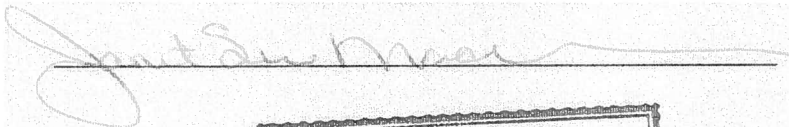
City Hall is wheelchair accessible and accessible parking spaces are available. Accommodation requests or interpretive services must be made 48 hours prior to the meeting. Please contact the City Clerk's office at (863) 983-1494, extension 105, or FAX (863) 983-4055 for information or assistance. The City of Clewiston is an equal opportunity provider and employer.

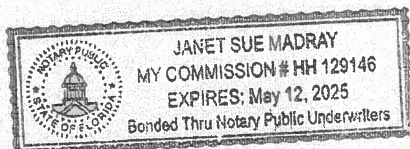
Mary K. Compass, City Clerk  
City of Clewiston, FL

534610 HEND 4/27/2022

  
Katrina Elsen Muros

Sworn to and subscribed before me by means of  
 Physical Presence  Online Notarization  
physical presence or online notarization, this  
28th day of April, 2022.





(Signature of Notary Public)  
STAMP OF NOTARY PUBLIC

**CITY OF CLEWISTON**  
**City Commission Agenda Item Report**

**AGENDA ITEM REPORT NO. 4**  
**Commission Meeting Date: May 16, 2022**

---

**Subject: Resolution No. 2022-031**

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1. **Background/History:** Resolution No. 2022-031 approves Johnson Engineering, Inc. Work Order No. 2020-016 in the amount of \$38,310 for the Total Dissolved Solid (TDS) Assessment Plan Project.

The work order is for the performance of action item 2c of Administrative Order AO-040665-020, requiring a geologist report evaluating the effect of effluent discharge from the Wastewater Treatment Plant to the surrounding groundwater.

2. **Financial Impact:** Not to Exceed \$38,310.00
3. **Attachments:**
  - a. Resolution No. 2022-031
  - b. Johnson Engineering Inc. Work Order No. 2020-016
4. **Actions/Options/Recommendations:** Recommended motion is to approve Resolution No. 2022-031.

**RESOLUTION NO. 2022-031**

**A RESOLUTION OF THE CITY COMMISSION OF THE CITY OF CLEWISTON, FLORIDA, APPROVING WORK ORDER NO. 2020-016 OF THE CONTINUING AGREEMENT FOR PROFESSIONAL SERVICES BETWEEN THE CITY OF CLEWISTON AND JOHNSON ENGINEERING, INC. FOR THE PERFORMANCE OF WORK IN COMPLIANCE WITH AN ADMINISTRATIVE ORDER ISSUED BY THE FLORIDA DEPARTMENT OF ENVIRONMENTAL PROTECTION.**

**WHEREAS**, the parties entered into a Continuing Agreement for Professional Services on October 20, 2020; and

**WHEREAS**, Florida Department of Environmental Protection Administrative Order AO-040665-020 item 2c requires an engineering report assessing the groundwater quality at the edge of the zone of discharge of the Wastewater Treatment Plant treatment area; and

**WHEREAS**, the City of Clewiston has asked Johnson Engineering Inc. to prepare the report.

**NOW, THEREFORE, BE IT RESOLVED BY THE CITY COMMISSION OF THE CITY OF CLEWISTON, FLORIDA, that:**

**SECTION 1.** The attached Continuing Agreement for Professional Services Work Order No. 2020-016 is approved and the Mayor is authorized and directed to execute the Work Order on behalf of the City.

**PASSED and ADOPTED** by the City Commission of the City of Clewiston this 16th day of May, 2022.

**ATTEST:**

**CITY OF CLEWISTON, FLORIDA**

\_\_\_\_\_  
**Mary K. Combass, City Clerk**

\_\_\_\_\_  
**Kristine Petersen, Mayor**

**(MUNICIPAL SEAL)**

**APPROVED AS TO FORM  
AND LEGAL SUFFICIENCY**

By: \_\_\_\_\_  
**Dylan J. Brandenburg, City Attorney**

**CITY OF CLEWISTON  
CONTINUING AGREEMENT FOR PROFESSIONAL SERVICES**

**WORK ORDER NO.: 2020-016**

**CONTRACT/PROJECT NAME: TOTAL DISSOLVED SOLID (TDS) ASSESSMENT PLAN**

**CONSULTANT: JOHNSON ENGINEERING, INC.**

**PROJECT NO.:**

In accordance with the Agreement between the City of Clewiston and Johnson Engineering, Inc. for providing engineering services dated October 20, 2020.

**REQUESTED BY: CITY OF CLEWISTON COMMISSIONERS**

**DATE OF REQUEST: April 26, 2022**

Upon the completion and execution of this Work Order by both parties the Consultant is authorized to and shall proceed with the following:

**EXHIBIT A: SCOPE OF PROFESSIONAL SERVICE:**  
Which is attached hereto and is made a part of this Work Order.

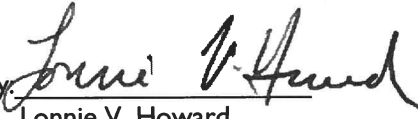
**EXHIBIT B: COMPENSATION & METHOD OF PAYMENT:**  
Which is attached hereto and is made a part of this Work Order.

ACCEPTED:

JOHNSON ENGINEERING, INC.

CITY OF CLEWISTON

CITY OF CLEWISTON

By: 

By: \_\_\_\_\_

By: \_\_\_\_\_

Lonnie V. Howard  
President

Randy Martin  
City Manager

Kristine Petersen  
Mayor

Date: 26APR2022

Date: \_\_\_\_\_

Date: \_\_\_\_\_

## Exhibit A

Exhibit A consisting of three (3) pages referred to in the Continuing Agreement for Professional Services between OWNER and CONSULTANT for professional services dated October 20, 2020.

Services not set forth in this Exhibit A, or not listed or described herein, are expressly excluded from the Scope of the Professional Services of the CONSULTANT. The CONSULTANT assumes no responsibility to perform any services not specifically identified and/or otherwise described in this Exhibit A.

**CITY = OWNER**

Initial:  
OWNER  
CONSULTANT LVA

### SCOPE OF SERVICES

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#### PROFESSIONAL SERVICES OF THE CONSULTANT:

##### Background

The City is under an Administrative Order AO-040665-020 with the Florida Department of Environmental Protection (FDEP) dated March 30, 2022, related to historical total dissolved solid (TDS) exceedances measured as part of the groundwater monitoring plan for domestic wastewater Facility ID #FL0040665. Among other items, the AO orders the City to (2.b.) retain a licensed engineer or geologist to evaluate the effluent quality of TDS and (2.c.) submit a licensed engineer's or geologist's report demonstrating that the effluent discharge does not cause or contribute to TDS violations at the edge of the zone of discharge, due February 1, 2023. This scope of services addresses assisting the City with developing and implementing a data collection program to assess the potential impacts of the City's spray field operations with respect to TDS exceedances. For the purposes of this scope, a TDS exceedance is considered to be a concentration greater than 500 milligrams per liter (mg/L).

##### **TASK 1 TDS ASSESSMENT PLAN**

- A.** The CONSULTANT will prepare a data collection and assessment plan based on discussions with the City and FDEP staff on April 14, 2022. The plan will include exhibits, as appropriate, showing the placement of at least one (1) temporary piezometer at the southern end of the spray field which may be converted to a permanent compliance monitoring well upon approval by FDEP. The plan will include instrumenting the temporary piezometer and multiple existing monitoring wells with data logging pressure transducers (InSitu Level Troll 500 style or equivalent) in order to establish prevailing groundwater flow gradients. The assessment plan will include continued sampling of the existing monitoring wells for TDS, as established under the current FDEP domestic wastewater permit, along with sampling of the temporary piezometer, TDS from the treated effluent stream prior to spray field application, and TDS from approximately two (2) locations in the Sugarland Canal. The CONSULTANT understands the City will be responsible for additional sampling and data analysis.

The CONSULTANT will provide the FDEP the TDS assessment plan for approval, as discussed during the April 14, 2022, meeting.

##### **TASK 2 TEMPORARY PIEZOMETER INSTALLATION**

- A.** CONSULTANT will assist the City with installation of up to one (1) shallow temporary piezometer, as described in the TDS Assessment Plan described under Task 1 above. The temporary piezometer will be constructed such that it meets the requirements for an FDEP compliance monitoring well and could be converted to that use at a future date.

CONSULTANT will provide appropriate coordination throughout the project with the drilling contractor, City, and the FDEP.

CONSULTANT will set a stake marking the proposed well location.



CONSULTANT will install the new Water Table temporary piezometer. The well will be installed to a depth of approximately 15 feet and be constructed of 2-inch diameter PVC casing and screen. CONSULTANT will obtain all construction permits for wells and dispose of cuttings. An on-site geologist from CONSULTANT will supervise the monitoring well installation, collect and analyze drill cuttings, select casing and screen setting depths, and oversee well development.

- B.** Subsequent to installation and development of the temporary piezometer, the piezometer will be sampled for background Primary and Secondary Drinking Water Standards. CONSULTANT will measure water levels in the piezometer, then purge and sample the well in accordance with FDEP sampling protocols. The samples will be sent to a NELAC-certified laboratory for analysis. Scope of services does not include periodic, routine sampling.
- C.** CONSULTANT will prepare a report detailing the installation and sampling of the wells upon completion of new well construction and water quality sampling and analysis. The report will include the Primary and Secondary Drinking Water Standards analytical results. The report will be appropriate for submission to the FDEP and will contain well completion forms. This report will be included in the report required under the AO as item 2.c. due February 1, 2023.

### **TASK 3 MONITORING WELL INSTRUMENTATION**

- A.** The CONSULTANT will instrument up to six (6) monitoring wells with InSitu Level Troll 500 data logging pressure transducers, or similar. Wells to be instrumented may include the existing monitoring wells at the City's spray field and the temporary piezometer described under Task 2. Scope of services assumes up to six (6) data logging pressure transducers will be rented to the City for the period of data collection (approximately 6 months) and will be removed following the completion of data collection. The CONSULTANT will establish a reference elevation for each transducer based on elevation data generated under Task 4.
- B.** CONSULTANT will download the data logging pressure transducers quarterly and compile the data. CONSULTANT will perform limited maintenance, including desiccant change and calibration, as needed. Replacement or repair of pressure transducer/datalogger is considered out of scope. The CONSULTANT will download and maintain game camera SD cards, as described under Task 5. Scope of services includes two (2) quarterly download events.

### **TASK 4 MONITORING WELL SURVEY**

- A.** The CONSULTANT shall:
  - 1. Establish horizontal and vertical control points within the project area. Horizontal data will be in feet and shall be projected on the Florida State Plane Coordinate System, East Zone, NAD83 (2011). Vertical data will be in feet and shall be referenced to the North American Vertical Datum of 1988 (NAVD88).
  - 2. Field locate five (5) existing monitor wells to collect horizontal coordinates.
  - 3. Set stake at location for one (1) temporary piezometer.
  - 4. Run conventional bench line to establish the elevation of the vertical measuring point on the north side of the top of the PVC well casing of the five (5) existing monitor wells.
  - 5. Set permanent benchmark at each of the five (5) existing monitor wells.
  - 6. Field locate the temporary piezometer after construction to collect horizontal coordinates.
  - 7. Run conventional bench line to establish the elevation of the vertical measuring point on the north side of the top of the PVC well casing of the temporary piezometer.
  - 8. Set permanent benchmark at the temporary piezometer.
  - 9. Run conventional bench line to two staff gage locations and set a benchmark nearby to use to adjust the staff gage. Adjustment of staff gages will be performed under Task 5.
  - 10. Prepare survey report for six (6) monitor wells to include horizontal coordinates, vertical data, and benchmark for each monitor well.

## **TASK 5 STAFF GAGE INSTALLATION**

- A.** The CONSULTANT will provide materials and construct two (2) staff gages in or near the Sugarland Drainage District Canal 3 adjacent to the City's spray field. Scope of services assumes a game camera will be used to monitor daily water levels at the staff gages. The CONSULTANT will download game camera SD cards as part of Task 3.b. The CONSULTANT will review game camera footage and transcribe data into tabular format for use in Task 7. Water level data will be collected from time of installation until approximately January 1, 2023. Scope of services assumes the City will keep the area around the game cameras and staff gages reasonable clear of vegetation such that staff gage level can be read using automated still photography.

## **TASK 6 HISTORICAL DATA REVIEW**

- A.** The CONSULTANT will compile and review available historical data regarding TDS at and around the City's spray field. The CONSULTANT will present data in graphical format and generate exhibits of geographical trends, as appropriate. The City will assist the CONSULTANT in obtaining data the City may have in-house.

## **TASK 7 REPORT PREPARATION**

- A.** The CONSULTANT will prepare a report suitable for submittal to the FDEP in fulfillment of item 2.c. of the AO. The report will include a discussion of the historical data review, water level data collected from the instrumented wells and canal staff gauges (as available), and water quality data collected from the monitoring wells, effluent and Sugarland Canal. The report objective will be to assess prevailing groundwater flow gradients, pre-development TDS values (to the extent possible), and temporal and geographical trends in TDS concentrations. The report will include charts and exhibits, as appropriate. The report will opine as to whether the City's effluent application at the spray field site has contributed to TDS concentrations in excess of 500 mg/L. Depending on the outcome of the assessment, the report may recommend incorporation of the temporary piezometer as a permanent compliance monitoring well under the domestic wastewater permit groundwater monitoring plan and establishment of a background monitoring well. The report will be signed and sealed by an engineer or geologist licensed within the State of Florida and will be transmitted to the City and FDEP in hardcopy (1 each) and digital format.

### **SUB-CONSULTANT SERVICES:**

N/A

## Exhibit B

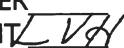
Exhibit B consisting of three (3) pages referred to in the Continuing Agreement for Professional Services between OWNER and CONSULTANT for professional services dated October 20, 2020.

CITY = OWNER

Initial:

OWNER

CONSULTANT



### COMPENSATION

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#### Definitions:

**Lump Sum (LS):** Includes all direct and indirect labor costs, personnel related costs, overhead and administrative costs, which may pertain to the services performed, provided and/or furnished by the CONSULTANT as may be required to complete the services in Exhibit A. The total amount of compensation to be paid the CONSULTANT shall not exceed the amount of the total Lump Sum compensation established and agreed to. The portion of the amount billed for CONSULTANT'S services which is on account of the Lump Sum will be based upon CONSULTANT'S estimate of the proportion of the total services actually completed at the time of billing.

**Time and Materials (T&M):** For the actual hours expended by the CONSULTANT'S professional and technical personnel, multiplied by the applicable hourly rates for each classification or position on the CONSULTANT'S standard billing rate schedule in effect at the time the services are rendered. The current standard billing rate schedule is attached to this Exhibit B as Attachment No. 1. For the services of CONSULTANT'S Sub-Consultants engaged to perform or furnish services in Exhibit A, the amount billed to CONSULTANT therefore times a factor of 1.10. The amount payable for Reimbursable Expenses will be the charge actually incurred by or imputed cost allocated by CONSULTANT, therefore times a factor of 1.10.

**Estimated Fees:** CONSULTANT'S estimate of the amount that will become payable for Services (including CONSULTANT'S Sub-Consultants and reimbursable expenses) is only an estimate for planning purposes, is not binding on the parties and is not the maximum amount payable to CONSULTANT for the services under this Agreement. Notwithstanding the fact that the estimated amount for the services is exceeded, CONSULTANT shall receive compensation for all Services furnished or performed under this Agreement.

If it becomes apparent to CONSULTANT at any time before the Services to be performed or furnished under this Agreement are about eighty percent complete that the total amount of compensation to be paid to CONSULTANT on account of these Services will exceed CONSULTANT'S estimate, CONSULTANT shall endeavor to give OWNER written notice thereof. Promptly thereafter OWNER and CONSULTANT shall review the matter of compensation for such Services, and either OWNER shall accede to such compensation exceeding said estimated amounts or OWNER and CONSULTANT shall agree to a reduction in the remaining services to be rendered by CONSULTANT under this Agreement so that total compensation for such Services will not exceed said estimated amount when such services are completed. The CONSULTANT shall be paid for all services rendered if CONSULTANT exceeds the estimated amount before OWNER and CONSULTANT have agreed to an increase in the compensation due to CONSULTANT or a reduction in the remaining services.

For services provided and performed by CONSULTANT for providing and performing the Task(s) set forth and enumerated in Exhibit A entitled "Scope of Services", the OWNER shall compensate the CONSULTANT as follows:

<b>TASK</b>	<b>ITEM</b>	<b>AMOUNT (Estimated if T&amp;M)</b>	<b>FEE TYPE (LS;T&amp;M)</b>
1	TDS Assessment Plan	\$1,750	LS
2	Temporary Piezometer Installation	\$10,360	T&M
3	Monitoring Well Instrumentation	\$10,000	T&M
4	Monitoring Well Survey	\$3,400	LS
5	Staff Gage Installation	\$4,000	T&M
6	Historical Data Review	\$3,800	LS
7	Report Preparation	\$4,800	LS
<b>TOTAL COMPENSATION FOR CONSULTANT'S SERVICES:</b>		<b>\$38,110</b>	<b>LS, T&amp;M</b>

For services of CONSULTANT's Sub-Consultants engaged to perform or furnish services, the OWNER shall compensate the CONSULTANT as follows:

<b>TASK</b>	<b>SUB-CONSULTANT</b>	<b>AMOUNT (Estimated if T&amp;M)</b>	<b>FEE TYPE (LS; T&amp;M)</b>
	Not applicable		
<b>TOTAL COMPENSATION FOR SUB-CONSULTANT'S SERVICES:</b>		<b>N/A</b>	<b>N/A</b>

For reimbursable expenses of CONSULTANT, the OWNER shall compensate the CONSULTANT as follows:

<b>REIMBURSABLE EXPENSES</b>	<b>AMOUNT (Estimated if T&amp;M)</b>	<b>FEE TYPE (LS; T&amp;M)</b>
Courier and express delivery charges, reproduction of plans and reports, photography, field supplies and costs of other materials and/or equipment specifically used for and solely applicable to this project.	\$200	T&M
<b>TOTAL COMPENSATION FOR REIMBURSABLE EXPENSES:</b>	<b>\$200</b>	<b>T&amp;M</b>

<b>TOTAL COMPENSATION, INCLUDING SUB-CONSULTANTS &amp; REIMBURSABLE EXPENSES:</b>	<b>\$38,310</b>	<b>LS; T&amp;M</b>
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Exhibit "B" (continued)

**SCHEDULE OF PERFORMANCE**

The anticipated schedule is as follows:

TASKS	ITEM	TO BE COMPLETED BY (DAYS) FROM NOTICE TO PROCEED
1	TDS Assessment Plan	30
2	Temporary Piezometer Installation	60
3	Monitoring Well Instrumentation	60
4	Monitoring Well Survey	90
5	Staff Gage Installation	60
6	Historical Data Review	120
7	Report Preparation	January 9, 2023

**CITY OF CLEWISTON**  
**City Commission Agenda Item Report**

**AGENDA ITEM REPORT NO. 5**  
**Commission Meeting Date: May 16, 2022**

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**Subject: Resolution No. 2022-032**

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1. **Background/History:** Resolution No. 2022-032 approves Johnson Engineering, Inc. Work Order No. 2020-017 in the amount of \$28,000 for Injection Well IW-I and DZMW-I Sampling.

The work order is for the performance of monthly injectate and groundwater sampling support for the City of Clewiston Water Treatment Plant existing Class I Injection Well System IW-I and the upper and lower monitoring zones of the dual zone monitoring well (DZMW) DZMW-I for up to three samples, which monthly sampling is required under the Department of Environmental Protection (DEP) draft Permit No. 249635-005-UO/IX testing and reporting requirements.

2. **Financial Impact:** \$28,000
3. **Attachments:**
  - a. Resolution No. 2022-032
  - b. Johnson Engineering Inc. Work Order No. 2020-017
4. **Actions/Options/Recommendations:** Recommended motion is to approve Resolution No. 2022-032.

**RESOLUTION NO. 2022-032**

**A RESOLUTION OF THE CITY COMMISSION OF THE CITY OF CLEWISTON, FLORIDA, APPROVING WORK ORDER NO. 2020-017 OF THE CONTINUING AGREEMENT FOR PROFESSIONAL SERVICES BETWEEN THE CITY OF CLEWISTON AND JOHNSON ENGINEERING, INC. FOR MONTHLY INJECTION WELL IW-I AND DZMW-I SAMPLING.**

**WHEREAS**, the parties entered into a Continuing Agreement for Professional Services on October 20, 2020; and

**WHEREAS**, monthly injectate and groundwater sampling is required under the Department of Environmental Protection (DEP) draft Permit No. 249635-005-UO/IX testing and reporting requirements; and

**WHEREAS**, the City of Clewiston has asked Johnson Engineering Inc. to perform the injection well sampling.

**NOW, THEREFORE, BE IT RESOLVED BY THE CITY COMMISSION OF THE CITY OF CLEWISTON, FLORIDA, that:**

**SECTION 1.** The attached Continuing Agreement for Professional Services Work Order No. 2020-017 is approved and the Mayor is authorized and directed to execute the Work Order on behalf of the City.

**PASSED and ADOPTED** by the City Commission of the City of Clewiston this 16th day of May, 2022.

**ATTEST:**

**CITY OF CLEWISTON, FLORIDA**

\_\_\_\_\_  
**Mary K. Combass, City Clerk**

\_\_\_\_\_  
**Kristine Petersen, Mayor**

**(MUNICIPAL SEAL)**

**APPROVED AS TO FORM  
AND LEGAL SUFFICIENCY**

By: \_\_\_\_\_  
**Dylan J. Brandenburg, City Attorney**

**CITY OF CLEWISTON**  
**CONTINUING AGREEMENT FOR PROFESSIONAL SERVICES**  
**WORK ORDER NO.: 2020-017**

CONTRACT/PROJECT NAME: **INJECTION WELL IW-I AND DZMW-I SAMPLING**

CONSULTANT: **JOHNSON ENGINEERING, INC.**

PROJECT NO.:

In accordance with the Agreement between the City of Clewiston and Johnson Engineering, Inc. for providing engineering services dated October 20, 2020.

REQUESTED BY: **CITY OF CLEWISTON COMMISSIONERS**

DATE OF REQUEST: **April 28, 2022**

Upon the completion and execution of this Work Order by both parties the Consultant is authorized to and shall proceed with the following:

EXHIBIT "A":       SCOPE OF PROFESSIONAL SERVICE:  
Which is attached hereto and is made a part of this Work Order.

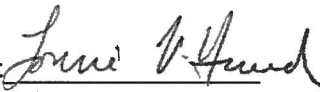
EXHIBIT "B":       COMPENSATION & METHOD OF PAYMENT:  
Which is attached hereto and is made a part of this Work Order.

RECOMMENDED  
APPROVAL:

By: \_\_\_\_\_  
Randy Martin  
City Manager

Date: \_\_\_\_\_

ACCEPTED:

By:   
Lonnie V. Howard  
President

Date: 28APR2022

CITY OF CLEWISTON

By: \_\_\_\_\_  
Kristine Petersen  
Mayor

Date: \_\_\_\_\_



## Exhibit A

Exhibit A consisting of one (1) page referred to in the Continuing Agreement for Professional Services between OWNER and CONSULTANT for professional services dated October 20, 2020.

Services not set forth in this Exhibit A, or not listed or described herein, are expressly excluded from the Scope of the Professional Services of the CONSULTANT. The CONSULTANT assumes no responsibility to perform any services not specifically identified and/or otherwise described in this Exhibit A.

**CITY = OWNER**

Initial:  
OWNER \_\_\_\_\_  
CONSULTANT LVH

### **SCOPE OF SERVICES**

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#### PROFESSIONAL SERVICES OF THE CONSULTANT:

This scope of services is intended to provide monthly injectate and groundwater sampling support for the City of Clewiston Water Treatment Plant existing Class I Injection Well System IW-1 and the upper and lower monitoring zones of the dual zone monitoring well (DZMW) DZMW-1 for a up to three (3) samples. CONSULTANT understands that the proposed monthly sampling is required under the Department of Environmental Protection (DEP) draft Permit No. 249635-005-UO/IX testing and reporting requirements. OWNER understands that the proposed time associated with roundtrip travel, purging and sample collection only are included in this scope of services. Scope of services assumes OWNER will coordinate with a National Environmental Laboratory Accreditation Program certified laboratory and pay for laboratory analysis. OWNER understands this scope of services represents a total of one (1) year of sampling support and the proposed fee is dependent on coordination with the OWNER regarding purging procedures. CONSULTANT will work with the Client to coordinate purge and sample procedures for IW-1 and DZMW-1 in accordance with Specific Permit Condition III – Testing and Reporting Requirements of the draft Permit No. 249635-005-UO/IX.

#### **Task 1: Injection Well IW-1 and DZMW-1 Sampling**

CONSULTANT will collect samples for up to one (1) existing injection well (IW-1) with an approximate zone depth of 2,749 to 3,400 feet below land surface (ft BLS) and up to one (1) dual zone monitoring well (DZMNW-1) with two monitoring zones at approximate depths of 1,950 to 2,000ft BLS (upper zone) and 2,132 to 2,200ft BLS (lower zone) for a total of three (3) samples each month for twelve (12) months. Groundwater samples will be collected in accordance with Florida Department of Environmental Protection (FDEP) Standard Operating Procedures (SOPs), pursuant to Permit No. 249635-005-UO/IX testing requirements. CONSULTANT will complete DEP Form FD 9000-24: *Groundwater Sampling Log* for each of the three (3) proposed sampling points and provide to OWNER. OWNER will provide applicable laboratory bottles and is responsible for laboratory coordination and purge water management and/or disposal.

#### **SUB-CONSULTANT SERVICES:**

None at this time.

## Exhibit B

Exhibit B consisting of three (3) pages referred to in the Continuing Agreement for Professional Services between OWNER and CONSULTANT for professional services dated October 20, 2020.

CITY = OWNER

Initial:  
OWNER \_\_\_\_\_  
CONSULTANT L V H

### COMPENSATION

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#### Definitions:

**Lump Sum (LS):** Includes all direct and indirect labor costs, personnel related costs, overhead and administrative costs, which may pertain to the services performed, provided and/or furnished by the CONSULTANT as may be required to complete the services in Exhibit A. The total amount of compensation to be paid the CONSULTANT shall not exceed the amount of the total Lump Sum compensation established and agreed to. The portion of the amount billed for CONSULTANT'S services which is on account of the Lump Sum will be based upon CONSULTANT's estimate of the proportion of the total services actually completed at the time of billing.

**Time and Materials (T&M):** For the actual hours expended by the CONSULTANT's professional and technical personnel, multiplied by the applicable hourly rates for each classification or position on the CONSULTANT's standard billing rate schedule in effect at the time the services are rendered. The current standard billing rate schedule is attached to this Exhibit B as Attachment No. 1. For the services of CONSULTANT's Sub-Consultants engaged to perform or furnish services in Exhibit A, the amount billed to CONSULTANT therefore times a factor of 1.10. The amount payable for Reimbursable Expenses will be the charge actually incurred by or imputed cost allocated by CONSULTANT, therefore times a factor of 1.10.

**Estimated Fees:** CONSULTANT's estimate of the amount that will become payable for Services (including CONSULTANT's Sub-Consultants and reimbursable expenses) is only an estimate for planning purposes, is not binding on the parties and is not the maximum amount payable to CONSULTANT for the services under this Agreement. Notwithstanding the fact that the estimated amount for the services is exceeded, CONSULTANT shall receive compensation for all Services furnished or performed under this Agreement.

If it becomes apparent to CONSULTANT at any time before the Services to be performed or furnished under this Agreement are about eighty percent complete that the total amount of compensation to be paid to CONSULTANT on account of these Services will exceed CONSULTANT's estimate, CONSULTANT shall endeavor to give OWNER written notice thereof. Promptly thereafter OWNER and CONSULTANT shall review the matter of compensation for such Services, and either OWNER shall accede to such compensation exceeding said estimated amounts or OWNER and CONSULTANT shall agree to a reduction in the remaining services to be rendered by CONSULTANT under this Agreement so that total compensation for such Services will not exceed said estimated amount when such services are completed. The CONSULTANT shall be paid for all services rendered if CONSULTANT exceeds the estimated amount before OWNER and CONSULTANT have agreed to an increase in the compensation due to CONSULTANT or a reduction in the remaining services.

For services provided and performed by CONSULTANT for providing and performing the Task(s) set forth and enumerated in Exhibit A entitled "Scope of Services", the OWNER shall compensate the CONSULTANT as follows:

<b>TASK</b>	<b>ITEM</b>	<b>AMOUNT (Estimated if T&amp;M)</b>	<b>FEE TYPE (LS; T&amp;M)</b>
I	Injection Well IW-I and DZMW-I Sampling	\$28,000	T&M
<b>TOTAL COMPENSATION FOR CONSULTANT'S SERVICES:</b>		<b>\$28,000</b>	<b>T&amp;M</b>

For reimbursable expenses of CONSULTANT, the OWNER shall compensate the CONSULTANT as follows:

<b>REIMBURSABLE EXPENSES</b>	<b>AMOUNT (Estimated if T&amp;M)</b>	<b>FEE TYPE (LS; T&amp;M)</b>
Courier and express delivery charges, reproduction of plans and reports, photography, field supplies and costs of other materials and/or equipment specifically used for and solely applicable to this project.	-	-
<b>TOTAL COMPENSATION FOR REIMBURSABLE EXPENSES:</b>	<b>N/A</b>	<b>N/A</b>
<b>TOTAL COMPENSATION, INCLUDING SUB-CONSULTANTS &amp; REIMBURSABLE EXPENSES:</b>	<b>\$28,000</b>	<b>T&amp;M</b>

**Exhibit "B" (continued)**

**SCHEDULE OF PERFORMANCE**

The anticipated schedule is as follows:

TASKS	ITEM	TO BE COMPLETED BY (DAYS) FROM NOTICE TO PROCEED
1	Injection Well IW-1 and DZMW-1 Sampling	395

**CITY OF CLEWISTON**  
**City Commission Agenda Item Report**

**AGENDA ITEM REPORT NO. 6**  
**Commission Meeting Date: May 16, 2022**

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**Subject: Resolution No. 2022-033**

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1. **Background/History:** Resolution No. 2022-033 approves Johnson-Davis, Inc. Change Order No. 1 in the amount of \$205,490 to award Phase 2 of the Alverdez Ave. and Comercio St. Water Main Improvements Project.

The Phase 2 amount was provided as part of a competitive bid for the entire project. Phase 2 will extend a new 8-inch water main north along Comercio Street, south of US-27.

The City has entered into an agreement with a local business to obtain additional funds that are necessary to fund Phase 2 of this project.

2. **Financial Impact:** The City share of \$155,490 is recommended to be funded utilizing ARPA funds as was Phase 1. The private share of \$50,000 will be paid by Alan Jay auto dealership owners.
3. **Attachments:**
  - a. Resolution No. 2022-033
  - b. Johnson-Davis, Inc. Change Order No. 1
4. **Actions/Options/Recommendations:** Recommended motion is to approve Resolution No. 2022-033.

**RESOLUTION NO. 2022-033**

**A RESOLUTION OF THE CITY OF CLEWISTON, FLORIDA, APPROVING JOHNSON-DAVIS, INC. CHANGE ORDER NO. 1 IN THE TOTAL AMOUNT OF \$205,490 FOR PHASE 2 OF THE ALVERDEZ AVE AND COMMERCIO ST WATER MAIN IMPROVEMENTS PROJECT.**

**WHEREAS**, the City of Clewiston ("City") issued Invitation to Bid No. 2021-07 for the Alverdez Ave and Comercio St Water Main Improvements Project ("Project") on January 5, 2022; and

**WHEREAS**, the contract for Phase 1 of the Project was awarded to Johnson-Davis, Inc. on February 21, 2022; and

**WHEREAS**, the City has entered into an agreement with a local business to obtain additional funds that are necessary to fund Phase 2 of the Project; and

**WHEREAS**, Change Order No. 1 is necessary to award Phase 2 of the Project in the amount of \$205,490, which amount was provided by Johnson-Davis, Inc. as part of a competitive bid for the entire project.

**NOW, THEREFORE, BE IT RESOLVED BY THE CITY COMMISSION OF THE CITY OF CLEWISTON, FLORIDA, that:**

**SECTION 1.** The City Commission hereby approves Johnson-Davis, Inc. Change Order No. 1 in the amount of \$205,490 for Phase 2 of the Alverdez Ave and Comercio St Water Main Improvements Project.

**SECTION 2.** The Mayor is hereby authorized to execute Change Order No. 1 on behalf of the City.

**PASSED and ADOPTED** by the City Commission of the City of Clewiston this 16<sup>th</sup> day of May, 2022.

**ATTEST:**

**CITY OF CLEWISTON, FLORIDA**

\_\_\_\_\_  
**Mary K. Combass, City Clerk**

\_\_\_\_\_  
**Kristine Petersen, Mayor**

**(MUNICIPAL SEAL)**

**APPROVED AS TO FORM  
AND LEGAL SUFFICIENCY**

**By:** \_\_\_\_\_  
**Dylan J. Brandenburg, City Attorney**

# CHANGE ORDER

No. **1**

DATE OF ISSUANCE 5/17/2022

EFFECTIVE DATE 5/17/2022

OWNER City of Clewiston  
 CONTRACTOR Johnson-Davis, Inc.  
 Contract Name and Date: Alverde Ave and Comercio St Water Main Improvements Project / March 30, 2022 (Phase 1)  
 Project: Alverde Ave and Comercio St Water Main Improvements Project  
 OWNER'S Contract No.: Bid No. 2021-07 CONTRACTOR'S Contract No.: \_\_\_\_\_  
 ENGINEER: Johnson Engineering, Inc.

You are directed to make the following changes in the Contract Documents:

**Description:** The purpose of this Change Order is to award Phase 2 of the Alverde Ave and Comercio St Water Main project in the amount \$205,490.00. The Phase 2 amount was provided as part of a competitive bid for the entire project. Phase 2 of this project will extend a new 8-inch water main north along Comercio Street, south of US-27. The Contractor, Johnson-Davis, Inc., has already been awarded Phase 1 of the project with a Phase 1 NTP of 4/26/2022.

**Reason for Change Order:** The City has entered an agreement with a local business to obtain additional funds that are necessary to fund Phase 2 of this project.

The Phase 2 Competitive Bid price was submitted by Johnson-Davis, Inc. to perform the above-mentioned work.

CHANGE IN CONTRACT PRICE:
Original Contract Price  \$ <u>717,895.00</u>
Net Increase (Decrease) from previous Change Orders No. _____ to _____ :  \$ <u>n/a</u>
Contract Price prior to this Change Order:  \$ <u>717,895.00</u>
Net increase of this Change Order:  \$ <u>205,490.00</u>
Contract Price with all approved Change Orders:  \$ <u>923,385.00</u>

CHANGE IN CONTRACT TIMES:
Original Contract Times: Substantial Completion: <u>120</u> Ready for final payment: <u>150</u> <span style="padding-left: 100px;">(days or dates)</span>
Net Change from Previous Change Order No. _____ to No. _____ : Substantial Completion: <u>n/a</u> Ready for final payment: <u>n/a</u> <span style="padding-left: 100px;">(days)</span>
Contract Times prior to this Change Order: Substantial Completion: <u>120</u> Ready for final payment: <u>150</u> <span style="padding-left: 100px;">(days or dates)</span>
Net increase (decrease) this Change Order: : <u>60 days</u> :
Contract Times with all approved Change Order: Substantial Completion: <u>180</u> Ready for final payment: <u>210</u> <span style="padding-left: 100px;">(days or dates)</span>

**RECOMMENDED:**  
 JOHNSON-DAVIS, INC.  
 By: \_\_\_\_\_  
 CONTACTOR (Authorized Signature)  
 Cesar Carrillo, Project Manager  
 Date: \_\_\_\_\_

**APPROVED:**  
 CITY OF CLEWISTON  
 By: \_\_\_\_\_  
 OWNER (Authorized Signature)  
 Randy Martin, City Manager  
 Date: \_\_\_\_\_

**APPROVED:**  
 JOHNSON ENGINEERING, INC.  
 By: \_\_\_\_\_  
 ENGINEER (Authorized Signature)  
 William H. Saum, Engineer of Record  
 Date: \_\_\_\_\_

**EXHIBIT A - CHANGE ORDER NO. 1**  
**TO WORK ORDER NO.**

**PHASE 2 BID PRICE**

Issued for Construction

**Attachment A - Bid Schedule**  
**Alverde Ave Commercial St Water Main Improvements**  
**City of Clewiston**

1/21/2022

<b>SECTION 2: PHASE 2 WATER SYSTEM IMPROVEMENTS</b>						
<b>CLASS</b>	<b>ITEM NO.</b>	<b>DESCRIPTION</b>	<b>EST. QUANT.</b>	<b>UNIT</b>	<b>UNIT PRICE</b>	<b>EXTENDED PRICE</b>
General	2-1	Mobilization/Demobilization (Maximum 10% of Phase 2 Total)	1	LS	\$15,000.00	\$15,000.00
	2-2	Pre-Construction Audio/Video Recording	1	LS	\$1,000.00	\$1,000.00
	2-3	Survey Layout and As-Built Drawings	1	LS	\$2,000.00	\$2,000.00
	2-4	Furnish and Install Construction Project Sign	1	LS	\$1,000.00	\$1,000.00
	2-5	Maintenance of Pedestrian and Vehicular Traffic	1	LS	\$2,000.00	\$2,000.00
Utility Pipelines	2-6	Furnish and Install Water Main Pipelines via Open Cut				
	a	4" PVC C900 DR14 Water Main	30	LF	\$100.00	\$3,000.00
	b	8" PVC C900 DR18 Water Main	119	LF	\$140.00	\$16,660.00
	2-7	Furnish and Install 10" HDPE DR11 Water Main Pipeline via Directional Drill (STA 15+81 to STA 22+81)	1	LS	\$85,000.00	\$85,000.00
Fixtures and Appurtenances	2-8	Furnish and Install Trace Wire along 10" Directional Drill (STA 15+81 to STA 22+81)	1	LS	\$1,000.00	\$1,000.00
	2-9	Furnish and Install Gate Valve and Box				
	a	4" Gate Valve	1	EA	\$2,100.00	\$2,100.00
	b	8" Gate Valve	3	EA	\$3,000.00	\$9,000.00
	2-10	Furnish and Install Fire Hydrant Assembly	1	EA	\$7,500.00	\$7,500.00
	2-11	Furnish and Install Air Release Valve	2	EA	\$3,200.00	\$6,400.00
	2-12	Furnish and Install Temporary Bacteriological Sample Point	1	EA	\$1,500.00	\$1,500.00
Connections	2-13	Furnish and Install Vehicle Guard Posts	2	EA	\$700.00	\$1,400.00
	2-14	Connect to Existing 4" PVC Water Main	1	EA	\$4,000.00	\$4,000.00
Restoration	2-15	Roadway Restoration				
	a	Trench Restoration	107	SY	\$70.00	\$7,490.00
	b	Mill & Overlay 1.5"	432	SY	\$45.00	\$19,440.00
Allowance	2-16	Owner Directed Work Allowance: Unforeseen Conditions		T&M	\$ 20,000.00	\$ 20,000.00
<b>SECTION 2: PHASE 2 TOTAL:</b>						<b>\$205,490.00</b>

**JOHNSON-DAVIS, INC.**  
604 Hillbrath Drive  
Lantana, FL 33462  
Phone (561) 588-1170  
Fax (561) 585-5252



**CITY OF CLEWISTON**  
**City Commission Agenda Item Report**

**AGENDA ITEM REPORT NO. 7**  
**Commission Meeting Date: May 16, 2022**

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**Subject: Resolution No. 2022-034**

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1. **Background/History:** Resolution No. 2022-034 approves Zep Construction, Inc. Change Order No. 01 in the amount of \$24,217.75 for additional construction related services for the creation, manufacturing, and installation of decorative MSE wall panels for the Bridge Over C-21 Canal Project.
  2. **Financial Impact:** \$24,217.75
  3. **Attachments:**
    - a. Resolution No. 2022-034
    - b. Zep Construction, Inc. Change Order No. 01
    - c. MSE Wall Renderings for C-21 Bridge
    - d. Lighting for C-21 Bridge
- NOTE:** Change Order No. 01 only includes the additional construction related services for the creation, manufacturing, and installation of decorative MSE wall panels. The lighting is included in the base bid. The wall renderings are provided for information at this time. Pricing is being gathered for a subsequent recommendation on additional aesthetic features.
4. **Actions/Options/Recommendations:** Recommended motion is to approve Resolution No. 2022-034.

**RESOLUTION NO. 2022-034**

**A RESOLUTION OF THE CITY OF CLEWISTON, FLORIDA, APPROVING ZEP CONSTRUCTION, INC. CHANGE ORDER NO. 01 IN THE TOTAL AMOUNT OF \$24,217.75 FOR ADDITIONAL CONSTRUCTION RELATED SERVICES FOR THE CREATION, MANUFACTURING, AND INSTALLATION OF DECORATIVE MECHANICALLY STABILIZED EARTH (MSE) WALL PANELS FOR THE BRIDGE OVER C-21 CANAL PROJECT.**

**WHEREAS**, the City of Clewiston ("City") issued Bid No. 2022-01 for construction services in connection with the Bridge Over C-21 Canal, Clewiston, Florida; and

**WHEREAS**, the contract for the construction services in connection with the Bridge Over C-21 Canal Project was awarded to Zep Construction, Inc. on March 21, 2022; and

**WHEREAS**, Change Order No. 01 is necessary for additional construction related services for the creation, manufacturing, and installation of decorative MSE wall panels to be utilized in the bridge construction.

**NOW, THEREFORE, BE IT RESOLVED BY THE CITY COMMISSION OF THE CITY OF CLEWISTON, FLORIDA, that:**

**SECTION 1.** Zep Construction, Inc. Change Order No. 01 in the amount of \$24,217.75 for additional construction related services for the creation, manufacturing, and installation of decorative MSE wall panels to be utilized in the bridge construction is hereby approved.

**SECTION 2.** The Mayor is hereby authorized to execute Change Order No. 01 on behalf of the City.

**PASSED AND ADOPTED** by the City Commission of the City of Clewiston this 16<sup>th</sup> day of May, 2022.

**ATTEST:**

**CITY OF CLEWISTON, FLORIDA**

\_\_\_\_\_  
**Mary K. Combass, City Clerk**

\_\_\_\_\_  
**Kristine Petersen, Mayor**

(MUNICIPAL SEAL)

**APPROVED AS TO FORM  
AND LEGAL SUFFICIENCY**

By: \_\_\_\_\_  
**Dylan J. Brandenburg, City Attorney**

# CHANGE ORDER

No. **01**

DATE OF ISSUANCE May 16, 2022

EFFECTIVE DATE May 16, 2022

OWNER	<u>City of Clewiston</u>
CONSULTANT/CONTRACTOR	<u>Zep Construction, Inc.</u>
Contract	<u>Work Order No.</u>
Project:	<u>Bridge Over C-21 Canal</u>
OWNER'S Contract No.:	_____
	CONSULTANT'S Contract No.: _____

You are directed to make the following changes in the Contract Documents:

Description: Adding \$ \$24,217.75 to contract.

Reason for Change Order: Contractor to provide Owner services relating to the creation, manufacturing, and installation of decorative mechanically stabilized earth (MSE) wall panels utilized in the bridge construction. These wall panels are structural and have aesthetic components to provide a more visually pleasing finished product.

Attachments: Exhibit A - Scope of Services / Exhibit B – Changes to Compensation

Cost proposal submitted by Zep Construction, Inc. to perform the above-mentioned work.

CHANGE IN CONTRACT PRICE:
Original Contract Price \$ <u>4,151,578.37</u>
Net Increase (Decrease) from previous Change Orders No. <u>n/a</u> to <u>n/a</u> : \$ <u>0.00</u>
Contract Price prior to this Change Order: \$ <u>4,151,578.37</u>
Net increase of this Change Order: \$ <u>24,217.75</u>
Contract Price with all approved Change Orders: \$ <u>4,175,796.12</u>

CHANGE IN CONTRACT TIMES:
Original Contract Times: Substantial Completion: <u>480</u> Ready for final payment: <u>510</u> (days or dates)
Net Change from Previous Change Order <u>0</u> to No. _____ No. <u>0</u> : Substantial Completion: <u>N/A</u> Ready for final payment: <u>N/A</u> (days)
Contract Times prior to this Change Order: Substantial Completion: <u>480</u> Ready for final payment: <u>510</u> (days or dates)
Net increase (decrease) this Change Order: Substantial Completion: <u>0</u> Ready for final payment: <u>0</u> (days)
Contract Times with all approved Change Order: Substantial Completion: <u>480</u> Ready for final payment: <u>510</u> (days or dates)

RECOMMENDED:  
ZEP CONSTRUCTION, INC.  
By: \_\_\_\_\_  
CONTRACTOR (Authorized Signature)  
Jovan Zepceviski, President  
Date: \_\_\_\_\_

APPROVED:  
CITY OF CLEWISTON  
By: \_\_\_\_\_  
OWNER (Authorized Signature)  
Randy Martin, City Manager  
Date: \_\_\_\_\_

**EXHIBIT A - CHANGE ORDER NO. 01**

**SCOPE OF CONSTRUCTION SERVICES FOR  
DECORATIVE MSE WALL PANELS**

**May 16, 2022**

**GENERAL**

CONSULTANT shall provide and perform the following construction services, which shall constitute the general scope under the covenants, terms, and provisions of the City of Clewiston and Zep Construction, Inc. agreement titled Contract For Bridge Over C-21 Canal, executed **March 21, 2022**.

**TASKS**

In accordance with the general scope of Basic Services stated herein, the Contractor will provide additional construction related services for the creation, manufacturing, and installation of decorative MSE wall panels containing a bass fish design. The contractor will provide design, formliner used in the casting process, additional labor needed for the decorative wall panels, and additional coordination/bonding needed for services rendered. Please see table below for listing and respective line item pricing for aforementioned tasks:

Task Item	Description	Quantity/Units	Price per Unit	Total Price	Fee Type (LS; T&M)
1	Form Liner	1.00	\$19,364.00	\$19,364.00	LS
2	Additional Labor	1,000 Sq. ft.	\$0.63	\$630.00	LS
3	Coordination/Bond	1.00	\$2,285.00	\$2,285.00	LS
4	Design Fee	11 Hours	\$176.25	\$1,938.75	T&M
Total				\$24,217.75	LS; T&M

The Contractor does not anticipate any delays regarding the tasks described herein; however, in the unlikely event supply chain issues arise during the manufacturing process, the Contractor must submit in writing to the City a request for additional contract days not to exceed forty (40) additional days. It will then be negotiated amongst the City and the Contractor to determine an increase in contract days that is fair and equitable to both parties.

**EXHIBIT B - CHANGE ORDER NO. 01**

**CHANGES TO COMPENSATION**

<b>Task</b>	<b>Description</b>	<b>Original Contract</b>	<b>Previous Change Order No(s)</b>	<b>This Change Order – No. 01</b>	<b>Total Contract with all Supplements</b>	<b>FEE TYPE^ (T&amp;M; LS)</b>
1	Bridge Over C-21 Canal Construction	\$4,151,578.37	-	-	\$4,151,578.37	-
2	Decorative MSE Wall Panels	-	-	\$24,217.75	\$24,217.75	LS; T&M
<b>TOTAL AGREEMENT:</b>		<b>\$4,151,578.37</b>	<b>-</b>	<b>\$24,217.75</b>	<b>\$4,175,796.12</b>	<b>LS; T&amp;M</b>

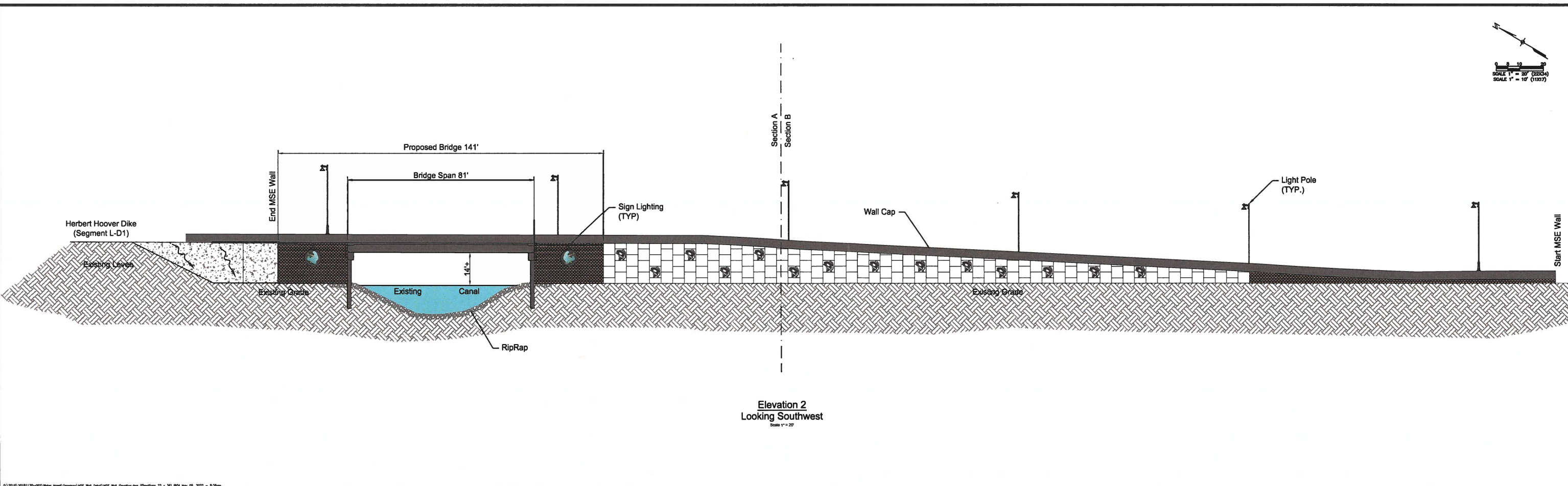
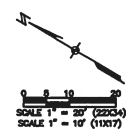
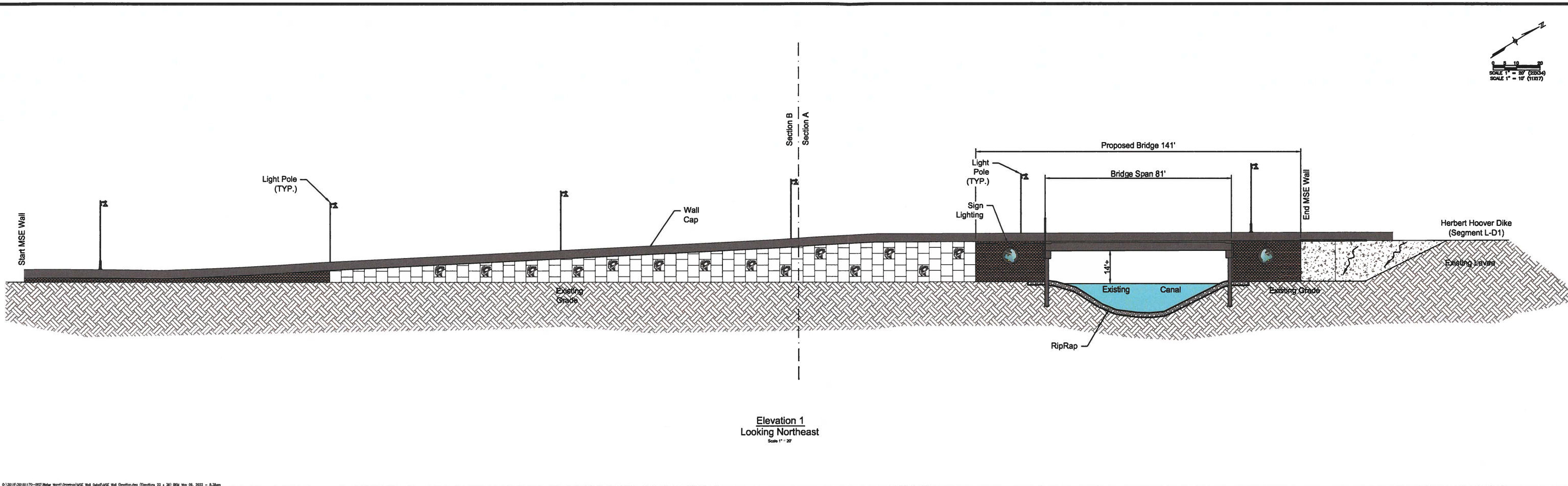
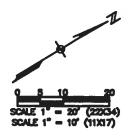
**^Fee Type (Time and Materials: T&M, Lump Sum: LS)**

NO.	DATE	DESCRIPTION

DATE: May 2022  
PROJECT NO.: 20191170-02  
FILE NO.:  
SCALE: As Shown

MSE Wall  
Rendering  
Elevations

SHEET NUMBER  
01

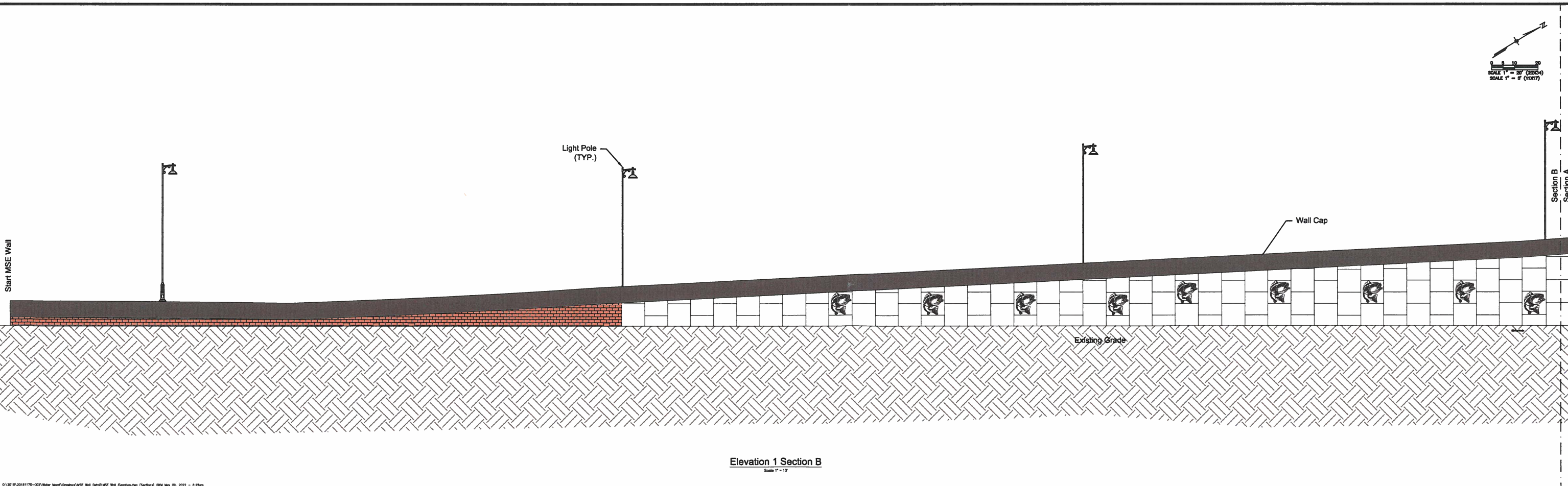
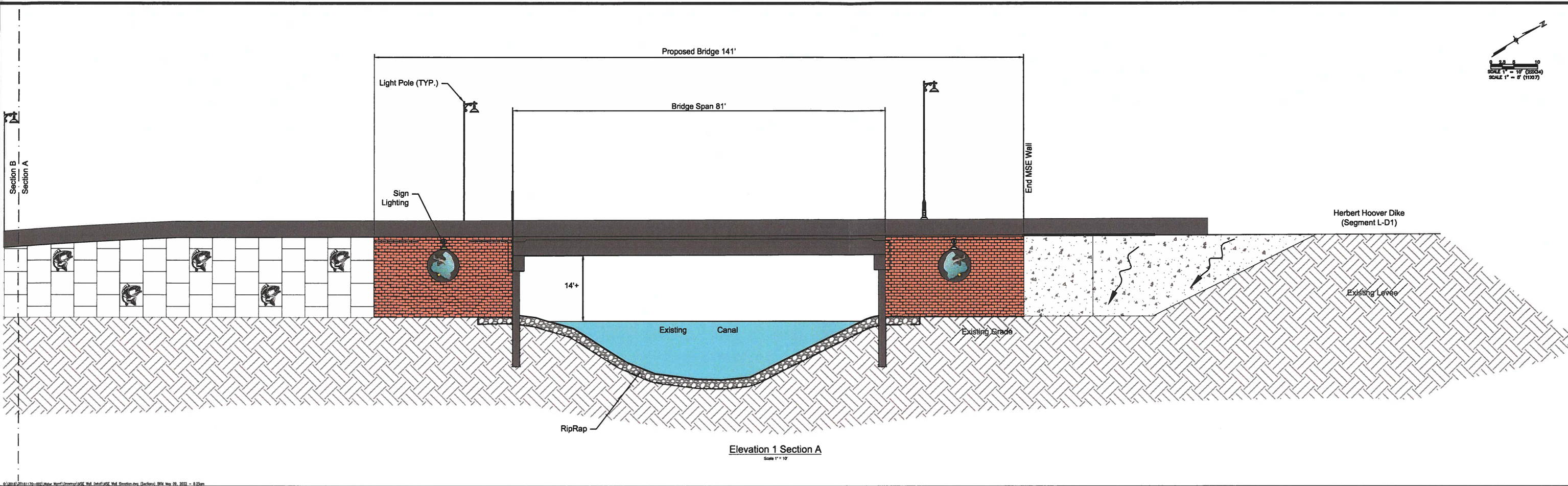


NO.	DATE	DESCRIPTION

DATE: May 2022  
PROJECT NO.: 20191170-02  
FILE NO.:  
SCALE: As Shown

MSE Wall  
Rendering  
Elevations

SHEET NUMBER  
01



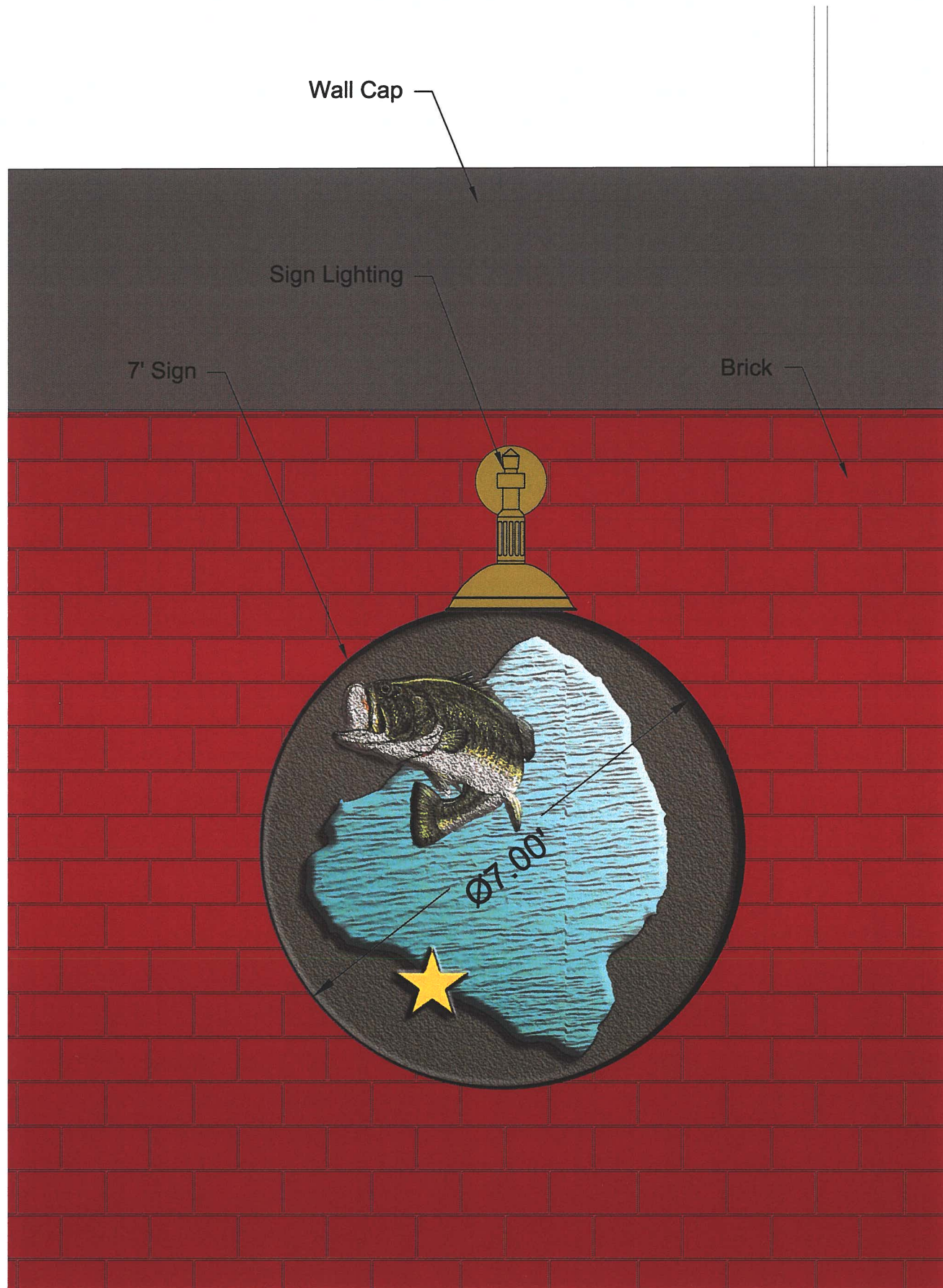
NO.	REVISIONS	DESCRIPTION	DATE

DATE: May 2022  
 PROJECT NO.: 20181170-002  
 FILE NO.:  
 SCALE: NTS

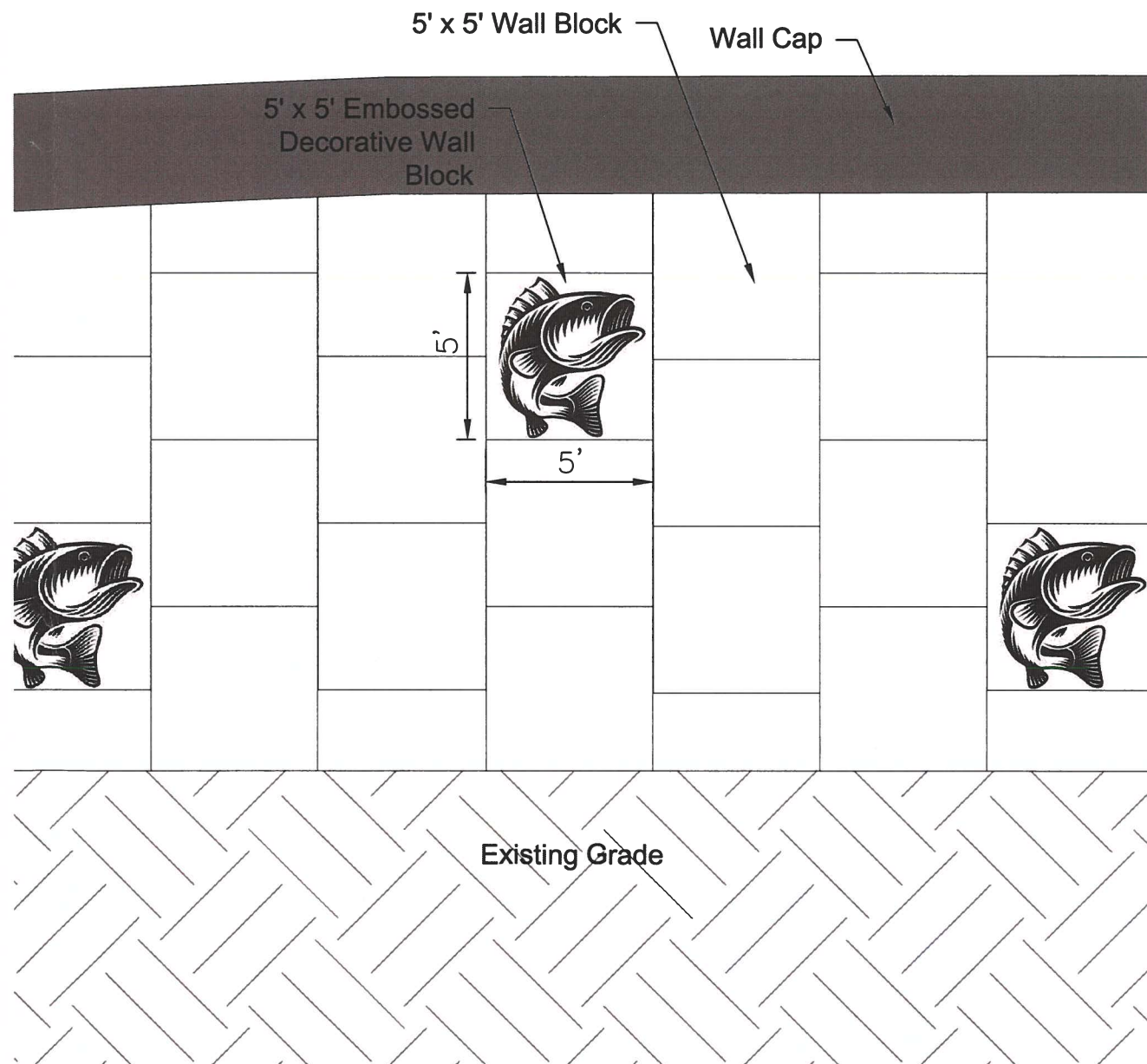
Details

SHEET NUMBER

03



**Sign Detail**  
 NTS



**Wall Block Detail**  
 NTS



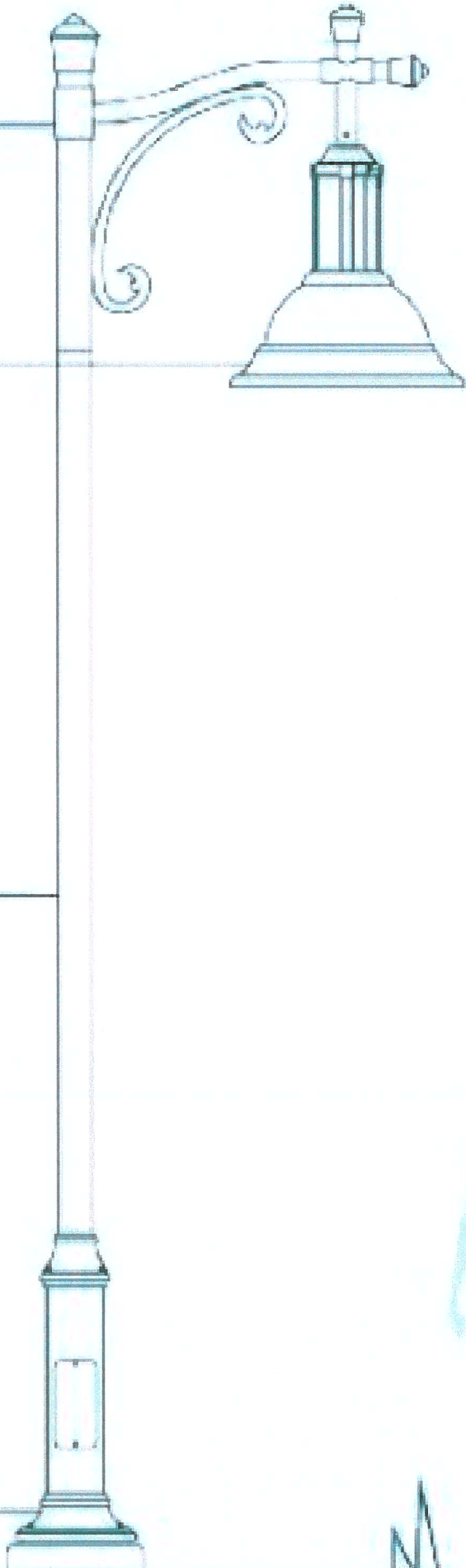
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 Dark Sky  
Compliant

PM40

BM11



**CITY OF CLEWISTON**  
**City Commission Agenda Item Report**

**AGENDA ITEM REPORT NO. 8**  
**Commission Meeting Date: May 16, 2022**

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**Subject: Request to Schedule Attorney/Client Meeting**

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- 1. Background/History:** City Attorney Dylan Brandenburg requests the City Commission schedule an Attorney/Client Meeting on May 23, 2022 regarding the matter of Clewiston Commons v. City of Clewiston, et al., Case No. 2:18-cv-00339-SPC-MRM; Case No. 26-2018-CA-777.
- 2. Financial Impact:** None
- 3. Attachments:**
  - a. Memo dated May 5, 2022
- 4. Actions/Options/Recommendations:** Recommended motion is to approve Attorney Brandenburg's request for an Attorney/Client Meeting on May 23, 2022 and schedule a Special City Commission Meeting for the Attorney/Client Meeting on May 23, 2022 at 5:00 p.m. with the currently scheduled City Commission Workshop to immediately follow.

# BRANDENBURG & ASSOCIATES, P.A.

421 SE Osceola Street, Suite B  
Stuart, Florida 34994  
(561) 799-1414  
www.BrandenburgPA.com

**Gary M. Brandenburg**

Gary@BrandenburgPA.com

ATTORNEY AT LAW

**TO:** *Mayor Petersen and  
Members of the Clewiston City Commission*

**FROM:** *Dylan J. Brandenburg, Esq.*

**DATE:** *May 5, 2022*

**SUBJECT:** **Request for Item to be placed on the May 16, 2022, Agenda**  
*Scheduling of Attorney/Client Meeting on May 23, 2022*  
*Re: Pending Litigation, Clewiston Commons v. City of Clewiston, et al.*  
*Case No. 2:18-cv-00339-SPC-MRM; Case No. 26-2018-CA-777*

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Please place the above item on the agenda for the May 16, 2022, City Commission meeting. I would like the advice of the City Commission regarding the referenced litigation.

I will make arrangements with a Court Reporter to attend the May 23 meeting, and will coordinate the meeting with the City Clerk.

In attendance at the meeting will be:

Mayor Kristine Petersen  
Vice Mayor Greg Thompson  
Commissioner Mali Gardner  
Commissioner Hillary Hyslope  
Commissioner James Pittman  
Randy Martin, City Manager  
Dylan Brandenburg, City Attorney  
Kyle Dudek, Attorney  
Robert Shearman, Attorney  
Court Reporter

cc: Randy Martin  
Kathy Combass



**CITY OF CLEWISTON**  
**City Commission Agenda Item Report**

**AGENDA ITEM REPORT NO. 9**  
**Commission Meeting Date: May 16, 2022**

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**Subject: Auditor Selection Committee Appointments**

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- 1. Background/History:** To comply with applicable statutory requirements, City Manager Randy Martin requests the City Commission appoint a member of the City Commission to serve on the Auditor Selection Committee as chair of the committee due to the resignation of former City Commissioner Melanie McGahee. Additionally, due to the appointment of Jeff Smith to the Firefighter Pension Board and the recommendation that members of the Firefighter Pension Board not serve on multiple boards, Manager Martin requests the City Commission appoint an individual to fill his vacancy on the Auditor Selection Committee.

The current members of the Auditor Selection Committee are Mark Deitz, Pepe Lopez and Elaine Wood.

- 2. Financial Impact:** None
- 3. Attachments:** None
- 4. Actions/Options/Recommendations:** Recommended motion is to appoint a member of the City Commission to the Auditor Selection Committee as chair of the committee and appoint an individual to fill the vacancy of Jeff Smith on the Auditor Selection Committee.

**CITY OF CLEWISTON**  
**City Commission Agenda Item Report**

**AGENDA ITEM REPORT NO. 10**  
**Commission Meeting Date: May 16, 2022**

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**Subject: Board/Committee Member Vacancies**

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- 1. Background/History:** One (1) vacancy on the Planning & Zoning Board; one (1) vacancy on the Board of Building Commissioners; and two (2) vacancies on the Community Redevelopment Advisory Board (CRAB). Enclosed are the applications received to date for the vacancies on the Planning & Zoning Board and Board of Building Commissioners.
- 2. Financial Impact:** None
- 3. Attachments:**
  - a.** Citizen Board Appointment Applications
  - b.** Chapter 18-Division 2.-Board of Building Commissioners, Clewiston Code of Ordinance
  - c.** Chapter 94-Article II.-Planning Board, Clewiston Code of Ordinances
- 4. Actions/Options/Recommendations:** Commission Discretion



**CITY OF CLEWISTON, FLORIDA**  
**APPLICATION FOR**  
**CITIZEN BOARD APPOINTMENT**

Last Name: PATEL First Name: Hitendra Middle Initial: B

Home Address: 335 W Sugarland Hwy

Telephone Number: 863-599-0507

Occupation: Hotel owner

Business Address: As Above

**Committee/Board of interest to you:**

Board of Building Commissioners

Planning and Zoning Board

Library Advisory Board

Library Advisory Cooperative Board

Municipal Golf Course Advisory Committee

Community Redevelopment Agency Advisory Committee

What experience or special training do you have which you feel particularly fits you for the appointment to this position? \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

*Hitendra Patel*  
Signature of Applicant

11/01/2022  
Date

Please submit application to:

City of Clewiston, Florida  
115 West Ventura Avenue  
Clewiston, Florida 33440  
863/983-1484



**CITY OF CLEWISTON, FLORIDA**  
**APPLICATION FOR**  
**CITIZEN BOARD APPOINTMENT**

Last Name: Bentancor First Name: Carolina Middle Initial: \_\_\_\_\_

Home Address: 239 W Avenida Del Rio, Clewiston, Fl 33440

Telephone Number: 863-228-0619

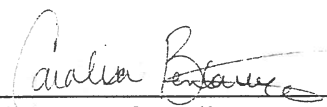
Occupation: Trucking Broker

Business Address: 307 E Aztec Ave, Clewiston, Fl 33440

**Committee/Board of interest to you:**

- |   |  |
|---|--|
| <input type="checkbox"/> Board of Building Commissioners          | <input checked="" type="checkbox"/> Planning and Zoning Board              |
| <input type="checkbox"/> Library Advisory Board                   | <input type="checkbox"/> Library Advisory Cooperative Board                |
| <input type="checkbox"/> Municipal Golf Course Advisory Committee | <input type="checkbox"/> Community Redevelopment Agency Advisory Committee |

What experience or special training do you have which you feel particularly fits you for the appointment to this position? I have experience as a small business owner and investor in Clewiston since 2017. I am a cerfied builder contractor with the state of Florida since August 2018. Being on the entrepenurial side of building provides perspective on what planning entails, and how zoning effects growth.

  
Signature of Applicant

05/02/22  
Date

Please submit application to: **City of Clewiston, Florida**  
**115 West Ventura Avenue**  
**Clewiston, Florida 33440**  
**863/983-1484**

## DIVISION 2. - BOARD OF BUILDING COMMISSIONERS

## Sec. 18-174. - Created.

There is hereby created a board of building commissioners, consisting of three persons, one of whom shall be a city commissioner, and two of whom shall be persons primarily engaged in building construction work, and who shall be appointed by the city commission. At each biennial organizational meeting of the city commission the terms of the then board members shall expire and the city commission shall appoint a new board.

(Code 1960, § 6-6; Code 1982, § 6-173; Code 1999, § 18-525)

## Sec. 18-175. - Duties of building commissioners.

The building commissioners shall:

- (1) *Notice to owner.* Upon receipt of a report of the building official as provided for in section 18-145, give written notice to the owner, occupant, mortgagee, lessee, agent and all other persons having an interest in such building as shown by the deed books and official records in the office of the clerk of the county circuit court, to appear before them on the date specified in the notice to show cause why the building or structure reported to be a dangerous building should not be repaired, vacated, or demolished in accordance with the statement of particulars set forth in the building official's notice provided for in section 18-145.
- (2) *Hearing.* Hold a hearing and hear such testimony as the building official or the owner, occupant, mortgagee, lessee, or any other person having an interest in said building as shown by the deed books and official records in the office of the clerk of the circuit court shall offer relative to the dangerous building.
- (3) *Findings.* Make written findings of fact from the testimony offered pursuant to subsection (2) of this section as to whether or not the building in question is a dangerous building within the terms of section 18-142.
- (4) *Order.* Issue an order based upon findings of fact made pursuant to subsection (3) of this section commanding the owner, occupant, mortgagee, lessee, agent and all other persons having an interest in such building as shown by the deed books and official records in the office of the clerk of the circuit court to repair, vacate, or demolish any building found to be a dangerous building within the terms of this article and provide that any person so notified, except the owners, shall have the privilege of either vacating or repairing such dangerous building; or any person not the owner of such dangerous building but having



an interest in such building, as shown by the deed books and official records in the office of the clerk of the circuit court, may demolish such dangerous building at his own risk to prevent the acquiring of a lien against the land upon which such dangerous building stands by the city as provided in subsection (5) of this section.

- (5) *Failure to comply with order.* If the owner, occupant, mortgagee, or lessee fails to comply with the order provided for in subsection (4) of this section, within ten days, the building commissioners shall cause such building or structure to be repaired, vacated, or demolished as the facts may warrant, under the standards provided for in section 18-144 and shall, with the assistance of the city attorney, cause the costs of such repair, vacation, or demolition to be charged against the land on which the building existed as a municipal lien or cause such costs to be added to the tax duplicate as an assessment, or to be levied, as a special tax against the land upon which the building stands or did stand, or to be recovered in a suit at law against the owner; provided that, in cases where such procedure is desirable and any delay thereby caused will not be dangerous to the health, morals, safety, or general welfare of the people of this city, the building commissioners shall notify the city attorney to take legal action to force the owner to make all necessary repairs or demolish the building.
- (6) *Report to city attorney.* Report to the city attorney the names of all persons not complying with the order provided for in subsection (4) of this section.

(Code 1960, § 6-11; Code 1982, § 6-178; Code 1999, § 18-526)

#### Sec. 18-176. - Duties of the city attorney.

The city attorney shall:

- (1) Prosecute all persons failing to comply with the terms of the notices provided for in section 18-145 and the order provided for in section 18-175.
- (2) Appear at all hearings before the building commissioners in regard to dangerous buildings.
- (3) Bring suit to collect all municipal liens, assessments, or costs incurred by the building commissioners in repairing or causing to be vacated or demolished dangerous buildings.
- (4) Take such other legal action as is necessary to carry out the terms and provisions of this article.

(Code 1960, § 6-12; Code 1982, § 6-179; Code 1999, § 18-527)

#### Sec. 18-177. - Emergency cases.

In cases where it reasonably appears that there is immediate danger to life or safety of any person unless a dangerous building as defined by section 18-142 is immediately repaired, vacated, or demolished, the building official shall report such facts to the building commissioners and the building commissioners shall cause the immediate repair, vacation, or demolition of such dangerous building. The costs of such emergency repair, vacation or demolition of such dangerous buildings shall be collected in the same manner as provided in section 18-175.

(Code 1960, § 6-13; Code 1982, § 6-180; Code 1999, § 18-528)

Sec. 18-178. - Service where owner absent from the city.

In cases, except emergency cases, where the owner, occupant, lessee, or mortgagee is absent from the city, all notices or orders provided for herein shall be sent by registered mail to the owner, occupant, mortgagee, lessee and all other persons having an interest in such building as shown by the deed books and official records in the office of the clerk of the county circuit court to the last known address of each, and a copy of such notice shall be posted in a conspicuous place on the dangerous building to which it relates. Such mailing and posting shall be deemed adequate service.

(Code 1960, § 6-14; Code 1982, § 6-181; Code 1999, § 18-529)

Sec. 18-179. - Fire department to report suspected violations.

The employees of the fire department shall make a report in writing to the building official of all buildings or structures which are, may be, or are suspected to be dangerous buildings within the terms of this article. Such reports must be delivered to the building official within 24 hours of the discovery of such buildings by any employee of the fire department.

(Code 1960, § 6-16; Code 1982, § 6-182; Code 1999, § 18-530)

Sec. 18-180. - Police department to report suspected violations.

All employees of the police department shall make a report in writing to the building official of any buildings or structures which are, may be, or are suspected to be dangerous buildings within the terms of this article. Such reports must be delivered to the building official within 24 hours of the discovery of such buildings by any employee of the police department.

(Code 1960, § 6-17; Code 1982, § 6-183; Code 1999, § 18-531)

Sec. 18-181. - Administrative liability.

No officer, agent, or employee of the city shall render himself personally liable for any damage that may accrue to persons or property as a result of any act required or permitted in the discharge of his duties under this article. Any suit brought against any officer, agent, or employee of the city as a result of any act required or permitted in the discharge of his duties under this article shall be defended by the city attorney until the final determination of the proceedings therein.

(Code 1960, § 6-15; Code 1982, § 6-184; Code 1999, § 18-532)

Sec. 18-182. - Violations; disregarding notices or orders; removing notices.

- (a) The owner of any dangerous building who shall fail to comply with any notice or order to repair, vacate, or demolish said building given by any person authorized by this article to give such notice or order shall be guilty of a misdemeanor and upon conviction thereof shall be subject to the penalties provided by section 1-15 and a further sum of \$10.00 for each and every day such failure to comply continues beyond the date fixed for compliance.
- (b) The occupant or lessee in possession who fails to comply with any notice to vacate and who fails to repair such building in accordance with any notice given as provided for in this article shall be guilty of a misdemeanor and upon conviction thereof shall be subject to the penalties provided by section 1-15 and a further sum of \$10.00 for each and every day such failure to comply continues beyond the date fixed for compliance.
- (c) Any person removing the notice provided for in section 18-145 shall upon conviction be subject to the penalties provided by section 1-15.

(Code 1960, § 6-18; Code 1982, § 6-185; Code 1999, § 18-533)

Secs. 18-183—18-202. - Reserved.

## ARTICLE II. - PLANNING BOARD

## Sec. 94-21. - Created, composition.

There is hereby created a city planning board to be composed of five members meeting the qualifications set forth in the Charter.

(Code 1960, § 2-13; Code 1982, § 14-1(a); Code 1999, § 94-31)

## Sec. 94-22. - Appointment, terms, etc.

The members of the planning board shall be appointed by the city commission. The term of office shall run from June 1 in the year in which the appointment is made. Each person appointed shall serve for a term of two years, or until his successor is appointed and qualified. Members shall be subject to removal by the city commission for failure to perform their duties or take an active part in the board's duties, or for other misconduct in office. Vacancies on the board may be filled by the commission at any time for the unexpired term.

(Code 1960, § 2-13; Code 1982, § 14-1(b); Code 1999, § 94-32)

## Sec. 94-23. - Officers, meetings.

- (a) At the first meeting after June 1 in each year, the planning board shall organize and select one of its members as chairperson and one member as secretary, both to serve until the next organizational meeting. The board shall hold regular meetings at least once every three months, and more often if the members should deem it necessary.
- (b) The chairperson may call a meeting at any time upon his own volition, or he shall call a meeting when he is requested to do so by three members of the board or by the city commission, such special meetings to be upon reasonable notice to the members and the public if practical. The secretary shall make and keep a record of all proceedings of the board, which shall be transcribed and one copy filed with the city clerk.

(Code 1960, § 2-14; Code 1982, § 14-2; Code 1999, § 94-33)

## Sec. 94-24. - Local planning agency.

- (a) The city commission does hereby declare its intent to exercise the authority set out in F.S. §§ 163.3161 through 163.3211, known as the Local Government Comprehensive Planning and Land Development Regulations Act, in the in the incorporated areas of the city.
- (b) The city commission does hereby designate and establish the planning board of the city as

the local planning agency for the city. Notwithstanding any special act to the contrary, all local planning agencies or equivalent agencies that first review rezoning and comprehensive plan amendments in each municipality and county shall include a representative of the school district appointed by the school board as a nonvoting member of the local planning agency or equivalent agency to attend those meetings at which the agency considers comprehensive plan amendments and rezonings that would, if approved, increase residential density on the property that is the subject of the application. However, this subsection does not prevent the city commission from granting voting status to the school board member.

- (1) The method of choosing the members of the local planning agency and the method of choosing its officers shall be as provided by the ordinances of the city.
- (2) Meetings of the local planning agency shall be public meetings and its records shall be public records.
- (3) The finances necessary for the local planning agency shall be provided by the city.
- (4) The local planning agency shall be required to establish in writing a set of rules or procedures.
- (5) The local planning agency shall have the general responsibility for continuing the comprehensive planning program for the city.
- (6) As part of the comprehensive planning program the local planning agency shall:
  - a. Hold public hearings for revisions and/or updating of the comprehensive plan. Public notice for each hearing shall include a summary of the planning aspects to be dealt with, an invitation for comments and suggestions from the public and the date, time and place of such hearing.
  - b. Upon completion of revisions and/or updating of the comprehensive plan, or element or portion thereof, the local planning agency shall make a written recommendation to the city commission concerning such comprehensive plan, element or portion thereof.
- (c) The responsibilities, powers and duties of the local planning agency as set forth above shall be subject to and performed in accordance with the requirements of F.S. §§ 163.3161 through 163.3211.
- (d) A certified copy of this section has been furnished to the state land planning agency and the Southwest Florida Regional Planning Council.

(Code 1960, § 2-17.1; Code 1982, § 14-3; Code 1999, § 94-34)

State Law reference— Designation of local planning agency, F.S. § 163.3174.

Secs. 94-25—94-51. - Reserved.

**CITY OF CLEWISTON  
COMMISSION MEETING  
AS OF MAY 16, 2022**

#	MEETING DATE ADDED TO LIST	ACTION OR AGENDA OR BOTH	ACTION/AGENDA or COMPLETED ITEM	ONGOING	DUE	COMPLETED	NOTES
1	1.27.20	<b>ACTION</b>	City Manager/City Clerk will provide an updated Action/Agenda or Completed Item Update at each meeting.	X			
2	1.27.20	<b>ACTION</b>	Driveway Apron Ordinance Amendment – First Reading			X	Not adopted
3	1.27.20	<b>ACTION</b>	Storm Shutters Ordinance Review	X	Workshop May 2022		Staff review/recommendations
4	1.27.20	<b>ACTION</b>	City Goals and Strategies Ongoing Discussion	X			
5	2.17.20	<b>ACTION</b>	US 27 Corridor Ordinance Review	X	Workshop May 2022		Staff review underway
6	2.17.20	<b>ACTION</b>	First Responder Interlocal Agreement (Fire)			X	Approved 2/15/2021
7	4.20.20	<b>ACTION</b>	Review water and sewer rates for “Out of City” and “Out of County” customers including bulk customers	X	Workshop TBD 2022		
8	7.20.20	<b>ACTION</b>	Redevelopment Plan – alley abandonment and easement issues – list of identification	X	Workshop May 2022		
9	7.20.20	<b>ACTION</b>	U.S. Highway 27 Corridor FDOT Vision Plan			X	Approved March 2021

**CITY OF CLEWISTON  
COMMISSION MEETING  
AS OF MAY 16, 2022**

#	MEETING DATE ADDED TO LIST	ACTION OR AGENDA OR BOTH	ACTION/AGENDA or COMPLETED ITEM	ONGOING	DUE	COMPLETED	NOTES
10	7.20.20	AGENDA	Outstanding Liens (particularly for non-homestead properties)		March 28, 2022	X	Monitoring and reporting will continue
11	7.20.20	AGENDA	Review Berner Road and Other Stop Sign Locations			X	
12	7.20.20	ACTION	Discussion Regarding Old Police Dept. Building – evaluate options		Workshop March 28, 2022		Evaluation/ recommendation on options
13	9.21.20	ACTION	Ordinance modifying discharge monitoring and requirements re stormwater pollutants			X	Final reading approved 11/16/2020
14	10.19.20	ACTION	Resolution amending Appendix A – Tax and Fee Schedule, Sec 19 – Monthly Garbage Rates			X	Approved 11/16/2020
15	10.19.20	AGENDA	Repository for engineering information and other documentation – centralized database process	X			
16	11.16.20	AGENDA	Administrative Review of extra solid waste pickup process & fees			X	
17	11.16.20	AGENDA	Analysis of City Buildings/Uses	X			
18	12.21.20	AGENDA	Update Personnel Policy Manual (including vehicle take home and non-employee passengers) and Social Media Policy	X	Workshop TBD 2022		Third party review

**CITY OF CLEWISTON  
COMMISSION MEETING  
AS OF MAY 16, 2022**

#	MEETING DATE ADDED TO LIST	ACTION OR AGENDA OR BOTH	ACTION/AGENDA or COMPLETED ITEM	ONGOING	DUE	COMPLETED	NOTES
19	12.21.20	AGENDA	Recreation Facility Naming	X	Workshop March 28, 2022		Policy Direction
20	02.15.20	AGENDA	Workshop to discuss Police Department, Animal Control, Budget, PSAP Interlocal Agreement & Reporting		May 3, 2021 & March 21, 2022	X X	PSAP ILA
21	08.16.21	AGENDA	Discussion regarding COVID-19 implications of indoor rentals		September 20, 2021	X	
22	10.18.21	AGENDA	Review on storage building adjacent to Fire station and EMS	X			
23	10.18.21 11.29.21	AGENDA	Country Club Lease Agreement Discussion (job costing for building and other leased buildings) Rent vs. Expense Report		Workshop March 28, 2022		Discussed at 11/29/21 & 3/28/22 Workshops
24	10.18.21	AGENDA	Discussion of City Administrative Organizational Changes		November 29, 2021 Workshop	X	Approved 12/20/21
25	2.21.22	AGENDA	Replace cast iron water lines	X	Workshop May 2022		Evaluate Scope
26	2.21.22	AGENDA	City Manager fill Recreation Director Position		May 2022		
27	4.18.22	AGENDA	Documents to create a Parks & Recreation Advisory Board		May 2022 Workshop		





City of Clewiston, FL

# Budget Report Group Summary

For Fiscal: 2021 - 2022 Period Ending: 04/30/2022

Departmen...	Original Total Budget	Current Total Budget	Period Activity	Fiscal Activity	Variance Favorable (Unfavorable)	Percent Used
<b>Fund: 001 - GENERAL FUND</b>						
<b>Revenue</b>						
<b>Category: 30 - Property taxes</b>						
	1,893,764.00	1,893,764.00	85,457.79	1,740,765.48	-152,998.52	91.92 %
<b>Category: 30 - Property taxes Total:</b>	<b>1,893,764.00</b>	<b>1,893,764.00</b>	<b>85,457.79</b>	<b>1,740,765.48</b>	<b>-152,998.52</b>	<b>91.92 %</b>
<b>Category: 31 - Other taxes</b>						
	1,978,561.00	1,978,561.00	160,059.44	1,081,118.42	-897,442.58	54.64 %
<b>Category: 31 - Other taxes Total:</b>	<b>1,978,561.00</b>	<b>1,978,561.00</b>	<b>160,059.44</b>	<b>1,081,118.42</b>	<b>-897,442.58</b>	<b>54.64 %</b>
<b>Category: 32 - Licenses and Permits</b>						
	108,878.00	108,878.00	10,600.26	96,090.64	-12,787.36	88.26 %
<b>Category: 32 - Licenses and Permits Total:</b>	<b>108,878.00</b>	<b>108,878.00</b>	<b>10,600.26</b>	<b>96,090.64</b>	<b>-12,787.36</b>	<b>88.26 %</b>
<b>Category: 33 - Intergovernmental Revenue</b>						
	1,582,433.00	8,126,290.00	415,014.55	978,506.11	-7,147,783.89	12.04 %
<b>Category: 33 - Intergovernmental Revenue Total:</b>	<b>1,582,433.00</b>	<b>8,126,290.00</b>	<b>415,014.55</b>	<b>978,506.11</b>	<b>-7,147,783.89</b>	<b>12.04 %</b>
<b>Category: 34 - Charges for Services</b>						
	1,431,032.00	1,431,032.00	89,188.73	859,176.94	-571,855.06	60.04 %
<b>Category: 34 - Charges for Services Total:</b>	<b>1,431,032.00</b>	<b>1,431,032.00</b>	<b>89,188.73</b>	<b>859,176.94</b>	<b>-571,855.06</b>	<b>60.04 %</b>
<b>Category: 35 - Fines and Forfeitures</b>						
	21,400.00	21,400.00	1,985.65	15,788.66	-5,611.34	73.78 %
<b>Category: 35 - Fines and Forfeitures Total:</b>	<b>21,400.00</b>	<b>21,400.00</b>	<b>1,985.65</b>	<b>15,788.66</b>	<b>-5,611.34</b>	<b>73.78 %</b>
<b>Category: 36 - Misc. Revenue</b>						
	164,138.00	368,098.00	28,801.96	444,822.34	76,724.34	120.84 %
<b>Category: 36 - Misc. Revenue Total:</b>	<b>164,138.00</b>	<b>368,098.00</b>	<b>28,801.96</b>	<b>444,822.34</b>	<b>76,724.34</b>	<b>120.84 %</b>
<b>Category: 38 - Non-operating Sources (Uses)</b>						
	18,968.00	18,968.00	0.00	0.00	-18,968.00	0.00 %
<b>Category: 38 - Non-operating Sources (Uses) Total:</b>	<b>18,968.00</b>	<b>18,968.00</b>	<b>0.00</b>	<b>0.00</b>	<b>-18,968.00</b>	<b>0.00 %</b>
<b>Category: 39 - OTHER SOURCES (USES) - Operating Transfers in</b>						
	1,377,229.00	1,377,229.00	0.00	688,608.00	-688,621.00	50.00 %
<b>Category: 39 - OTHER SOURCES (USES) - Operating Transfers in Total:</b>	<b>1,377,229.00</b>	<b>1,377,229.00</b>	<b>0.00</b>	<b>688,608.00</b>	<b>-688,621.00</b>	<b>50.00 %</b>
<b>Category: 40 - CASH FORWARD</b>						
	1,778,622.00	1,778,622.00	339,932.00	339,932.00	-1,438,690.00	19.11 %
<b>Category: 40 - CASH FORWARD Total:</b>	<b>1,778,622.00</b>	<b>1,778,622.00</b>	<b>339,932.00</b>	<b>339,932.00</b>	<b>-1,438,690.00</b>	<b>19.11 %</b>
<b>Revenue Total:</b>	<b>10,355,025.00</b>	<b>17,102,842.00</b>	<b>1,131,040.38</b>	<b>6,244,808.59</b>	<b>-10,858,033.41</b>	<b>36.51 %</b>

Budget Report

For Fiscal: 2021 - 2022 Period Ending: 04/30/2022

Departmen...	Original Total Budget	Current Total Budget	Period Activity	Fiscal Activity	Variance Favorable (Unfavorable)	Percent Used
<b>Expense</b>						
<b>Category: 10 - General government</b>						
1011 - City Commission	282,907.00	282,907.00	7,091.42	81,416.44	201,490.56	28.78 %
1012 - City Manager	359,215.00	359,215.00	22,911.88	181,185.90	178,029.10	50.44 %
1020 - General Government	1,350,169.00	1,350,169.00	8,687.07	153,405.34	1,196,763.66	11.36 %
1031 - Finance Department	358,991.00	358,991.00	21,626.27	160,929.88	198,061.12	44.83 %
7070 - Public Works Administration	327,993.00	327,993.00	21,250.83	133,820.36	194,172.64	40.80 %
7071 - Central Garage	162,823.00	162,823.00	8,279.56	94,621.90	68,201.10	58.11 %
7077 - Stormwater Projects	0.00	461,000.00	0.00	27,323.75	433,676.25	5.93 %
<b>Category: 10 - General government Total:</b>	<b>2,842,098.00</b>	<b>3,303,098.00</b>	<b>89,847.03</b>	<b>832,703.57</b>	<b>2,470,394.43</b>	<b>25.21 %</b>
<b>Category: 52 - Public safety</b>						
1075 - Protective Services	230,788.00	230,788.00	17,542.59	118,695.08	112,092.92	51.43 %
1079 - Community Improvement	166,521.00	166,521.00	8,373.34	64,998.27	101,522.73	39.03 %
4040 - Police Department	2,658,263.00	2,658,263.00	463,138.71	1,380,961.53	1,277,301.47	51.95 %
5050 - Fire Department	518,558.00	518,558.00	39,887.62	266,068.99	252,489.01	51.31 %
<b>Category: 52 - Public safety Total:</b>	<b>3,574,130.00</b>	<b>3,574,130.00</b>	<b>528,942.26</b>	<b>1,830,723.87</b>	<b>1,743,406.13</b>	<b>51.22 %</b>
<b>Category: 54 - Transportation</b>						
7073 - Streets & Sidewalks	1,114,266.00	1,114,266.00	23,334.76	205,929.64	908,336.36	18.48 %
7074 - FDOT Projects	0.00	6,032,857.00	555.00	37,606.75	5,995,250.25	0.62 %
7078 - Street Lighting	90,300.00	90,300.00	122.89	47,160.81	43,139.19	52.23 %
<b>Category: 54 - Transportation Total:</b>	<b>1,204,566.00</b>	<b>7,237,423.00</b>	<b>24,012.65</b>	<b>290,697.20</b>	<b>6,946,725.80</b>	<b>4.02 %</b>
<b>Category: 55 - Physical Environment</b>						
7076 - Mosquito Control	339,496.00	339,496.00	4,545.02	147,952.82	191,543.18	43.58 %
<b>Category: 55 - Physical Environment Total:</b>	<b>339,496.00</b>	<b>339,496.00</b>	<b>4,545.02</b>	<b>147,952.82</b>	<b>191,543.18</b>	<b>43.58 %</b>
<b>Category: 56 - Economic Environment</b>						
1078 - Park of Commerce	0.00	0.00	53.20	10,822.20	-10,822.20	0.00 %
<b>Category: 56 - Economic Environment Total:</b>	<b>0.00</b>	<b>0.00</b>	<b>53.20</b>	<b>10,822.20</b>	<b>-10,822.20</b>	<b>0.00 %</b>
<b>Category: 57 - Culture and recreation</b>						
6060 - Library	333,903.00	333,903.00	37,274.14	181,792.37	152,110.63	54.44 %
8080 - Rec. - Admin. & Parks	324,703.00	307,703.00	9,852.75	111,511.92	196,191.08	36.24 %
8081 - Rec. - Buildings & Structures	96,217.00	346,217.00	2,228.55	222,575.64	123,641.36	64.29 %
8082 - Sugarland Sports Complex	286,060.00	303,060.00	11,065.24	169,505.87	133,554.13	55.93 %
8083 - Recreation Programs	50,505.00	50,505.00	2,241.70	11,596.32	38,908.68	22.96 %
8084 - John Boy Auditorium	104,428.00	104,428.00	3,453.94	45,922.18	58,505.82	43.97 %
8086 - Rec. - Golf Course	845,577.00	849,537.00	48,046.00	524,386.07	325,150.93	61.73 %
<b>Category: 57 - Culture and recreation Total:</b>	<b>2,041,393.00</b>	<b>2,295,353.00</b>	<b>114,162.32</b>	<b>1,267,290.37</b>	<b>1,028,062.63</b>	<b>55.21 %</b>
<b>Category: 58 - Human Services</b>						
4074 - Animal Control	268,158.00	268,158.00	12,360.48	143,911.44	124,246.56	53.67 %
<b>Category: 58 - Human Services Total:</b>	<b>268,158.00</b>	<b>268,158.00</b>	<b>12,360.48</b>	<b>143,911.44</b>	<b>124,246.56</b>	<b>53.67 %</b>
<b>Category: 88 - Principal Retirement</b>						
1011 - City Commission	2,986.00	2,986.00	248.74	1,733.07	1,252.93	58.04 %
1012 - City Manager	5,972.00	5,972.00	497.48	3,466.10	2,505.90	58.04 %
1078 - Park of Commerce	18,968.00	18,968.00	0.00	0.00	18,968.00	0.00 %
5050 - Fire Department	2,248.00	2,248.00	0.00	0.00	2,248.00	0.00 %
7073 - Streets & Sidewalks	2,389.00	2,389.00	198.99	1,386.45	1,002.55	58.03 %
8086 - Rec. - Golf Course	48,371.00	48,371.00	4,029.54	28,075.15	20,295.85	58.04 %
<b>Category: 88 - Principal Retirement Total:</b>	<b>80,934.00</b>	<b>80,934.00</b>	<b>4,974.75</b>	<b>34,660.77</b>	<b>46,273.23</b>	<b>42.83 %</b>
<b>Category: 89 - Interest</b>						
1011 - City Commission	212.00	212.00	17.72	132.15	79.85	62.33 %
1012 - City Manager	425.00	425.00	35.44	264.33	160.67	62.20 %
7073 - Streets & Sidewalks	170.00	170.00	14.17	105.69	64.31	62.17 %
8086 - Rec. - Golf Course	3,443.00	3,443.00	287.10	2,141.52	1,301.48	62.20 %
<b>Category: 89 - Interest Total:</b>	<b>4,250.00</b>	<b>4,250.00</b>	<b>354.43</b>	<b>2,643.69</b>	<b>1,606.31</b>	<b>62.20 %</b>
<b>Expense Total:</b>	<b>10,355,025.00</b>	<b>17,102,842.00</b>	<b>779,252.14</b>	<b>4,561,405.93</b>	<b>12,541,436.07</b>	<b>26.67 %</b>
<b>Fund: 001 - GENERAL FUND Surplus (Deficit):</b>	<b>0.00</b>	<b>0.00</b>	<b>351,788.24</b>	<b>1,683,402.66</b>	<b>1,683,402.66</b>	<b>0.00 %</b>

Budget Report

For Fiscal: 2021 - 2022 Period Ending: 04/30/2022

Departmen...	Original Total Budget	Current Total Budget	Period Activity	Fiscal Activity	Variance Favorable (Unfavorable)	Percent Used
<b>Fund: 101 - CLEW REDEV AGENCY</b>						
<b>Revenue</b>						
<b>Category: 33 - Intergovernmental Revenue</b>						
	160,859.00	160,859.00	0.00	0.00	-160,859.00	0.00 %
<b>Category: 33 - Intergovernmental Revenue Total:</b>	<b>160,859.00</b>	<b>160,859.00</b>	<b>0.00</b>	<b>0.00</b>	<b>-160,859.00</b>	<b>0.00 %</b>
<b>Category: 36 - Misc. Revenue</b>						
	100.00	100.00	0.00	1.46	-98.54	1.46 %
<b>Category: 36 - Misc. Revenue Total:</b>	<b>100.00</b>	<b>100.00</b>	<b>0.00</b>	<b>1.46</b>	<b>-98.54</b>	<b>1.46 %</b>
<b>Category: 38 - Non-operating Sources (Uses)</b>						
	14,070.00	14,070.00	0.00	0.00	-14,070.00	0.00 %
<b>Category: 38 - Non-operating Sources (Uses) Total:</b>	<b>14,070.00</b>	<b>14,070.00</b>	<b>0.00</b>	<b>0.00</b>	<b>-14,070.00</b>	<b>0.00 %</b>
<b>Revenue Total:</b>	<b>175,029.00</b>	<b>175,029.00</b>	<b>0.00</b>	<b>1.46</b>	<b>-175,027.54</b>	<b>0.00 %</b>

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For Fiscal: 2021 - 2022 Period Ending: 04/30/2022

Departmen...	Original Total Budget	Current Total Budget	Period Activity	Fiscal Activity	Variance Favorable (Unfavorable)	Percent Used
<b>Expense</b>						
<b>Category: 56 - Economic Environment</b>						
1010 - Community Redevelopment	175,029.00	175,029.00	0.00	0.00	175,029.00	0.00 %
<b>Category: 56 - Economic Environment Total:</b>	<b>175,029.00</b>	<b>175,029.00</b>	<b>0.00</b>	<b>0.00</b>	<b>175,029.00</b>	<b>0.00 %</b>
<b>Expense Total:</b>	<b>175,029.00</b>	<b>175,029.00</b>	<b>0.00</b>	<b>0.00</b>	<b>175,029.00</b>	<b>0.00 %</b>
<b>Fund: 101 - CLEW REDEV AGENCY Surplus (Deficit):</b>	<b>0.00</b>	<b>0.00</b>	<b>0.00</b>	<b>1.46</b>	<b>1.46</b>	<b>0.00 %</b>

Budget Report

For Fiscal: 2021 - 2022 Period Ending: 04/30/2022

Department...	Original Total Budget	Current Total Budget	Period Activity	Fiscal Activity	Variance Favorable (Unfavorable)	Percent Used
<b>Fund: 102 - CLEW REDEV AGENCY EXP</b>						
<b>Revenue</b>						
<b>Category: 33 - Intergovernmental Revenue</b>						
	56,133.00	56,133.00	0.00	0.00	-56,133.00	0.00 %
<b>Category: 33 - Intergovernmental Revenue Total:</b>	<b>56,133.00</b>	<b>56,133.00</b>	<b>0.00</b>	<b>0.00</b>	<b>-56,133.00</b>	<b>0.00 %</b>
<b>Category: 36 - Misc. Revenue</b>						
	150.00	150.00	0.00	191.99	41.99	127.99 %
<b>Category: 36 - Misc. Revenue Total:</b>	<b>150.00</b>	<b>150.00</b>	<b>0.00</b>	<b>191.99</b>	<b>41.99</b>	<b>127.99 %</b>
<b>Category: 38 - Non-operating Sources (Uses)</b>						
	107,305.00	107,305.00	0.00	0.00	-107,305.00	0.00 %
<b>Category: 38 - Non-operating Sources (Uses) Total:</b>	<b>107,305.00</b>	<b>107,305.00</b>	<b>0.00</b>	<b>0.00</b>	<b>-107,305.00</b>	<b>0.00 %</b>
<b>Revenue Total:</b>	<b>163,588.00</b>	<b>163,588.00</b>	<b>0.00</b>	<b>191.99</b>	<b>-163,396.01</b>	<b>0.12 %</b>

**Budget Report**

For Fiscal: 2021 - 2022 Period Ending: 04/30/2022

Departmen...	Original Total Budget	Current Total Budget	Period Activity	Fiscal Activity	Variance Favorable (Unfavorable)	Percent Used
<b>Expense</b>						
<b>Category: 56 - Economic Environment</b>						
1010 - Community Redevelopment	163,588.00	163,588.00	0.00	0.00	163,588.00	0.00 %
<b>Category: 56 - Economic Environment Total:</b>	<b>163,588.00</b>	<b>163,588.00</b>	<b>0.00</b>	<b>0.00</b>	<b>163,588.00</b>	<b>0.00 %</b>
<b>Expense Total:</b>	<b>163,588.00</b>	<b>163,588.00</b>	<b>0.00</b>	<b>0.00</b>	<b>163,588.00</b>	<b>0.00 %</b>
<b>Fund: 102 - CLEW REDEV AGENCY EXP Surplus (Deficit):</b>	<b>0.00</b>	<b>0.00</b>	<b>0.00</b>	<b>191.99</b>	<b>191.99</b>	<b>0.00 %</b>

**Budget Report**

For Fiscal: 2021 - 2022 Period Ending: 04/30/2022

Departmen...	Original Total Budget	Current Total Budget	Period Activity	Fiscal Activity	Variance Favorable (Unfavorable)	Percent Used
<b>Fund: 120 - GRANTS</b>						
<b>Revenue</b>						
<b>Category: 33 - Intergovernmental Revenue</b>						
	231,680.00	231,680.00	0.00	155,435.00	-76,245.00	67.09 %
<b>Category: 33 - Intergovernmental Revenue Total:</b>	<b>231,680.00</b>	<b>231,680.00</b>	<b>0.00</b>	<b>155,435.00</b>	<b>-76,245.00</b>	<b>67.09 %</b>
<b>Category: 36 - Misc. Revenue</b>						
	300.00	300.00	0.00	75.66	-224.34	25.22 %
<b>Category: 36 - Misc. Revenue Total:</b>	<b>300.00</b>	<b>300.00</b>	<b>0.00</b>	<b>75.66</b>	<b>-224.34</b>	<b>25.22 %</b>
<b>Revenue Total:</b>	<b>231,980.00</b>	<b>231,980.00</b>	<b>0.00</b>	<b>155,510.66</b>	<b>-76,469.34</b>	<b>67.04 %</b>

Budget Report

For Fiscal: 2021 - 2022 Period Ending: 04/30/2022

Department...	Original Total Budget	Current Total Budget	Period Activity	Fiscal Activity	Variance Favorable (Unfavorable)	Percent Used
<b>Expense</b>						
<b>Category: 57 - Culture and recreation</b>						
6061 - Library State Aide	231,980.00	231,980.00	3,560.94	53,419.79	178,560.21	23.03 %
<b>Category: 57 - Culture and recreation Total:</b>	<b>231,980.00</b>	<b>231,980.00</b>	<b>3,560.94</b>	<b>53,419.79</b>	<b>178,560.21</b>	<b>23.03 %</b>
<b>Expense Total:</b>	<b>231,980.00</b>	<b>231,980.00</b>	<b>3,560.94</b>	<b>53,419.79</b>	<b>178,560.21</b>	<b>23.03 %</b>
<b>Fund: 120 - GRANTS Surplus (Deficit):</b>	<b>0.00</b>	<b>0.00</b>	<b>-3,560.94</b>	<b>102,090.87</b>	<b>102,090.87</b>	<b>0.00 %</b>



Budget Report

For Fiscal: 2021 - 2022 Period Ending: 04/30/2022

Department...	Original Total Budget	Current Total Budget	Period Activity	Fiscal Activity	Variance Favorable (Unfavorable)	Percent Used
<b>Fund: 410 - ELECTRIC FUND</b>						
<b>Revenue</b>						
Category: 34 - Charges for Services						
	11,778,040.00	11,778,040.00	937,898.67	6,217,750.80	-5,560,289.20	52.79 %
Category: 34 - Charges for Services Total:	<b>11,778,040.00</b>	<b>11,778,040.00</b>	<b>937,898.67</b>	<b>6,217,750.80</b>	<b>-5,560,289.20</b>	<b>52.79 %</b>
Category: 36 - Misc. Revenue						
	106,697.00	106,697.00	1,058.00	50,796.25	-55,900.75	47.61 %
Category: 36 - Misc. Revenue Total:	<b>106,697.00</b>	<b>106,697.00</b>	<b>1,058.00</b>	<b>50,796.25</b>	<b>-55,900.75</b>	<b>47.61 %</b>
Category: 38 - Non-operating Sources (Uses)						
	1,487,857.00	2,702,315.00	0.00	4,403.92	-2,697,911.08	0.16 %
Category: 38 - Non-operating Sources (Uses) Total:	<b>1,487,857.00</b>	<b>2,702,315.00</b>	<b>0.00</b>	<b>4,403.92</b>	<b>-2,697,911.08</b>	<b>0.16 %</b>
Revenue Total:	<b>13,372,594.00</b>	<b>14,587,052.00</b>	<b>938,956.67</b>	<b>6,272,950.97</b>	<b>-8,314,101.03</b>	<b>43.00 %</b>

**Budget Report**

For Fiscal: 2021 - 2022 Period Ending: 04/30/2022

Department...	Original Total Budget	Current Total Budget	Period Activity	Fiscal Activity	Variance Favorable (Unfavorable)	Percent Used
<b>Expense</b>						
<b>Category: 49 - Electricity Purchased</b>						
2030 - Customer Records	7,675,016.00	7,675,016.00	838,961.63	5,014,696.04	2,660,319.96	65.34 %
<b>Category: 49 - Electricity Purchased Total:</b>	<b>7,675,016.00</b>	<b>7,675,016.00</b>	<b>838,961.63</b>	<b>5,014,696.04</b>	<b>2,660,319.96</b>	<b>65.34 %</b>
<b>Category: 51 - Personal Services</b>						
2009 - Electric Transmission	59,512.00	59,512.00	3,991.09	32,645.00	26,867.00	54.85 %
2010 - Electric Distribution	529,639.00	529,639.00	35,919.11	293,781.70	235,857.30	55.47 %
2015 - Purchasing / Warehouse	46,816.00	46,816.00	7,035.70	30,264.38	16,551.62	64.65 %
2025 - Electric Meter Reading	45,877.00	45,877.00	3,375.42	25,605.23	20,271.77	55.81 %
2030 - Customer Records	442,167.00	442,167.00	35,521.61	257,149.07	185,017.93	58.16 %
<b>Category: 51 - Personal Services Total:</b>	<b>1,124,011.00</b>	<b>1,124,011.00</b>	<b>85,842.93</b>	<b>639,445.38</b>	<b>484,565.62</b>	<b>56.89 %</b>
<b>Category: 53 - Contractual Services</b>						
2010 - Electric Distribution	140,000.00	140,000.00	553.00	4,389.60	135,610.40	3.14 %
2015 - Purchasing / Warehouse	3,800.00	3,800.00	0.00	3,786.75	13.25	99.65 %
2025 - Electric Meter Reading	30,200.00	30,200.00	0.00	0.00	30,200.00	0.00 %
2030 - Customer Records	215,482.00	215,482.00	260.00	83,508.23	131,973.77	38.75 %
2045 - Miscellaneous Expenses	15,000.00	15,000.00	0.00	0.00	15,000.00	0.00 %
<b>Category: 53 - Contractual Services Total:</b>	<b>404,482.00</b>	<b>404,482.00</b>	<b>813.00</b>	<b>91,684.58</b>	<b>312,797.42</b>	<b>22.67 %</b>
<b>Category: 59 - Other Uses / Transfers</b>						
2045 - Miscellaneous Expenses	1,246,567.00	1,246,567.00	0.00	0.00	1,246,567.00	0.00 %
<b>Category: 59 - Other Uses / Transfers Total:</b>	<b>1,246,567.00</b>	<b>1,246,567.00</b>	<b>0.00</b>	<b>0.00</b>	<b>1,246,567.00</b>	<b>0.00 %</b>
<b>Category: 71 - Supplies</b>						
2009 - Electric Transmission	1,150.00	1,150.00	0.00	0.00	1,150.00	0.00 %
2010 - Electric Distribution	40,000.00	40,000.00	2,834.81	21,143.56	18,856.44	52.86 %
2015 - Purchasing / Warehouse	3,300.00	3,300.00	228.37	1,705.69	1,594.31	51.69 %
2025 - Electric Meter Reading	2,650.00	2,650.00	384.23	2,717.27	-67.27	102.54 %
2030 - Customer Records	85,200.00	85,200.00	416.08	58,769.24	26,430.76	68.98 %
<b>Category: 71 - Supplies Total:</b>	<b>132,300.00</b>	<b>132,300.00</b>	<b>3,863.49</b>	<b>84,335.76</b>	<b>47,964.24</b>	<b>63.75 %</b>
<b>Category: 72 - Utilities</b>						
2009 - Electric Transmission	750.00	750.00	34.87	264.30	485.70	35.24 %
2010 - Electric Distribution	15,500.00	15,500.00	535.19	4,886.50	10,613.50	31.53 %
2015 - Purchasing / Warehouse	7,000.00	7,000.00	69.71	2,717.14	4,282.86	38.82 %
2030 - Customer Records	9,500.00	9,500.00	766.41	5,179.13	4,320.87	54.52 %
2045 - Miscellaneous Expenses	53,000.00	49,442.00	0.00	1,374.00	48,068.00	2.78 %
<b>Category: 72 - Utilities Total:</b>	<b>85,750.00</b>	<b>82,192.00</b>	<b>1,406.18</b>	<b>14,421.07</b>	<b>67,770.93</b>	<b>17.55 %</b>
<b>Category: 73 - Insurance</b>						
2009 - Electric Transmission	4,880.00	4,880.00	0.00	2,436.00	2,444.00	49.92 %
2010 - Electric Distribution	43,952.00	43,952.00	0.00	21,942.00	22,010.00	49.92 %
2015 - Purchasing / Warehouse	1,062.00	1,062.00	0.00	528.00	534.00	49.72 %
2025 - Electric Meter Reading	3,330.00	3,330.00	0.00	1,662.00	1,668.00	49.91 %
2030 - Customer Records	4,301.00	4,301.00	0.00	2,154.00	2,147.00	50.08 %
<b>Category: 73 - Insurance Total:</b>	<b>57,525.00</b>	<b>57,525.00</b>	<b>0.00</b>	<b>28,722.00</b>	<b>28,803.00</b>	<b>49.93 %</b>
<b>Category: 74 - Repairs and maintenance</b>						
2009 - Electric Transmission	60,500.00	60,500.00	0.00	0.00	60,500.00	0.00 %
2010 - Electric Distribution	240,000.00	240,000.00	6,560.41	56,602.01	183,397.99	23.58 %
2015 - Purchasing / Warehouse	15,025.00	15,025.00	0.00	9,843.15	5,181.85	65.51 %
2025 - Electric Meter Reading	8,500.00	8,500.00	0.00	4,680.66	3,819.34	55.07 %
2030 - Customer Records	52,000.00	52,000.00	186.86	1,761.35	50,238.65	3.39 %
<b>Category: 74 - Repairs and maintenance Total:</b>	<b>376,025.00</b>	<b>376,025.00</b>	<b>6,747.27</b>	<b>72,887.17</b>	<b>303,137.83</b>	<b>19.38 %</b>
<b>Category: 76 - Miscellaneous</b>						
2010 - Electric Distribution	14,200.00	14,200.00	507.01	5,865.53	8,334.47	41.31 %
2015 - Purchasing / Warehouse	50.00	50.00	0.00	98.09	-48.09	196.18 %
2025 - Electric Meter Reading	100.00	100.00	0.00	0.00	100.00	0.00 %
2030 - Customer Records	49,750.00	49,750.00	13,602.00	34,016.00	15,734.00	68.37 %

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Departmen...	Original Total Budget	Current Total Budget	Period Activity	Fiscal Activity	Variance Favorable (Unfavorable)	Percent Used
2045 - Miscellaneous Expenses	1,500.00	1,500.00	0.00	729.52	770.48	48.63 %
<b>Category: 76 - Miscellaneous Total:</b>	<b>65,600.00</b>	<b>65,600.00</b>	<b>14,109.01</b>	<b>40,709.14</b>	<b>24,890.86</b>	<b>62.06 %</b>
<b>Category: 77 - Bad Debts</b>						
2045 - Miscellaneous Expenses	50,000.00	50,000.00	0.00	0.00	50,000.00	0.00 %
<b>Category: 77 - Bad Debts Total:</b>	<b>50,000.00</b>	<b>50,000.00</b>	<b>0.00</b>	<b>0.00</b>	<b>50,000.00</b>	<b>0.00 %</b>
<b>Category: 82 - Construction in progress</b>						
2025 - Electric Meter Reading	0.00	1,214,458.00	662.00	50,567.59	1,163,890.41	4.16 %
<b>Category: 82 - Construction in progress Total:</b>	<b>0.00</b>	<b>1,214,458.00</b>	<b>662.00</b>	<b>50,567.59</b>	<b>1,163,890.41</b>	<b>4.16 %</b>
<b>Category: 91 - Capital outlay</b>						
2009 - Electric Transmission	140,000.00	140,000.00	0.00	0.00	140,000.00	0.00 %
2010 - Electric Distribution	876,750.00	876,750.00	8,075.78	37,220.78	839,529.22	4.25 %
2015 - Purchasing / Warehouse	16,675.00	16,675.00	0.00	0.00	16,675.00	0.00 %
2025 - Electric Meter Reading	105,000.00	105,000.00	0.00	3,105.51	101,894.49	2.96 %
2030 - Customer Records	78,000.00	78,000.00	3,503.12	3,503.12	74,496.88	4.49 %
2045 - Miscellaneous Expenses	0.00	3,558.00	0.00	3,558.00	0.00	100.00 %
<b>Category: 91 - Capital outlay Total:</b>	<b>1,216,425.00</b>	<b>1,219,983.00</b>	<b>11,578.90</b>	<b>47,387.41</b>	<b>1,172,595.59</b>	<b>3.88 %</b>
<b>Category: 93 - Operating transfers - out</b>						
2045 - Miscellaneous Expenses	938,893.00	938,893.00	0.00	469,446.00	469,447.00	50.00 %
<b>Category: 93 - Operating transfers - out Total:</b>	<b>938,893.00</b>	<b>938,893.00</b>	<b>0.00</b>	<b>469,446.00</b>	<b>469,447.00</b>	<b>50.00 %</b>
<b>Expense Total:</b>	<b>13,372,594.00</b>	<b>14,587,052.00</b>	<b>963,984.41</b>	<b>6,554,302.14</b>	<b>8,032,749.86</b>	<b>44.93 %</b>
<b>Fund: 410 - ELECTRIC FUND Surplus (Deficit):</b>	<b>0.00</b>	<b>0.00</b>	<b>-25,027.74</b>	<b>-281,351.17</b>	<b>-281,351.17</b>	<b>0.00 %</b>

Budget Report

For Fiscal: 2021 - 2022 Period Ending: 04/30/2022

Department...	Original Total Budget	Current Total Budget	Period Activity	Fiscal Activity	Variance Favorable (Unfavorable)	Percent Used
<b>Fund: 420 - WATER/SEWER FUND</b>						
<b>Revenue</b>						
Category: 32 - Licenses and Permits						
	82,045.00	82,045.00	3,496.21	77,865.20	-4,179.80	94.91 %
Category: 32 - Licenses and Permits Total:	82,045.00	82,045.00	3,496.21	77,865.20	-4,179.80	94.91 %
Category: 33 - Intergovernmental Revenue						
	0.00	3,462,387.00	0.00	0.00	-3,462,387.00	0.00 %
Category: 33 - Intergovernmental Revenue Total:	0.00	3,462,387.00	0.00	0.00	-3,462,387.00	0.00 %
Category: 34 - Charges for Services						
	3,945,085.00	3,945,085.00	308,417.18	2,083,482.09	-1,861,602.91	52.81 %
Category: 34 - Charges for Services Total:	3,945,085.00	3,945,085.00	308,417.18	2,083,482.09	-1,861,602.91	52.81 %
Category: 36 - Misc. Revenue						
	26,900.00	26,900.00	-3,140.36	10,532.83	-16,367.17	39.16 %
Category: 36 - Misc. Revenue Total:	26,900.00	26,900.00	-3,140.36	10,532.83	-16,367.17	39.16 %
Category: 38 - Non-operating Sources (Uses)						
	392,703.00	1,042,803.00	0.00	0.00	-1,042,803.00	0.00 %
Category: 38 - Non-operating Sources (Uses) Total:	392,703.00	1,042,803.00	0.00	0.00	-1,042,803.00	0.00 %
Revenue Total:	4,446,733.00	8,559,220.00	308,773.03	2,171,880.12	-6,387,339.88	25.37 %

Department...	Original Total Budget	Current Total Budget	Period Activity	Fiscal Activity	Variance Favorable (Unfavorable)	Percent Used
<b>Expense</b>						
<b>Category: 51 - Personal Services</b>						
3005 - Water Treatment Plant	253,558.00	253,558.00	16,953.39	123,284.24	130,273.76	48.62 %
3010 - Trans / Distribution	106,564.00	106,564.00	7,841.87	56,649.09	49,914.91	53.16 %
3025 - Water Meter Reading	63,466.00	63,466.00	5,189.56	39,999.57	23,466.43	63.03 %
3042 - Water / Sewer Administ.	155,293.00	155,293.00	10,605.72	79,402.47	75,890.53	51.13 %
3052 - Sewer Treatment Plant	220,983.00	220,983.00	13,552.07	125,996.59	94,986.41	57.02 %
3062 - Sewer Trans / Collection	145,957.00	145,957.00	7,880.67	46,672.93	99,284.07	31.98 %
<b>Category: 51 - Personal Services Total:</b>	<b>945,821.00</b>	<b>945,821.00</b>	<b>62,023.28</b>	<b>472,004.89</b>	<b>473,816.11</b>	<b>49.90 %</b>
<b>Category: 53 - Contractual Services</b>						
3005 - Water Treatment Plant	71,000.00	71,000.00	1,734.80	20,477.70	50,522.30	28.84 %
3010 - Trans / Distribution	7,500.00	7,500.00	0.00	2,922.25	4,577.75	38.96 %
3025 - Water Meter Reading	0.00	0.00	0.00	225.25	-225.25	0.00 %
3042 - Water / Sewer Administ.	233,969.00	233,969.00	0.00	96,933.59	137,035.41	41.43 %
3052 - Sewer Treatment Plant	210,000.00	210,000.00	3,240.00	108,962.88	101,037.12	51.89 %
3062 - Sewer Trans / Collection	24,000.00	24,000.00	0.00	127.25	23,872.75	0.53 %
3065 - DEP Grant	0.00	14,745.00	3,565.00	10,855.00	3,890.00	73.62 %
<b>Category: 53 - Contractual Services Total:</b>	<b>546,469.00</b>	<b>561,214.00</b>	<b>8,539.80</b>	<b>240,503.92</b>	<b>320,710.08</b>	<b>42.85 %</b>
<b>Category: 56 - Economic Environment</b>						
3065 - DEP Grant	0.00	91,674.00	0.00	0.00	91,674.00	0.00 %
3066 - Inflow & Infiltration	0.00	2,955,000.00	0.00	0.00	2,955,000.00	0.00 %
<b>Category: 56 - Economic Environment Total:</b>	<b>0.00</b>	<b>3,046,674.00</b>	<b>0.00</b>	<b>0.00</b>	<b>3,046,674.00</b>	<b>0.00 %</b>
<b>Category: 59 - Other Uses / Transfers</b>						
3005 - Water Treatment Plant	10,000.00	10,000.00	0.00	0.00	10,000.00	0.00 %
3042 - Water / Sewer Administ.	707,805.00	707,805.00	0.00	157,548.00	550,257.00	22.26 %
<b>Category: 59 - Other Uses / Transfers Total:</b>	<b>717,805.00</b>	<b>717,805.00</b>	<b>0.00</b>	<b>157,548.00</b>	<b>560,257.00</b>	<b>21.95 %</b>
<b>Category: 71 - Supplies</b>						
3005 - Water Treatment Plant	105,250.00	105,250.00	11,207.93	73,675.25	31,574.75	70.00 %
3010 - Trans / Distribution	16,700.00	16,700.00	925.62	6,608.62	10,091.38	39.57 %
3025 - Water Meter Reading	1,650.00	1,650.00	0.00	0.00	1,650.00	0.00 %
3042 - Water / Sewer Administ.	14,000.00	14,000.00	45.00	12,495.83	1,504.17	89.26 %
3052 - Sewer Treatment Plant	65,700.00	65,700.00	1,663.35	25,923.99	39,776.01	39.46 %
3062 - Sewer Trans / Collection	12,800.00	12,800.00	733.28	7,574.32	5,225.68	59.17 %
3065 - DEP Grant	0.00	2,244.00	0.00	0.00	2,244.00	0.00 %
<b>Category: 71 - Supplies Total:</b>	<b>216,100.00</b>	<b>218,344.00</b>	<b>14,575.18</b>	<b>126,278.01</b>	<b>92,065.99</b>	<b>57.83 %</b>
<b>Category: 72 - Utilities</b>						
3005 - Water Treatment Plant	301,400.00	301,400.00	135.81	153,467.18	147,932.82	50.92 %
3010 - Trans / Distribution	600.00	600.00	0.00	0.00	600.00	0.00 %
3052 - Sewer Treatment Plant	82,100.00	82,100.00	366.02	50,348.90	31,751.10	61.33 %
3062 - Sewer Trans / Collection	77,500.00	77,500.00	1,884.29	57,914.06	19,585.94	74.73 %
<b>Category: 72 - Utilities Total:</b>	<b>461,600.00</b>	<b>461,600.00</b>	<b>2,386.12</b>	<b>261,730.14</b>	<b>199,869.86</b>	<b>56.70 %</b>
<b>Category: 73 - Insurance</b>						
3005 - Water Treatment Plant	13,210.00	13,210.00	0.00	6,348.00	6,862.00	48.05 %
3010 - Trans / Distribution	13,284.00	13,284.00	0.00	6,630.00	6,654.00	49.91 %
3025 - Water Meter Reading	1,314.00	1,314.00	0.00	654.00	660.00	49.77 %
3052 - Sewer Treatment Plant	10,745.00	10,745.00	0.00	5,364.00	5,381.00	49.92 %
3062 - Sewer Trans / Collection	6,585.00	6,585.00	0.00	3,294.00	3,291.00	50.02 %
<b>Category: 73 - Insurance Total:</b>	<b>45,138.00</b>	<b>45,138.00</b>	<b>0.00</b>	<b>22,290.00</b>	<b>22,848.00</b>	<b>49.38 %</b>
<b>Category: 74 - Repairs and maintenance</b>						
3005 - Water Treatment Plant	130,927.00	130,927.00	8,174.34	66,141.57	64,785.43	50.52 %
3010 - Trans / Distribution	75,500.00	75,500.00	4,461.93	45,976.41	29,523.59	60.90 %
3025 - Water Meter Reading	3,000.00	3,000.00	0.00	0.00	3,000.00	0.00 %
3042 - Water / Sewer Administ.	200.00	200.00	0.00	0.00	200.00	0.00 %
3052 - Sewer Treatment Plant	108,000.00	108,000.00	0.00	51,714.22	56,285.78	47.88 %
3062 - Sewer Trans / Collection	170,000.00	170,000.00	20,018.55	98,066.69	71,933.31	57.69 %
<b>Category: 74 - Repairs and maintenance Total:</b>	<b>487,627.00</b>	<b>487,627.00</b>	<b>32,654.82</b>	<b>261,898.89</b>	<b>225,728.11</b>	<b>53.71 %</b>

Budget Report

For Fiscal: 2021 - 2022 Period Ending: 04/30/2022

Department...	Original Total Budget	Current Total Budget	Period Activity	Fiscal Activity	Variance Favorable (Unfavorable)	Percent Used
<b>Category: 76 - Miscellaneous</b>						
3005 - Water Treatment Plant	1,700.00	1,700.00	0.00	0.00	1,700.00	0.00 %
3010 - Trans / Distribution	250.00	250.00	0.00	198.36	51.64	79.34 %
3042 - Water / Sewer Administ.	6,700.00	6,700.00	0.00	862.00	5,838.00	12.87 %
3052 - Sewer Treatment Plant	2,300.00	2,300.00	91.06	217.91	2,082.09	9.47 %
3062 - Sewer Trans / Collection	500.00	500.00	0.00	0.00	500.00	0.00 %
<b>Category: 76 - Miscellaneous Total:</b>	<b>11,450.00</b>	<b>11,450.00</b>	<b>91.06</b>	<b>1,278.27</b>	<b>10,171.73</b>	<b>11.16 %</b>
<b>Category: 77 - Bad Debts</b>						
3042 - Water / Sewer Administ.	15,000.00	15,000.00	0.00	0.00	15,000.00	0.00 %
<b>Category: 77 - Bad Debts Total:</b>	<b>15,000.00</b>	<b>15,000.00</b>	<b>0.00</b>	<b>0.00</b>	<b>15,000.00</b>	<b>0.00 %</b>
<b>Category: 82 - Construction in progress</b>						
3010 - Trans / Distribution	25,000.00	25,000.00	915.00	32,904.00	-7,904.00	131.62 %
3066 - Inflow & Infiltration	0.00	59,100.00	0.00	0.00	59,100.00	0.00 %
3067 - ASACE Septic to Sewer	0.00	904,724.00	0.00	3,792.50	900,931.50	0.42 %
<b>Category: 82 - Construction in progress Total:</b>	<b>25,000.00</b>	<b>988,824.00</b>	<b>915.00</b>	<b>36,696.50</b>	<b>952,127.50</b>	<b>3.71 %</b>
<b>Category: 88 - Principal Retirement</b>						
3005 - Water Treatment Plant	278,000.00	278,000.00	25,273.00	176,908.00	101,092.00	63.64 %
3063 - N. Sewer Project	54,324.00	54,324.00	27,257.29	54,323.37	0.63	100.00 %
3080 - Debt Service	49,858.00	49,858.00	4,865.88	27,963.58	21,894.42	56.09 %
<b>Category: 88 - Principal Retirement Total:</b>	<b>382,182.00</b>	<b>382,182.00</b>	<b>57,396.17</b>	<b>259,194.95</b>	<b>122,987.05</b>	<b>67.82 %</b>
<b>Category: 89 - Interest</b>						
3005 - Water Treatment Plant	486,503.00	486,503.00	44,228.00	309,591.00	176,912.00	63.64 %
3063 - N. Sewer Project	7,557.00	7,557.00	3,682.45	7,556.11	0.89	99.99 %
3080 - Debt Service	1,439.00	1,439.00	704.87	2,147.94	-708.94	149.27 %
<b>Category: 89 - Interest Total:</b>	<b>495,499.00</b>	<b>495,499.00</b>	<b>48,615.32</b>	<b>319,295.05</b>	<b>176,203.95</b>	<b>64.44 %</b>
<b>Category: 90 - Other debt service costs</b>						
3080 - Debt Service	5,042.00	5,042.00	704.87	4,332.70	709.30	85.93 %
<b>Category: 90 - Other debt service costs Total:</b>	<b>5,042.00</b>	<b>5,042.00</b>	<b>704.87</b>	<b>4,332.70</b>	<b>709.30</b>	<b>85.93 %</b>
<b>Category: 91 - Capital outlay</b>						
3005 - Water Treatment Plant	50,000.00	50,000.00	0.00	4,484.77	45,515.23	8.97 %
3052 - Sewer Treatment Plant	37,000.00	37,000.00	875.78	875.78	36,124.22	2.37 %
3062 - Sewer Trans / Collection	5,000.00	5,000.00	0.00	0.00	5,000.00	0.00 %
3065 - DEP Grant	0.00	85,000.00	0.00	0.00	85,000.00	0.00 %
<b>Category: 91 - Capital outlay Total:</b>	<b>92,000.00</b>	<b>177,000.00</b>	<b>875.78</b>	<b>5,360.55</b>	<b>171,639.45</b>	<b>3.03 %</b>
<b>Category: 92 - Capital contributions</b>						
3010 - Trans / Distribution	0.00	0.00	0.00	-12,325.00	12,325.00	0.00 %
3062 - Sewer Trans / Collection	0.00	0.00	0.00	-15,580.00	15,580.00	0.00 %
<b>Category: 92 - Capital contributions Total:</b>	<b>0.00</b>	<b>0.00</b>	<b>0.00</b>	<b>-27,905.00</b>	<b>27,905.00</b>	<b>0.00 %</b>
<b>Expense Total:</b>	<b>4,446,733.00</b>	<b>8,559,220.00</b>	<b>228,777.40</b>	<b>2,140,506.87</b>	<b>6,418,713.13</b>	<b>25.01 %</b>
<b>Fund: 420 - WATER/SEWER FUND Surplus (Deficit):</b>	<b>0.00</b>	<b>0.00</b>	<b>79,995.63</b>	<b>31,373.25</b>	<b>31,373.25</b>	<b>0.00 %</b>

Budget Report

For Fiscal: 2021 - 2022 Period Ending: 04/30/2022

Departmen...	Original Total Budget	Current Total Budget	Period Activity	Fiscal Activity	Variance Favorable (Unfavorable)	Percent Used
<b>Fund: 430 - SOLID WASTE</b>						
<b>Revenue</b>						
Category: 34 - Charges for Services	1,540,727.00	1,540,727.00	158,887.44	972,261.30	-568,465.70	63.10 %
Category: 34 - Charges for Services Total:	1,540,727.00	1,540,727.00	158,887.44	972,261.30	-568,465.70	63.10 %
Category: 36 - Misc. Revenue	200.00	200.00	0.00	39,682.55	39,482.55	19,841.28 %
Category: 36 - Misc. Revenue Total:	200.00	200.00	0.00	39,682.55	39,482.55	19,841.28 %
Category: 38 - Non-operating Sources (Uses)	147,500.00	147,500.00	0.00	0.00	-147,500.00	0.00 %
Category: 38 - Non-operating Sources (Uses) Total:	147,500.00	147,500.00	0.00	0.00	-147,500.00	0.00 %
<b>Revenue Total:</b>	<b>1,688,427.00</b>	<b>1,688,427.00</b>	<b>158,887.44</b>	<b>1,011,943.85</b>	<b>-676,483.15</b>	<b>59.93 %</b>

Budget Report

For Fiscal: 2021 - 2022 Period Ending: 04/30/2022

Departmen...	Original Total Budget	Current Total Budget	Period Activity	Fiscal Activity	Variance Favorable (Unfavorable)	Percent Used
<b>Expense</b>						
<b>Category: 51 - Personal Services</b>						
7072 - Solid Waste	340,429.00	340,429.00	22,595.31	157,529.16	182,899.84	46.27 %
<b>Category: 51 - Personal Services Total:</b>	<b>340,429.00</b>	<b>340,429.00</b>	<b>22,595.31</b>	<b>157,529.16</b>	<b>182,899.84</b>	<b>46.27 %</b>
<b>Category: 53 - Contractual Services</b>						
7072 - Solid Waste	739,587.00	739,587.00	0.00	347,303.32	392,283.68	46.96 %
<b>Category: 53 - Contractual Services Total:</b>	<b>739,587.00</b>	<b>739,587.00</b>	<b>0.00</b>	<b>347,303.32</b>	<b>392,283.68</b>	<b>46.96 %</b>
<b>Category: 59 - Other Uses / Transfers</b>						
7072 - Solid Waste	336,868.00	336,868.00	0.00	61,614.00	275,254.00	18.29 %
<b>Category: 59 - Other Uses / Transfers Total:</b>	<b>336,868.00</b>	<b>336,868.00</b>	<b>0.00</b>	<b>61,614.00</b>	<b>275,254.00</b>	<b>18.29 %</b>
<b>Category: 71 - Supplies</b>						
7072 - Solid Waste	82,650.00	82,650.00	5,528.41	42,506.42	40,143.58	51.43 %
<b>Category: 71 - Supplies Total:</b>	<b>82,650.00</b>	<b>82,650.00</b>	<b>5,528.41</b>	<b>42,506.42</b>	<b>40,143.58</b>	<b>51.43 %</b>
<b>Category: 73 - Insurance</b>						
7072 - Solid Waste	103,043.00	103,043.00	0.00	51,444.00	51,599.00	49.92 %
<b>Category: 73 - Insurance Total:</b>	<b>103,043.00</b>	<b>103,043.00</b>	<b>0.00</b>	<b>51,444.00</b>	<b>51,599.00</b>	<b>49.92 %</b>
<b>Category: 74 - Repairs and maintenance</b>						
7072 - Solid Waste	85,250.00	85,250.00	27,684.39	114,877.70	-29,627.70	134.75 %
<b>Category: 74 - Repairs and maintenance Total:</b>	<b>85,250.00</b>	<b>85,250.00</b>	<b>27,684.39</b>	<b>114,877.70</b>	<b>-29,627.70</b>	<b>134.75 %</b>
<b>Category: 76 - Miscellaneous</b>						
7072 - Solid Waste	600.00	600.00	0.00	202.00	398.00	33.67 %
<b>Category: 76 - Miscellaneous Total:</b>	<b>600.00</b>	<b>600.00</b>	<b>0.00</b>	<b>202.00</b>	<b>398.00</b>	<b>33.67 %</b>
<b>Category: 91 - Capital outlay</b>						
7072 - Solid Waste	0.00	0.00	0.00	2,620.66	-2,620.66	0.00 %
<b>Category: 91 - Capital outlay Total:</b>	<b>0.00</b>	<b>0.00</b>	<b>0.00</b>	<b>2,620.66</b>	<b>-2,620.66</b>	<b>0.00 %</b>
<b>Expense Total:</b>	<b>1,688,427.00</b>	<b>1,688,427.00</b>	<b>55,808.11</b>	<b>778,097.26</b>	<b>910,329.74</b>	<b>46.08 %</b>
<b>Fund: 430 - SOLID WASTE Surplus (Deficit):</b>	<b>0.00</b>	<b>0.00</b>	<b>103,079.33</b>	<b>233,846.59</b>	<b>233,846.59</b>	<b>0.00 %</b>
<b>Report Surplus (Deficit):</b>	<b>0.00</b>	<b>0.00</b>	<b>506,274.52</b>	<b>1,769,555.65</b>	<b>1,769,555.65</b>	<b>0.00 %</b>



## Fund Summary

Fund	Original Total Budget	Current Total Budget	Period Activity	Fiscal Activity	Variance Favorable (Unfavorable)
001 - GENERAL FUND	0.00	0.00	351,788.24	1,683,402.66	1,683,402.66
101 - CLEW REDEV AGENCY	0.00	0.00	0.00	1.46	1.46
102 - CLEW REDEV AGENCY EXP	0.00	0.00	0.00	191.99	191.99
120 - GRANTS	0.00	0.00	-3,560.94	102,090.87	102,090.87
410 - ELECTRIC FUND	0.00	0.00	-25,027.74	-281,351.17	-281,351.17
420 - WATER/SEWER FUND	0.00	0.00	79,995.63	31,373.25	31,373.25
430 - SOLID WASTE	0.00	0.00	103,079.33	233,846.59	233,846.59
<b>Report Surplus (Deficit):</b>	<b>0.00</b>	<b>0.00</b>	<b>506,274.52</b>	<b>1,769,555.65</b>	<b>1,769,555.65</b>

# UTILITIES MONTHLY ACTIVITY REPORT FOR APRIL 2022

## ELECTRIC DEPARTMENT

Kwh purchased	8,216,680	Month of Apr
Kwh sold	7,283,525	
Total Electric Meters	4,736	

	Total Minutes out	# of Customers out of service	# of outages	avg length of outage
OUTAGES	249	117	4	62 minutes
Street Light repairs	13			
Voltage checks	3			

## WATER DEPARTMENT

	Clewiston	South Shore	Total Plant Production
Gallons sold	33,343	15,159	48 Million Gallons
Total Water Meters	3769		
Water Breaks	2		

## SEWER PLANT

Gallons Processed	0.25	Month of Apr
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## OFFICE ACTIVITY

New Accounts (Move Ins)	50
Closed Accounts (Move Outs)	22
Disconnects for Nonpayment	32
Reconnects from Nonpayment	35
Meter Rereads Completed	0
<b>All Locates</b>	30
<b>All Meter Changes</b>	22
<b>Miscellaneous</b>	41
Trim Tree	1
Total other Work Orders completed	22
Total Work Orders Completed by all Departments	273

City of Clewiston  
Public Works Department  
Monthly Productivity Report  
April 1, 2022 thru April 30, 2022

**Fleet Management**

**Units worked on**

Fire Dept.	2	Solid Waste	7
Electric Dept.	1	Streets	5
Utilities	7	Recreation	3
Police Dept.	6	Animal Control	

**Facility Maintenance**

Clerical hrs.	2	Pressure washing hrs.	4
Plumbing hrs.	45	Painting hrs	6
Electrical repair hrs.	20	Building repairs hrs	51
Air conditioning repairs ( Hrs )	16		

Note :

*Staff rebuilt the roof that covers the Chorline container at the WWT Plant.*

**Solid Waste**

Commercial ( Tons )	321.48	Horticulture ( Tons )	2.44
Residential ( Tons )	384.77	Recycled materials ( Lbs )	128
Tipper carts placed	10	Shopping carts collected	4
Special pick ups	9	Pick up revenue	\$3,000.00

**Streets and Sidewalks**

**Drainage**

Streets swept ( miles )	100	Street debris ( Tons )	20.09
Street repairs hrs	21	Streets painted ( hours )	

**Signs**

Information signs	5	Equipment lettered	
Regulatory signs	11	Signs repaired	3

**Landscaping**

Weed control ( gallons )	5	Landscape trimming ( Hrs )	27
Litter control ( Lbs )	474	Mowing ( Hrs )	12
Sprinkler repairs ( Hrs )	15	Mulching ( Hrs )	17

Note :

*Staff refurbished the waterfall in the City Hall atrium.*

*70 Hours were spent picking up trash piles through out the city by the Street Dept.*

*40 Hours were spent setting up and taking down and cleaning the Jba for events.*

City of Clewiston  
 Sugarland Sports Complex  
 Monthly Productivity Report

Apr-22

*Game Field Preparation*

Fields mowed ( Hrs )	<u>56</u>	Field borders mowed ( Hrs )	<u>N/A</u>
String trimming ( Hrs )	<u>27</u>	Manual weed control ( Hrs )	<u>0</u>
Fields watered ( Hrs )	<u>54</u>	Sprinkler repairs ( Hrs )	<u>0</u>
Field striping ( Hrs )	<u>35</u>	Batter boxes marked ( Hrs )	<u>39</u>
Pitching mounds rebuilt ( Hrs )	<u>0</u>	Bases reset/ moved ( Hrs )	<u>6</u>
Clay surfaces raked ( Hrs )	<u>27</u>	Clay added to surface ( Hrs )	<u>3</u>
Field top dressed ( Hrs )	<u>49</u>	Fields fertilized ( Hrs )	<u>17</u>
Fields ariated ( Hrs )	<u>0</u>	Fields weeded ( Hrs )	<u>14</u>

*Park Maintenance*

Fence repair ( Hrs )	<u>4</u>	Gate repairs ( Hrs )	<u>2</u>
Pressure cleaning ( Hrs )	<u>0</u>	Building painting ( Hrs )	<u>0</u>
Net repairs ( Hrs )	<u>0</u>	Bleacher repairs/cleaning ( Hrs )	<u>0</u>
Litter pick up ( Hrs )	<u>38</u>	Garbage can empty/clean ( Hrs )	<u>34</u>

Note :

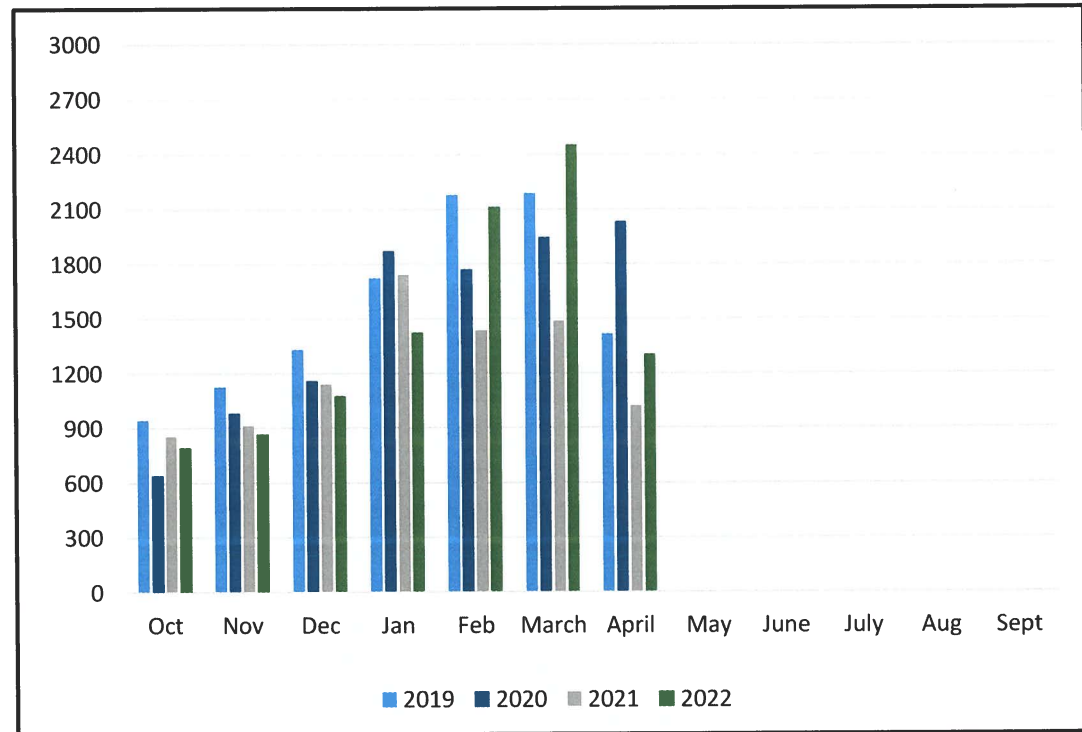
## Monthly Facility & Park Rentals

### APRIL RENTALS

<u>Facility/Park</u>	<u>Rentals</u>	<u>Resident Status</u>
John Boy Auditorium	7	2 Mobile Food Pantry, 1 City Use, 1 Non Profit, 1 Church Use, Prom, 1 Political Meet and Greet
Beardley Room	3	1 Non Profit, Prom, 1 Political Meet and Greet
Youth Center	3	2 CPAC, 1 Celebration of Life
C.S. Mott Pool	0	
STP Pavilion #1	0	
STP Pavilion #2	1	City Resident
STP Pavilion #3	0	
STP Pavilion #4	0	
Sugarland Park Pavilion	4	2 City Residents, 2 County Resident
Trinidad Park	0	
Civic Park / Gazebo	0	
Sugar Festival Field	0	
Splash Pad	0	
Chickee	0	
<b>Sugarland Sports Complex</b>		
Field 1	7	CHS Baseball
Field 2	18	Little League
Field 3	12	Little League
Field 4	32	Little League
Field 5	35	Little League
Field 6	0	
Field 7	14	Little League
Field 8	3	CHS Softball
Field 9	10	Little League
Soccer West	0	
Soccer Center	0	
Soccer East	0	

# Clewiston Golf Course FY 2022 Rounds of Golf Fiscal Year Comparison

	2019	2020	2021	2022
Oct	944	642	854	797
Nov	1126	982	911	864
Dec	1332	1159	1140	1076
Jan	1722	1873	1741	1424
Feb	2178	1770	1435	2113
March	2187	1946	1486	2452
April	1416	2032	1021	1303
May				
June				
July				
Aug				
Sept				
<b>Total</b>	<b>10905</b>	<b>10404</b>	<b>8588</b>	<b>10029</b>



2022 YTD Variance by Year		
2019	2020	2021
-8.7%	-3.6%	14.4%

Community Improvement Division

2022

Monthly

April 01 thru April 30

Code Cases Opened: 28

Case Re-inspections: 68

Notice of Violations: 9

Notice of Hearings: 2

Special Magistrate to be held on May 17, 2022 at 10:00 a.m. has been rescheduled to May 18, 2022 10:00 a.m.

Code Cases Resolved: 29

Code lien search requests completed: 11

Rental Inspections Completed: 20

**Code Enforcement Cases**

April 1, 2022 thru April 30, 2022

Status	CaseNum	GeneralCategory	Address
Opened	22-0095	Storage on Private Property	602 W Alverdez Ave Clewiston
Opened	22-0103	Illegal Parking	312 W El Paso Ave Clewiston
Opened	22-0113	Property Maintenance - Sanitation	330 E Trinidad Ave Clewiston
Opened	22-0114	Duties and responsibilities of owner and/or occupant of lot, parcel, or tract.	421 W Ventura Ave Clewiston
Opened	22-0115	Duties and responsibilities of owner and/or occupant of lot, parcel, or tract.	E Sagamore Ave Clewiston
Opened	22-0116	Duties and responsibilities of owner and/or occupant of lot, parcel, or tract.	E Sugarland Hwy Clewiston
Opened	22-0117	Duties and responsibilities of owner and/or occupant of lot, parcel, or tract.	E Sagamore Ave Clewiston
Opened	22-0118	Duties and responsibilities of owner and/or occupant of lot, parcel, or tract.	E Sagamore Ave Clewiston
Resolved	22-0024	Chapter 18 Buildings and Building Regulations	205 S W C Owen Ave Clewiston
Resolved	22-0029	Shutters	112 N Corona St Clewiston
Resolved	22-0044	Domestic fowl prohibited	737 Harvest Ln Clewiston
Resolved	22-0064	Fences, wall & hedges	722 W Avenida Del Rio Clewiston
Resolved	22-0069	Chapter 74- Utilities	207 N W C Owen Ave Clewiston
Resolved	22-0075	Residential Development and Improvement	604 Bowden Rd Clewiston
Resolved	22-0083	Signs	517 E Sugarland Hwy Clewiston
Resolved	22-0085	Signs	975 W Sugarland Hwy Clewiston
Resolved	22-0090	Chapter 74- Utilities	831 E Sagamore Ave Lot 10N Clewiston
Resolved	22-0091	Illegal Parking	415 W Osceola Ave Clewiston
Resolved	22-0092	Chapter 74- Utilities	808 W Alverdez Ave Clewiston
Resolved	22-0093	Chapter 74- Utilities	514 San Luiz Ave Clewiston
Resolved	22-0094	Chapter 74- Utilities	503 W Alverdez Ave Clewiston
Resolved	22-0096	Domestic fowl prohibited	1002 S San Pedro St Clewiston
Resolved	22-0097	Domestic fowl prohibited	704 E Avenida del Rio Clewiston
Resolved	22-0098	Public Nuisance	341 S Deane Duff Ave Clewiston
Resolved	22-0099	Chapter 74- Utilities	629 E Ventura Ave Clewiston
Resolved	22-0100	Chapter 18 Buildings and Building Regulations	617-621 W Haiti Ave Clewiston
Resolved	22-0101	Chapter 18 Buildings and Building Regulations	311 E Obispo Ave Clewiston
Resolved	22-0102	Chapter 18 Buildings and Building Regulations	315 S San Benito St Clewiston
Resolved	22-0104	Chapter 18 Buildings and Building Regulations	501 Central Ave Clewiston
Resolved	22-0105	Chapter 74- Utilities	834 E Concordia Ave Clewiston
Resolved	22-0106	Chapter 74- Utilities	618 E Ventura Ave Clewiston



Status	CaseNum	GeneralCategory	Address
Resolved	22-0107	Illegal Parking	434 E Sagamore Ave Clewiston
Resolved	22-0108	Chapter 74- Utilities	831 E Sagamore Ave Lot 13N Clewiston
Resolved	22-0109	Chapter 74- Utilities	208 Saginaw Ave Clewiston
Resolved	22-0110	Chapter 18 Buildings and Building Regulations	517 E Ventura Ave Clewiston
Resolved	22-0111	Fences, wall & hedges	537 E Osceola Ave Clewiston
Resolved	22-0112	Chapter 70- Traffic and Vehicles	235 E Crescent Dr Clewiston

# PROTECTIVE INSPECTIONS ACTIVITY REPORT – April 2022

## Building Department

- Issued (38) permits
- Performed (82) inspections
- Performed (37) plan reviews
- Serviced (261) customers (both by phone & walk-ins)
- Lien searches researched – 8
- Business Licenses issued – 4
- Issued (3) yard sale permits
- Prepared report for U.S. Census Bureau
- Prepared report for SW Florida Regional Planning Council
- Prepared report for Hendry County Property Appraiser

## Planning & Zoning

1. Approval of Minutes of Regular Meeting on March 14, 2022
2. Street Abandonment for Mercedes St.
3. Rezone for S. Lopez from R-2 to R-3

## Community Redevelopment Agency

- No meeting Held

## Building Board

- No Meeting held

## Fire Marshal & Fire Department

52 Fire Calls  
15 Fire Inspection

Permit#	Inspection Type	Result	Inspected Date
21-0049	FINAL	Pass	4/1/2022
21-0420	Pool Pipe Pressure Test	Pass	4/1/2022
21-0420	UG Plumbing	Pass	4/1/2022
21-0276	FINAL	NC	4/5/2022
21-0345	BLDG-FNL	Pass	4/5/2022
22-0060	FINAL	Pass	4/5/2022
22-0063	DRY-IN	Pass	4/5/2022
22-0069	DRY-IN	Pass	4/5/2022
22-0097	FINAL	Pass	4/5/2022
22-0097	FOUND	Pass	4/5/2022
22-0097	SETBACK	Pass	4/5/2022
22-0092	FOOTER/REBAR	Pass	4/5/2022
22-0093	FOOTER/REBAR	Pass	4/5/2022
21-0359	MF	Pass	4/6/2022
21-0422	Pool Pipe Pressure Test	Pass	4/6/2022
22-0081	DRY-IN	NC	4/6/2022
21-0360	DRY IN	Pass	4/7/2022
21-0361	TRUSS	Pass	4/7/2022
22-0011	PLMB-FNL	Pass	4/7/2022
22-0021	HOOD-F	Pass	4/11/2022
22-0021	FINAL	Pass	4/11/2022
22-0104	ELECT-R	Pass	4/11/2022
21-0340	PLUMB-TI	Pass	4/11/2022
21-0040	DRY IN	Pass	4/13/2022
21-0040	A/C-FNL	Pass	4/13/2022
21-0040	ELECT-F	Pass	4/13/2022
21-0040	A/C -RGH	Pass	4/13/2022
21-0040	FIRE/SAFETY	Pass	4/13/2022
21-0040	DRYWALL	Pass	4/13/2022
21-0040	ELECT-UG	Pass	4/13/2022
21-0040	FORM BOARD	Pass	4/13/2022
21-0040	FINAL	Pass	4/13/2022
21-0182	WINDOW/DOOR	NC	4/13/2022
21-0308	Pool Electrical Final	NC	4/13/2022
21-0308	Pool Wet Niche	Pass	4/13/2022
21-0308	Pool Plumbing Final	NC	4/13/2022
21-0360	ROOF-FNL	Pass	4/13/2022
21-0408	SB	Pass	4/13/2022
21-0408	Tie-down	Pass	4/13/2022
22-0015	WINDOW/DOOR	NC	4/13/2022
22-0057	FINAL	Pass	4/13/2022
22-0095	ELECT-F	Pass	4/13/2022
22-0096	FINAL	Pass	4/13/2022
22-0096	FOUND	Pass	4/13/2022
22-0096	SETBACK	Pass	4/13/2022

21-0276	FINAL	Pass	4/13/2022
21-0408	Plumb-F	NC	4/14/2022
22-0015	WINDOW/DOOR	Pass	4/14/2022
21-0297	BLDG-FNL	Pass	4/18/2022
21-0305	BLDG-FNL	Pass	4/18/2022
21-0377	BLDG-FNL	Pass	4/18/2022
21-0408	Elect-F	NC	4/18/2022
22-0058	FINAL	Pass	4/18/2022
22-0063	FINAL	Pass	4/18/2022
22-0069	FINAL	Pass	4/19/2022
22-0020	Pool Pipe Pressure Test	NC	4/20/2022
22-0020	Pool Equipment Bonding Grid	Pass	4/20/2022
22-0110	IN PROG	Pass	4/20/2022
22-0123	Final	Pass	4/20/2022
22-0032	FOUND	Pass	4/20/2022
21-0361	FRAME	Pass	4/25/2022
21-0361	ELECT-R	Pass	4/25/2022
21-0361	A/C -RGH	NC	4/25/2022
22-0075	FINAL	Pass	4/25/2022
22-0075	FOUND	Pass	4/25/2022
22-0075	SETBACK	Pass	4/25/2022
22-0077	ELECT-R	Pass	4/25/2022
22-0111	UG Plumbing	Pass	4/25/2022
22-0111	Bonding & Steel	Pass	4/25/2022
22-0015	BLDG-FNL	Pass	4/26/2022
22-0066	WINDOW/DOOR	NC	4/26/2022
22-0092	FINAL	Pass	4/26/2022
22-0092	BLDG-FNL	Pass	4/26/2022
22-0092	FOUND	Pass	4/26/2022
22-0092	SETBACK	Pass	4/26/2022
22-0093	FINAL	Pass	4/26/2022
22-0093	BLDG-FNL	Pass	4/26/2022
22-0093	FOUND	Pass	4/26/2022
22-0093	SETBACK	Pass	4/26/2022
22-0106	Driveway Apron Rough	Pass	4/27/2022
22-0016	FINAL	Pass	4/28/2022
22-0094	DRY-IN	Pass	4/28/2022
Total 82			

## Permits April 2022

Company Name	Name	sued Date	Permit Type	Permit#	Address	Valuation	Fees Due	Fees Paid
Pittman Contracting, Inc.	Gerd Ewert	4/5/2022	DEMO-COM	22-0099	573 Commercio St	13,600.00	0	50
Owner	Foster Lumpkin	4/5/2022	FENCE	22-0100	436 W Trinidad Ave	12,502.00	0	146.9
Benny Richmond, Inc.	Morris E & Betty L Ridgdill	4/5/2022	BLDG-RMR	22-0101	209 Cypress Ave	35,000.00	0	261.3
Diaz Asphalt, LLC	Hagar O & Wilda D Lowe	4/5/2022	DRIVEWAY	22-0102	413 E Arcade Ave	1,000.00	0	279.5
David's Carpentry & Concrete, Inc.	Steven L & Brenda M Smith	4/5/2022	BLDG-RMR	22-0103	407 E Del Monte Ave	8,000.00	0	120.9
BMF Electric, Inc.	Joseph & Dawn Miller	4/5/2022	ELECT	22-0104	208 Saginaw Ave	3,500.00	0	100.1
Timberline Construction Group, LLC	Matt Stanton	4/5/2022	BLDG-RMR	22-0105	413 E El Paso Ave	2,000.00	0	89.7
Superior Contracting of South Florida	Bobby D & Tammy S Mitchell	4/5/2022	DRIVEWAY	22-0106	409 W Arcade Ave	12,000.00	0	141.7
David's Carpentry & Concrete, Inc.	John & Teresa Runkles	4/6/2022	DRIVEWAY	22-0107	446 S Olympia St	13,431.00	0	152.1
	Betty Jean Lee	4/8/2022	FENCE	22-0108	542 E Del Monte Ave	1,500.00	0	84.5
Suburban Propane Partners, LP	Earnest H & Hazel C Rawls	4/8/2022	FUEL-GAS	22-0109	202 Ridgewood Ave	3,859.00	100.1	0
Southwest Gas, LLC	Earnest H & Hazel C Rawls	4/8/2022	FUEL-GAS	22-0110	202 Ridgewood Ave	2,400.00	0	94.9
Owner	Timmy Potts	4/8/2022	POOLS	22-0111	110 Ridgewood Ave	40,000.00	0	287.3
Owner	Ernest T & Mary J Hughes	4/11/2022	ACC-BLDG	22-0112	218 De Soto Ave	6,000.00	0	110.5
Owner	Juan J & Sirelda Z Bentancor	4/11/2022	BLDG-RMR	22-0113	239 W Avenida Del Rio	4,500.00	0	105.3
Superior Contracting of South Florida	Joanna Jordan	4/11/2022	REROOF	22-0114	102 W Ventura Ave Unit	7,225.00	0	0
Superior Contracting of South Florida	First Baptist Church	4/11/2022	REROOF	22-0115	907 Popash Cir	18,500.00	0	178.1
Superior Contracting of South Florida	First Baptist Church	4/11/2022	REROOF	22-0116	110 E Ventura Ave	7,225.00	0	120.9
Damar Construction Services, Inc	Pablo J & Cirda Garcia	4/12/2022	SIGN	22-0117	806 E Sugarland Hwy	2,000.00	0	89.7
Neita & Associates, LLC	Gloria J Ford	4/12/2022	BLDG-RMR	22-0118	705 S W C Owen Ave	12,500.00	0	146.9

Clyde Johnson Contracting & Roofing, Inc. CBC1261932/CCC1331431	Luis & Angelina Sanchez	4/12/2022	REROOF	22-0119	611 W Aztec Ave	8,800.00	0	126.1
Solid Makers Aluminum Structures, Inc.	of Clewiston, LLC Orchard Park	4/14/2022	ACC-BLDG	22-0120	553 Old Farm Place	3,800.00	100.1	0
Clyde Johnson Contracting & Roofing, Inc. CBC1261932/CCC1331431	Maria Sanchez	4/18/2022	REROOF	22-0121	515 E Trinidad Ave	8,600.00	0	126.1
Rayburn Companies, Inc.	of Clewiston, LLC Orchard Park	4/18/2022	FENCE	22-0123	717 Harvest Ln	2,547.00	0	94.9
Superior Contracting of South Florida	George & Lori L Duckstein	4/18/2022	REROOF	22-0124	707 Laurel St	24,600.00	0	209.3
Superior Contracting of South Florida	Foster Lumpkin	4/18/2022	REROOF	22-0125	436 W Trinidad Ave	10,000.00	0	131.3
Universal Group	Alberto Hernandez	4/21/2022	REROOF	22-0126	100 E Sugarland Cir	7,900.00	0	120.9
Taylor Electric & Air Conditioning, Inc.	Elauterio Ramirez	4/22/2022	ELECT	22-0127	117 W Crescent Dr	2,485.00	0	94.9
Diaz Asphalt, LLC	D & J Machinery, Inc.	4/22/2022	DRIVEWAY	22-0128	728 E Trinidad Ave	2,400.00	0	94.9
Owner	Rosana Morales	4/25/2022	ACC-BLDG	22-0129	1034 Bayberry Loop	7,588.00	0	120.9
Owner	Rosana Morales	4/25/2022	FENCE	22-0130	1034 Bayberry Loop	2,000.00	0	89.7
Stonewater Inc.	Xiomara Escamilla Canizares & Rafael Ramos Rodriguez	4/25/2022	BLDG-MAS	22-0131	434 E Sagamore Ave	230,599.00	0	2,046.71
Owner	Barrett L & Tina Gale Blevins	4/28/2022	ACC-BLDG	22-0134	408 E Del Monte Ave	2,000.00	0	89.7
Universal Group	James Bret & Shelly W Nesbitt	4/28/2022	REROOF	22-0135	104 Ridgewood Ave	19,800.00	0	183.3
Clyde Johnson Contracting & Roofing, Inc. CBC1261932/CCC1331431	Earnest H & Hazel C Rawls	4/28/2022	BLDG-RMR	22-0136	202 Ridgewood Ave	10,000.00	131.3	0

Ericsson, INC	United Telephone Co. of FLA	4/28/2022	ACC-BLDG	22-0137	113 E Ventura Ave	40,700.00	0	287.3
Owner	of Clewiston, LLC Orchard Park	4/28/2022	ACC-BLDG	22-0138	1010 S San Pedro St	4,702.00	105.3	0
Greg Neuville Contracting, Inc. dba Rainbow International	U. S. Sugar Corp.	4/29/2022	ACC-BLDG	22-0139	0 Arroyo Ave	3,500.00	0	100.1
Total 38					Total	598,763.00	436.8	6476.41



# CLEWISTON POLICE DEPARTMENT

## CALL HISTORY LISTING

Printed By:  
TCOHENS  
Printed On:  
05/02/2022 07:36:21

Incident Number	Date/Time	Complaint	Location	Disposition Codes	Offense Number
CLPD22CAD006932	04/29/2022 18:56:11	ANIMAL CONTROL CALL	502 W ALVERDEZ AVE	S35 Z	
PUnit: 551 RODRIGUEZ J					
CLPD22CAD006856	04/28/2022 19:01:54	ANIMAL CONTROL CALL	224 BALD CYPRESS AVE	S35 Z	
PUnit: 551 RODRIGUEZ J					
CLPD22CAD006845	04/28/2022 14:30:00	ANIMAL COMPLAINT	830 S KENNEL ST	S35 Z	
PUnit: 551 RODRIGUEZ J					
CLPD22CAD006839	04/28/2022 10:49:30	ANIMAL COMPLAINT	10405 SOUTHERN BLVD	S35 Z	
PUnit: 551 RODRIGUEZ J					
CLPD22CAD006795	04/27/2022 17:00:35	ANIMAL CONTROL CALL	902 FLORIDA AVE	S35 Z	
PUnit: 551 RODRIGUEZ J					
CLPD22CAD006786	04/27/2022 12:33:58	ANIMAL COMPLAINT	1550 OLD US HWY 27 69	S35 Z	
PUnit: 551 RODRIGUEZ J					
CLPD22CAD006781	04/27/2022 12:17:06	ANIMAL COMPLAINT	CENTRAL AVE	S35 Z	
PUnit: 551 RODRIGUEZ J					
CLPD22CAD006687	04/26/2022 13:50:58	ANIMAL CONTROL CALL	813 E EL PASO AVE	S35 Z	
PUnit: 550 JONES W					
CLPD22CAD006674	04/26/2022 7:57:53	ANIMAL CONTROL CALL	MONTURA AVE	S35 Z	
PUnit: 550 JONES W					
CLPD22CAD006544	04/23/2022 15:58:37	ANIMAL CONTROL CALL	724 W AVENIDA DEL RIO	S35 Z	
PUnit: 550 JONES W					
CLPD22CAD006538	04/23/2022 9:05:41	ANIMAL CONTROL CALL	650 N FRONDA ST	S35 Z	
PUnit: 550 JONES W					
CLPD22CAD006537	04/23/2022 8:29:07	ANIMAL CONTROL CALL	525 S RIVERSIDE ST	S35 Z	
PUnit: 550 JONES W BUnit1: 505					
CLPD22CAD006518	04/22/2022 16:15:51	ANIMAL CONTROL CALL	21321 PALM BEACH BLVD	S35 Z	
PUnit: 550 JONES W					
CLPD22CAD006503	04/22/2022 10:02:07	ANIMAL COMPLAINT	601 CARIBBEAN AVE	S35 Z	
PUnit: 550 JONES W					
CLPD22CAD006421	04/21/2022 6:12:15	ANIMAL CONTROL CALL	370 AIRPORT PULLING RD	S35 Z	
PUnit: 550 JONES W					





# CLEWISTON POLICE DEPARTMENT

## CALL HISTORY LISTING

Printed By:  
TCOHENS  
Printed On:  
05/02/2022 07:36:22

Incident Number	Date/Time	Complaint	Location	Disposition Codes	Offense Number
CLPD22CAD006371 PUnit: 550 JONES W	04/20/2022 16:02:03	ANIMAL CONTROL CALL	865 S MAYORAL ST	S35 Z	
CLPD22CAD006336 PUnit: 550 JONES W	04/20/2022 8:09:09	ANIMAL CONTROL CALL	701 CYPRESS CIR	S35 Z	
CLPD22CAD006334 PUnit: 550 JONES W	04/20/2022 6:54:49	ANIMAL CONTROL CALL	1550 OLD US HWY 27 151	S35 Z	
CLPD22CAD006300 PUnit: 550 JONES W	04/19/2022 15:14:39	ANIMAL COMPLAINT	578 APPALOOSA AVE	S35 Z	
CLPD22CAD006292 PUnit: 550 JONES W	04/19/2022 12:12:25	ANIMAL CONTROL CALL	575 S DATIL ST	S35 Z	
CLPD22CAD006290 PUnit: 550 JONES W	04/19/2022 11:13:01	ANIMAL COMPLAINT	650 N FRONDA ST	S35 Z	
CLPD22CAD006289 PUnit: 550 JONES W	04/19/2022 11:05:46	ANIMAL COMPLAINT	839 E ALVERDEZ AVE	S35 Z	
CLPD22CAD006225 PUnit: 550 JONES W	04/18/2022 15:12:34	ANIMAL CONTROL CALL	514 E TRINIDAD AVE	S35 Z	
CLPD22CAD006036 PUnit: 551 RODRIGUEZ J	04/14/2022 15:58:33	ANIMAL CONTROL CALL	1501 S FRANCISCO ST	S35 Z	
CLPD22CAD006030 PUnit: 550 JONES W	04/14/2022 11:45:01	ANIMAL COMPLAINT	6781 SAN CASA DR	S35 Z	
CLPD22CAD005959 PUnit: 550 JONES W	04/13/2022 14:39:09	ANIMAL COMPLAINT	2010 ARCADIA	S35 Z	
CLPD22CAD005958 PUnit: 551 RODRIGUEZ J	04/13/2022 11:45:59	ANIMAL COMPLAINT	310 E SUGARLAND HWY	S35 Z	
CLPD22CAD005957 PUnit: 550 JONES W BUnit1: 551	04/13/2022 11:43:54	ANIMAL COMPLAINT	515 E HAITI AVE	S35 Z	
CLPD22CAD005940 PUnit: 550 JONES W	04/13/2022 9:35:53	ANIMAL COMPLAINT	801 E SUGARLAND HWY	S35 Z	
CLPD22CAD005938	04/13/2022 9:25:33	ANIMAL COMPLAINT	323 W CRESCENT DR	S35 Z	



# CLEWISTON POLICE DEPARTMENT

## CALL HISTORY LISTING

Printed By:  
TCOHENS  
Printed On:  
05/02/2022 07:36:22

Incident Number	Date/Time	Complaint	Location	Disposition Codes	Offense Number
PUnit: 550 JONES W					
CLPD22CAD005895	04/12/2022 15:17:05	ANIMAL CONTROL CALL	GRATTON RD	S35 Z	
PUnit: 551 RODRIGUEZ J					
CLPD22CAD005893	04/12/2022 11:56:43	ANIMAL COMPLAINT	323 W CRESCENT DR	S35 Z	
PUnit: 551 RODRIGUEZ J					
CLPD22CAD005892	04/12/2022 11:53:12	ANIMAL COMPLAINT	W EL PASO AVE	S35 Z	
PUnit: 551 RODRIGUEZ J					
CLPD22CAD005835	04/11/2022 9:14:19	ANIMAL COMPLAINT	PONCE DE LEON AVE	S35 Z	
PUnit: 550 JONES W					
CLPD22CAD005823	04/11/2022 8:03:59	ANIMAL COMPLAINT	732 ORCHARD PARK DR	S35 L	
PUnit: 550 JONES W					
CLPD22CAD005700	04/09/2022 13:27:19	ANIMAL CONTROL CALL	10051 SAM JONES TRAIL	S35 Z	
PUnit: 551 RODRIGUEZ J					
CLPD22CAD005636	04/08/2022 17:16:14	ANIMAL CONTROL CALL	1691 RIDGDILL RD	S35 Z	
PUnit: 551 RODRIGUEZ J					
CLPD22CAD005635	04/08/2022 16:03:22	ANIMAL CONTROL CALL	160 S ARBOLEDA ST	S35 Z	
PUnit: 551 RODRIGUEZ J					
CLPD22CAD005632	04/08/2022 15:02:34	ANIMAL COMPLAINT	13649 HAMLIN AVE	S35 Z	
PUnit: 550 JONES W					
CLPD22CAD005631	04/08/2022 15:01:16	ANIMAL COMPLAINT	323 W CRESCENT DR	S35 Z	
PUnit: 551 RODRIGUEZ J					
CLPD22CAD005626	04/08/2022 12:31:57	ANIMAL COMPLAINT	1008 S DEANE DUFF AVE	S35 Z	
PUnit: 551 RODRIGUEZ J					
CLPD22CAD005623	04/08/2022 11:27:35	ANIMAL COMPLAINT	431 W CRESCENT DR	S35 Z	
PUnit: 551 RODRIGUEZ J BUnit1: 550					
CLPD22CAD005622	04/08/2022 11:19:49	ANIMAL COMPLAINT	1640 RIDGDILL RD	S35 Z	
PUnit: 550 JONES W					
CLPD22CAD005621	04/08/2022 11:14:14	ANIMAL COMPLAINT	323 W CRESCENT DR	S35 Z	
PUnit: 550 JONES W					



**CLEWISTON POLICE DEPARTMENT**  
**CALL HISTORY LISTING**

Printed By:  
TCOHENS  
Printed On:  
05/02/2022 07:36:22

Incident Number	Date/Time	Complaint	Location	Disposition Codes	Offense Number
CLPD22CAD005270 PUnit: 550 JONES W	04/02/2022 13:35:04	ANIMAL CONTROL CALL	3461 CR 833	S35 Z	
CLPD22CAD005267 PUnit: 550 JONES W	04/02/2022 12:56:06	ANIMAL CONTROL CALL	763 PINE CONE AVE	S35 Z	
CLPD22CAD005231 PUnit: 551 RODRIGUEZ J	04/01/2022 10:08:32	ANIMAL COMPLAINT	810 N WILLOW ST	S35 Z	

## Animals Inducted by Date and Species

Criteria:

Enter from date: 04/01/2022

Enter to date: 04/30/2022

### Cat

Code	Name	Type	Brought In	By	Owner	Time On Shelter
S2022085	Nala	S (Stray Cat)	04/01/2022			3 days.
S2022088	Sprout	S (Stray Cat)	04/02/2022			2 days.
S2022086	Ivy	S (Stray Cat)	04/02/2022			2 days.
S2022089	Basil	S (Stray Cat)	04/02/2022			2 days.
S2022087	Poppy	S (Stray Cat)	04/02/2022			2 days.
U2022072	Rockie	U (Unwanted Cat)	04/04/2022			0 days.
U2022070	Kiki	U (Unwanted Cat)	04/04/2022			3 days.
S2022095	Pansy	S (Stray Cat)	04/05/2022			2 days.
S2022092	Dahlia	S (Stray Cat)	04/05/2022			2 days.
S2022094	Hibiscus	S (Stray Cat)	04/05/2022			2 days.
S2022093	Cleome	S (Stray Cat)	04/05/2022			2 days.
S2022091	Azalea	S (Stray Cat)	04/05/2022			2 days.
S2022090	Orchid	S (Stray Cat)	04/05/2022			2 days.

S2022099	Enyo	S (Stray Cat)	04/06/2022			1 day.
S2022097	Ares	S (Stray Cat)	04/06/2022			1 day.
S2022098	Hebe	S (Stray Cat)	04/06/2022			1 day.
S2022096	Hera	S (Stray Cat)	04/06/2022			1 day.
S2022100	Carina	S (Stray Cat)	04/06/2022			1 day.
S2022109	Earl	S (Stray Cat)	04/07/2022			2 weeks.
S2022104	Jethro	S (Stray Cat)	04/07/2022			1 week.
S2022107	Java	S (Stray Cat)	04/07/2022			1 week.
S2022103	Juno	S (Stray Cat)	04/07/2022			1 week.
S2022101	Jojo	S (Stray Cat)	04/07/2022			1 week.
S2022102	Jhett	S (Stray Cat)	04/07/2022			1 week.
S2022108	Claude	S (Stray Cat)	04/07/2022			1 week.
S2022110	Juniper	S (Stray Cat)	04/07/2022			1 week.
S2022105	Josie	S (Stray Cat)	04/07/2022			1 week.
S2022106	Jane	S (Stray Cat)	04/07/2022			1 week.

S2022115	Chalky	S (Stray Cat)	04/08/2022			2 weeks.
S2022114	Fiddle	S (Stray Cat)	04/08/2022			2 weeks.
S2022112	Stimpy	S (Stray Cat)	04/08/2022			2 weeks.
S2022113	Rusty	S (Stray Cat)	04/08/2022			2 weeks.
U2022078	Fritz	U (Unwanted Cat)	04/08/2022			1 week.
U2022073	Butter Scotch	U (Unwanted Cat)	04/08/2022			2 weeks.
U2022076	Remy	U (Unwanted Cat)	04/08/2022			2 weeks.
S2022116	Flash	S (Stray Cat)	04/08/2022			2 weeks.
S2022117	Saylor	S (Stray Cat)	04/08/2022			2 weeks.
U2022075	Gidget	U (Unwanted Cat)	04/08/2022			1 week.
S2022111	Kora	S (Stray Cat)	04/08/2022			1 week.
U2022074	Sammie	U (Unwanted Cat)	04/08/2022			2 weeks.
S2022137	Bolt	S (Stray Cat)	04/11/2022			1 week.
S2022120	Salsa	S (Stray Cat)	04/12/2022			2 days.
S2022121	Nacho	S (Stray Cat)	04/12/2022			2 days.
S2022122	Taco	S (Stray Cat)	04/12/2022			2 days.

S2022125	Chalupa	S (Stray Cat)	04/12/2022			2 days.
S2022123	Corona	S (Stray Cat)	04/12/2022			2 days.
S2022124	Burrito	S (Stray Cat)	04/12/2022			2 days.
S2022119	Mini	S (Stray Cat)	04/13/2022			0 days.
S2022127	Chennai	S (Stray Cat)	04/13/2022			1 week.
S2022130	Thane	S (Stray Cat)	04/13/2022			1 week.
S2022129	Mumbai	S (Stray Cat)	04/13/2022			1 week.
S2022128	Delhi	S (Stray Cat)	04/13/2022			2 weeks.
S2022118	Little	S (Stray Cat)	04/13/2022			0 days.
S2022126	India	S (Stray Cat)	04/13/2022			1 week.
S2022131	Kolkata	S (Stray Cat)	04/13/2022			1 week.
S2022133	Izma	S (Stray Cat)	04/14/2022			1 week.
S2022132	Rowan	S (Stray Cat)	04/14/2022			1 week.
S2022136	Bayler	S (Stray Cat)	04/14/2022			1 week.
U2022077	Molly	U (Unwanted Cat)	04/14/2022			1 week.
S2022134	Luke	S (Stray Cat)	04/14/2022			1 week.

S2022135	Edna	S (Stray Cat)	04/15/2022			0 days.
S2022138	Bruce Lee	S (Stray Cat)	04/18/2022			6 days.
S2022150	Comet	S (Stray Cat)	04/18/2022			6 days.
S2022143	Elvis	S (Stray Cat)	04/18/2022			6 days.
S2022151	Twilight	S (Stray Cat)	04/18/2022			6 days.
S2022148	Mama Star	S (Stray Cat)	04/18/2022			6 days.
S2022145	Tinkie	S (Stray Cat)	04/18/2022			5 days.
S2022147	Halley	S (Stray Cat)	04/18/2022			6 days.
S2022152	Moonlight	S (Stray Cat)	04/18/2022			6 days.
S2022142	Barrett	S (Stray Cat)	04/18/2022			6 days.
S2022144	Sassy	S (Stray Cat)	04/18/2022			6 days.
S2022139	Jethro	S (Stray Cat)	04/18/2022			6 days.
S2022146	Gator	S (Stray Cat)	04/18/2022			5 days.
S2022141	Ally	S (Stray Cat)	04/18/2022			6 days.
S2022149	Twinkle	S (Stray Cat)	04/18/2022			6 days.



S2022140	Basil	S (Stray Cat)	04/18/2022			6 days.
S2022153	Mama Mia	S (Stray Cat)	04/20/2022			4 days.
S2022156	Maui	S (Stray Cat)	04/20/2022			4 days.
S2022155	Moxie	S (Stray Cat)	04/20/2022			4 days.
S2022154	Miso	S (Stray Cat)	04/20/2022			4 days.
S2022159	Sage	S (Stray Cat)	04/21/2022			3 days.
S2022160	Thyme	S (Stray Cat)	04/21/2022			3 days.
S2022161	Linda	S (Stray Cat)	04/22/2022			6 days.
F2022011	Misty	F (Feral Cat)	04/22/2022			1 week.
S2022158	Pepper	S (Stray Cat)	04/22/2022			0 days.
S2022162	Ariel	S (Stray Cat)	04/22/2022			6 days.
S2022164	Ocean	S (Stray Cat)	04/23/2022			1 day.
U2022079	Belle	U (Unwanted Cat)	04/23/2022			0 days.
S2022163	River	S (Stray Cat)	04/23/2022			1 day.
U2022081	Beast	U (Unwanted Cat)	04/23/2022			0 days.
S2022165	Bay	S (Stray Cat)	04/23/2022			1 day.

U2022080	Peter	U (Unwanted Cat)	04/23/2022			0 days.
S2022167	Jr	S (Stray Cat)	04/24/2022			1 week.
S2022157	Maui	S (Stray Cat)	04/25/2022	Rose Rosado Clewiston FL 33440		3 days.
S2022166	Sidney	S (Stray Cat)	04/25/2022			3 days.
S2022169	Tony	S (Stray Cat)	04/25/2022			3 days.
S2022168	Cannoli	S (Stray Cat)	04/25/2022			3 days.
S2022170	Geenie	S (Stray Cat)	04/26/2022			2 days.
S2022175	Siena	S (Stray Cat)	04/27/2022			5 days.
S2022172	Sunny	S (Stray Cat)	04/27/2022			0 days.
S2022177	Genoa	S (Stray Cat)	04/27/2022			5 days.
S2022176	Rome	S (Stray Cat)	04/27/2022			5 days.
S2022173	Copper	S (Stray Cat)	04/27/2022			0 days.
S2022171	Nemo	S (Stray Cat)	04/27/2022			0 days.
S2022174	Sherbert	S (Stray Cat)	04/27/2022			0 days.
S2022180	Ziti	S (Stray Cat)	04/28/2022			4 days.

S2022178	Gino	S (Stray Cat)	04/28/2022		4 days.
S2022179	Loony	S (Stray Cat)	04/28/2022		4 days.
U2022082	Linguine	U (Unwanted Cat)	04/28/2022		4 days.
U2022084	Wanda	U (Unwanted Cat)	04/29/2022	Susan Keener 1100 Homestead Ave Clewiston FL 33440	3 days.
U2022083	Willy	U (Unwanted Cat)	04/29/2022	Susan Keener 1100 Homestead Ave Clewiston FL 33440	3 days.
U2022085	Wilder	U (Unwanted Cat)	04/29/2022	Susan Keener 1100 Homestead Ave Clewiston FL 33440	3 days.
U2022086	Willa	U (Unwanted Cat)	04/29/2022	Susan Keener 1100 Homestead Ave Clewiston FL 33440	3 days.
U2022087	Autumn	U (Unwanted Cat)	04/30/2022		2 days.

Total Cat: 114

## Dog

Code	Name	Type	Brought In	By	Owner	Time On Shelter
A2022065	Wally	A (Stray Dog)	04/01/2022			4 weeks.
A2022072	Little Bit	A (Stray Dog)	04/01/2022			1 week.
A2022066	Bristol	A (Stray Dog)	04/01/2022			4 days.
A2022067	Bean	A (Stray Dog)	04/01/2022			3 days.
D2022077	Pepper	D (Dog)	04/03/2022			1 day.
		A (Stray				

A2022069	Rugrat	Dog)	04/04/2022			0 days.
A2022068	Magpie	A (Stray Dog)	04/04/2022			0 days.
D2022078	Bosley	D (Dog)	04/04/2022		<i>Diana Acuna</i> 315 W Alverdez Clewiston FL 33440	1 week.
D2022079	Willow	D (Dog)	04/04/2022		<i>Jenny Bruno</i> 1630 Park Ave Apt 4 Fort Myers FL 33901	0 days.
A2022070	Monte	A (Stray Dog)	04/06/2022			1 week.
D2022080	Lottie	D (Dog)	04/08/2022		<i>Tito Martinez-Mendez</i> 360 S Coral Street Clewiston FL 33440	0 days.
A2022071	Damian	A (Stray Dog)	04/09/2022			2 days.
D2022088	Puppy G	D (Dog)	04/10/2022			0 days.
D2022089	Puppy H	D (Dog)	04/10/2022			0 days.
D2022083	Puppy B	D (Dog)	04/10/2022			0 days.
D2022087	Puppy F	D (Dog)	04/10/2022			0 days.
D2022084	Puppy C	D (Dog)	04/10/2022			0 days.
D2022081	Belle	D (Dog)	04/10/2022			1 day.
D2022086	Puppy E	D (Dog)	04/10/2022			0 days.
D2022082	Puppy A	D (Dog)	04/10/2022			0 days.

D2022085	Puppy D	D (Dog)	04/10/2022			0 days.
D2022095	Babe	D (Dog)	04/11/2022			3 days.
D2022096	Ruth	D (Dog)	04/11/2022			3 days.
D2022091	Ness	D (Dog)	04/11/2022		Pedro Reyna 225 N Lindero Clewiston FL 33440	0 days.
D2022093	Paula	D (Dog)	04/11/2022		Pedro Reyna 225 N Lindero Clewiston FL 33440	0 days.
D2022092	Jeff	D (Dog)	04/11/2022		Pedro Reyna 225 N Lindero Clewiston FL 33440	0 days.
D2022094	Tracey	D (Dog)	04/11/2022		Pedro Reyna 225 N Lindero Clewiston FL 33440	0 days.
D2022090	M.J.	D (Dog)	04/11/2022		Pedro Reyna 225 N Lindero Clewiston FL 33440	0 days.
D2022097	Oso	D (Dog)	04/12/2022			2 days.
A2022073	Blaze	A (Stray Dog)	04/13/2022			1 day.
D2022100	London	D (Dog)	04/16/2022			1 day.
D2022099	Izzy	D (Dog)	04/16/2022			1 day.
D2022098	Ozzy	D (Dog)	04/16/2022			1 day.
D2022101	Dallas	D (Dog)	04/16/2022			1 day.

D2022102	Django	D (Dog)	04/17/2022			2 days.
D2022104	Frita	D (Dog)	04/17/2022			2 days.
D2022103	Papa	D (Dog)	04/17/2022			2 days.
A2022074	Faith	A (Stray Dog)	04/18/2022			2 days.
A2022076	Serenity	A (Stray Dog)	04/19/2022			1 day.
D2022105	Scooby	D (Dog)	04/19/2022		Veronica Munoz 50070 US HWY 27 Unit #2 Clewiston FL 33440	1 day.
A2022077	Boonie	A (Stray Dog)	04/19/2022			1 week.
A2022075	Iggy	A (Stray Dog)	04/19/2022			1 day.
D2022106	Jenna	D (Dog)	04/20/2022			5 days.
D2022109	Kenickie	D (Dog)	04/21/2022			4 days.
D2022108	Danny	D (Dog)	04/21/2022			4 days.
D2022107	Rizzo	D (Dog)	04/21/2022			4 days.
D2022110	Jaxson	D (Dog)	04/23/2022		Joshua Simon 902 N Berner Rd Clewiston FL 33440	2 days.
A2022079	Mo	A (Stray Dog)	04/23/2022			6 days.
A2022078	Biggie	A (Stray Dog)	04/23/2022			2 days.

D2022111	Fancy	D (Dog)	04/25/2022			2 days.
D2022112	Unknown Unknown	D (Dog)	04/26/2022			0 days.
A2022080	Tuti	A (Stray Dog)	04/28/2022			4 days.
A2022081	Quinn	A (Stray Dog)	04/28/2022			2 days.
D2022113	Diamond	D (Dog)	04/28/2022	<i>Animal Control Officer Jayleen Rodriguez</i> 410 West Arroyo Ave CLEWISTON FL 33440		1 day.
D2022115	Bloo	D (Dog)	04/28/2022			4 days.
A2022086	Quinn Baby 5	A (Stray Dog)	04/28/2022			2 days.
A2022085	Quinn Baby 4	A (Stray Dog)	04/28/2022			2 days.
D2022114	Andy	D (Dog)	04/28/2022		<i>Tania Melchor</i> 385 S Datil St Clewiston FL 33440	3 days.
A2022084	Quinn Baby 3	A (Stray Dog)	04/28/2022			2 days.
A2022082	Quinn Baby 1	A (Stray Dog)	04/28/2022			2 days.
A2022083	Quinn Baby 2	A (Stray Dog)	04/28/2022			2 days.
D2022118	Lusy	D (Dog)	04/30/2022	<i>Francisco Martinez</i> 1209 Matthew Loop Clewiston FL 33440	<i>Francisco Martinez</i> 1209 Matthew Loop Clewiston FL 33440	2 days.
D2022117	Oso	D (Dog)	04/30/2022	<i>Francisco Martinez</i> 1209 Matthew Loop Clewiston FL 33440	<i>Francisco Martinez</i> 1209 Matthew Loop Clewiston FL 33440	2 days.
D2022116	Lina	D (Dog)	04/30/2022	<i>Francisco Martinez</i> 1209 Matthew Loop Clewiston	<i>Francisco Martinez</i> 1209 Matthew Loop Clewiston	2 days.

			FL 33440		FL 33440	
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Total Dog: 64

**Total animals: 178**

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Report: **Animals Inducted by Date and Species**

Generated by Animal Shelter Manager 46u [Fri 29 Apr 08:07:23 BST 2022] at Clewiston Animal Control on 05/02/2022  
by tlewis



# Call Summary

Clewiston PD  
 4425 West State Road 80  
 La Belle, FL 33935

County: Hendry

Year: 2022  
 Agency Affiliation: Police  
 PSAP Size: Extra Large

Report Date: 05/01/2022 02:09:29  
 Report Date From: 04/01/2022  
 Report Date To: 04/30/2022  
 Period Group: Month  
 Days Of Week: All  
 Call Type: All  
 Abandoned Filters: Include Abandoned  
 NSI Filters: Separate NSI Totals  
 Agency Affiliation: All  
 PSAP Size: All

		April 2022	Total
911	Inbound	692	692
	Abandoned	106	106
	Abandoned %	13.28%	13.28%
	NSI %	7.39%	7.39%
	Unparsed	0	0
	Total	798	798
911 Non-NSI	Inbound	650	650
	Abandoned	89	89
	Abandoned %	12.04%	12.04%
	Total	739	739
911 NSI	Inbound	42	42
	Abandoned	17	17
	Abandoned %	28.81%	28.81%
	Total	59	59
10-Digit Emerg	Inbound	0	0
	Abandoned	0	0
	Outbound	0	0
	Unparsed	0	0
	Total	0	0
Administrative	Inbound	0	0
	Abandoned	0	0
	Outbound	0	0
	Unparsed	0	0
	Total	0	0
	Avg Call Duration	47.2	47.2
	Total	798	798

# PSAP Ring Time

Clewiston PD

4425 West State Road 80

La Belle, FL 33935

County: Hendry

Month - Year: April 2022

Agency Affiliation: Police

PSAP Size: Extra Large

Report Date: 05/01/2022 02:09:51

Report Date From: 04/01/2022

Report Date To: 04/30/2022

Period Group: Month

Time Group: 60 Minute

Time Block: 00:00 - 23:59

Days Of Week: All

Call Type: 911 Calls

Abandoned Filters: Include Abandoned

Agency Affiliation: All

PSAP Size: All

The PSAP Ring Time Report is representative of the agent's answer time experience. Ring-to-Answer is measured from the time of presentation at the station to the time of agent answer (Ring Seconds Only).

Call Hour	Ring Times In Seconds							Total	Avg. Duration	% with Ring			
	0 - 10	11-15	16 - 20	21 - 40	41 - 60	61 - 120	120+			≤ 10 Secs	≤ 15 Secs	≤ 20 Secs	≤ 40 Secs
00:00	15	0	0	0	1	0	0	16	29.8	93.75 %	93.75 %	93.75 %	93.75 %
01:00	17	0	0	0	0	0	0	17	34.5	100.00 %	100.00 %	100.00 %	100.00 %
02:00	8	0	0	0	0	0	0	8	39.1	100.00 %	100.00 %	100.00 %	100.00 %
03:00	8	0	0	0	0	0	0	8	34.8	100.00 %	100.00 %	100.00 %	100.00 %
04:00	14	3	0	0	0	0	0	17	28.4	82.35 %	100.00 %	100.00 %	100.00 %
05:00	11	1	0	0	0	0	0	12	32.2	91.67 %	100.00 %	100.00 %	100.00 %
06:00	10	0	0	0	0	0	0	10	36.5	100.00 %	100.00 %	100.00 %	100.00 %
07:00	32	0	0	0	0	0	0	32	47.7	100.00 %	100.00 %	100.00 %	100.00 %
08:00	32	2	0	0	0	0	0	34	46.7	94.12 %	100.00 %	100.00 %	100.00 %
09:00	20	3	0	0	0	0	0	23	36.3	86.96 %	100.00 %	100.00 %	100.00 %
10:00	33	0	0	0	0	0	0	33	48.9	100.00 %	100.00 %	100.00 %	100.00 %
11:00	36	1	0	0	0	0	0	37	69.2	97.30 %	100.00 %	100.00 %	100.00 %
12:00	39	4	0	0	0	0	0	43	50.3	90.70 %	100.00 %	100.00 %	100.00 %
13:00	28	5	0	0	0	0	0	33	45.1	84.85 %	100.00 %	100.00 %	100.00 %
14:00	48	3	0	0	0	0	0	51	45.5	94.12 %	100.00 %	100.00 %	100.00 %
15:00	38	3	1	0	0	0	0	42	44.3	90.48 %	97.62 %	100.00 %	100.00 %
16:00	49	5	0	0	0	0	0	54	37.3	90.74 %	100.00 %	100.00 %	100.00 %
17:00	42	2	1	1	0	0	0	46	58.4	91.30 %	95.65 %	97.83 %	100.00 %
18:00	53	12	4	0	0	0	0	69	65.5	76.81 %	94.20 %	100.00 %	100.00 %
19:00	55	2	0	1	0	0	0	58	45.1	94.83 %	98.28 %	98.28 %	100.00 %
20:00	41	5	1	0	0	0	0	47	47.1	87.23 %	97.87 %	100.00 %	100.00 %
21:00	36	1	1	1	0	0	0	39	52.6	92.31 %	94.87 %	97.44 %	100.00 %
22:00	38	2	1	1	1	0	0	43	37.0	88.37 %	93.02 %	95.35 %	97.67 %
23:00	26	0	0	0	0	0	0	26	44.3	100.00 %	100.00 %	100.00 %	100.00 %
<b>Total:</b>	<b>729</b>	<b>54</b>	<b>9</b>	<b>4</b>	<b>2</b>	<b>0</b>	<b>0</b>	<b>798</b>	<b>47.2</b>	<b>91.35 %</b>	<b>98.12 %</b>	<b>99.25 %</b>	<b>99.75 %</b>
<b>Overall %:</b>	<b>91.35%</b>	<b>6.77%</b>	<b>1.13%</b>	<b>0.50%</b>	<b>0.25%</b>	<b>0.00%</b>	<b>0.00%</b>						

# PSAP Ring Time

Clewiston PD

4425 West State Road 80

La Belle, FL 33935

County: Hendry

Month - Year: April 2022

Agency Affiliation: Police

PSAP Size: Extra Large

Report Date: 05/01/2022 02:09:51

Report Date From: 04/01/2022

Report Date To: 04/30/2022

Period Group: Month

Time Group: 60 Minute

Time Block: 00:00 - 23:59

Days Of Week: All

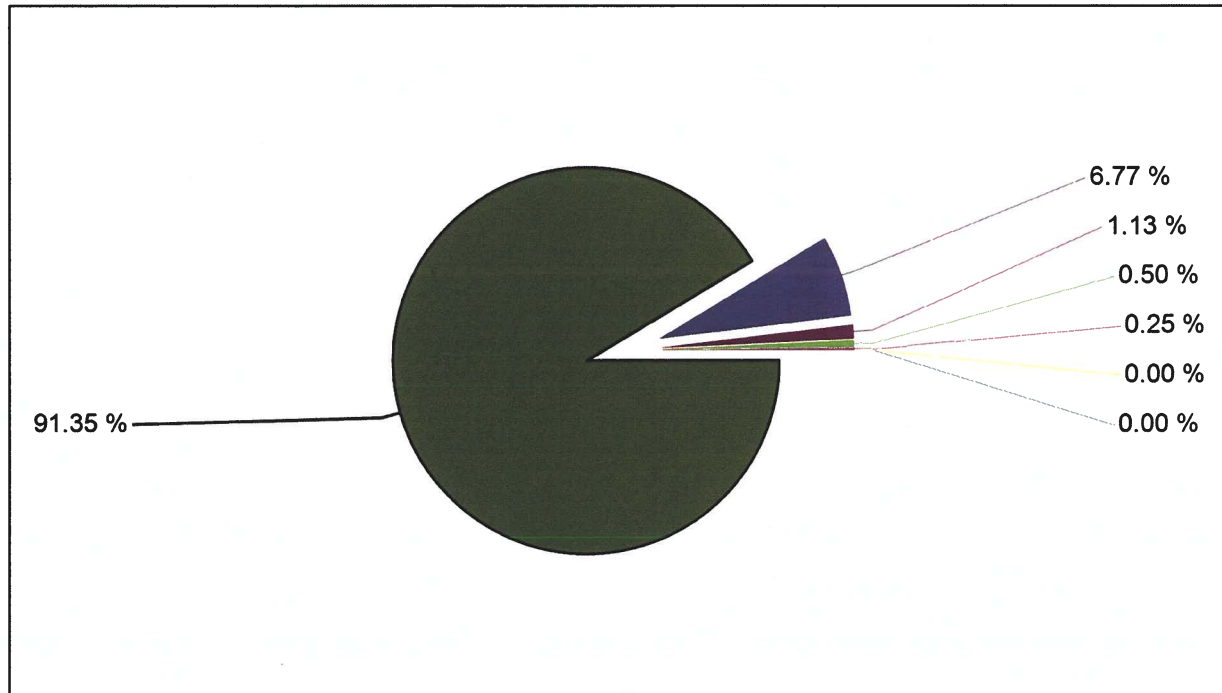
Call Type: 911 Calls

Abandoned Filters: Include Abandoned

Agency Affiliation: All

PSAP Size: All

PSAP Ring Time



0 - 10 Seconds
  11 - 15 Seconds
  16 - 20 Seconds
  21 - 40 Seconds
  41 - 60 Seconds
  61 - 120 Seconds
  120+ Seconds



# CLEWISTON POLICE DEPARTMENT

CHIEF OF POLICE THOMAS LEWIS

## Call Type Summary

Date Range: between 4/1/2022 and 4/30/2022

### Call Type

-	-	-
-ABANDONED VEHICLE	-FOLLOW UP	-RESIDENCE CHECK
-ALARM	-FOR RECORDING DCF INTAKE REPORTS OF ABUSE	-RIOT
-ANIMAL BITE	-FORGERY / FRAUD	-ROAD OBSTRUCTION
-ANIMAL COMPLAINT	-FOUND/ CONFISCATED NARCOTICS	-ROBBERY
-ARMED	-FUNERAL ESCORT	-SCHOOL CROSSING
-ARSON	-GANG RELATED INCIDENT	-SEARCH WARRANT
-ASSAULT	-GAS DRIVE OFF	-SEARVING CIVIL PROCESS
-ASSIST OTHER AGENCY	-GUN SHOTS	-SECURITY CHECK
-BAKER/MARCHMAN ACT	-HARRASSING PHONE CALLS	-SEX CRIME
-BATTERY	-HAZMAT	-SHOOTING
-BEVERAGE LAW VIOLATION	-HIT AND RUN ACCIDENT	-SHOPLIFTING
-BOATER CONTACT	-HOMICIDE	-SICK PERSON TRANSPORT MEDICAL EMS
-BOMB THREAT	-HOSTAGE	-SICK PERSON/AMBULANCE
-BRUSH FIRE	-ILLEGAL BURN	-SMOKE
-BURGLARY	-ILLEGAL DUMPING	-SPECIAL DETAIL
-BURGLARY TO A BUSINESS	-INFORMATION	-STABBING
-BURGLARY TO A CONSTRUCTION SITE	-INUNJECTION	-STALKING
-BURGLARY TO A RESIDENCE	-JUVENILE SITUATION	-STOLEN VEHICLE
-BURGLARY TO A VEHICLE	-K-9 USAGE	-STRUCTURE FIRE
-BUSINESS CHECK	-KIDNAPPING	-SUICIDE/ ATTEMPTED SUICIDE
-BUSINESS ESCORT	-LANDING ZONE	-SUSPICIOUS INCIDENT
-CHASE	-LEGAL ADVICE	-SUSPICIOUS PERSON
-CHILD/ELDERLY ABUSE	-LEWD LASCIVIOUS BEHAVIOR	-SUSPICIOUS VEHICLE
-CITIZEN ASSIST	-LIVESTOCK ON HIGHWAY	-TEST CAD CALL
-CITY ORDINANCE VIOLATION	-LOITERING	-THEFT
-CIVIL MATTER	-LOST /STOLEN TAG	-THEFT FROM A BUSINESS
-COUNTY ORDINANCE VIOLATION	-LOST/ FOUND PROPERTY	-THEFT FROM A CONSTRUCTION SITE
-COURT	-MARIJUANA GROW HOUSE	-THEFT FROM A RESIDENCE
-CRIMINAL MISCHIEF	-MENTALLY ILL PERSON	-TRAFFIC PROBLEM
-DECEASED PERSON	-MISSING PERSON	-TRAFFIC STOP
-DEPUTY INFORMATION REF DAMAGED ISSUED PROPERTY	-MISSING PERSON RECOVERY	-TRESPASSING
-DISTURBANCE	-MULTIPLE AGENCY FIRE	-TROUBLE IN THE JAIL
-DOMESTIC DISTURBANCE	-NOISE COMPLAINT	-UNVERIFIED 911
-DROWNING	-OTHER NOT LISTED	-UNWANTED GUEST
-DRUG CASE	-PARKING VIOLATION	-VEHICLE ACCIDENT
-DRUNK DRIVER	-PATROL-CITY LIMITS	-VEHICLE ACCIDENT/ DEPT UNIT
-DRUNK PEDESTRIAN	-PRISONER IN CUSTODY	-VEHICLE FIRE
-ELECTRICAL FIRE	-PRISONER TRANSPORT	-VERIFY VIN
-EMPLOYEE/LABOR TROUBLE	-PROWLER	-VICE / GAMBLING
-ESCAPE	-RANCH/FARM CHECKS	-VIOLATION OF INJUNCTION
-FIGHT /AFFRAY	-RECKLESS DRIVER	-VIOLATION OF PROBATION WITHOUT WARRANT
-FLIGHT MISSION	-RECOVERED VEHICLE	-WARRANT
	-REPOSSESSION	-WELFARE CHECK

Call Type	# of Calls	Total Time	Average Time
ALARM	25	03 hours 45 mins	00 hours 9 mins
ANIMAL COMPLAINT	64	78 hours 48 mins	01 hours 14 mins
ASSAULT	1	00 hours 3 mins	00 hours 3 mins
ASSIST OTHER AGENCY	40	21 hours 37 mins	00 hours 32 mins
BAKER/MARCHMAN ACT	2	01 hours 34 mins	00 hours 47 mins
BATTERY	2	00 hours 53 mins	00 hours 26 mins
BRUSH FIRE	2	00 hours 37 mins	00 hours 19 mins
BURGLARY TO A BUSINESS	1	00 hours 54 mins	00 hours 54 mins
BUSINESS CHECK	527	13 hours 58 mins	00 hours 2 mins
BUSINESS ESCORT	30	16 hours 33 mins	00 hours 33 mins
CITIZEN ASSIST	70	44 hours 58 mins	00 hours 39 mins
CIVIL MATTER	1	00 hours 12 mins	00 hours 12 mins
CRIMINAL MISCHIEF	1	00 hours 26 mins	00 hours 26 mins
DECEASED PERSON	1	05 hours 41 mins	05 hours 41 mins
DISTURBANCE	18	08 hours 33 mins	00 hours 29 mins
DOMESTIC DISTURBANCE	1	01 hours 1 mins	01 hours 1 mins
DRUG CASE	1	00 hours 31 mins	00 hours 31 mins
DRUNK DRIVER	1	00 hours 5 mins	00 hours 5 mins
DRUNK PEDESTRIAN	2	00 hours 22 mins	00 hours 11 mins
FIGHT /AFFRAY	1	01 hours 16 mins	01 hours 16 mins
FOLLOW UP	24	24 hours 26 mins	01 hours 1 mins
FORGERY / FRAUD	4	01 hours 46 mins	00 hours 27 mins
FOUND/ CONFISCATED NARCOTICS	2	01 hours 3 mins	00 hours 31 mins
FUNERAL ESCORT	1	00 hours 3 mins	00 hours 3 mins

**Call Type Summary**  
Date Range: between 4/1/2022 and 4/30/2022

<b>Call Type</b>	<b># of Calls</b>	<b>Total Time</b>	<b>Average Time</b>
HIT AND RUN ACCIDENT	4	01 hours 24 mins	00 hours 21 mins
ILLEGAL BURN	3	00 hours 45 mins	00 hours 15 mins
ILLEGAL DUMPING	1	00 hours 24 mins	00 hours 24 mins
INFORMATION	23	11 hours 41 mins	00 hours 31 mins
JUVENILE SITUATION	8	05 hours 22 mins	00 hours 40 mins
LEGAL ADVICE	13	04 hours 58 mins	00 hours 23 mins
LOST/ FOUND PROPERTY	9	02 hours 29 mins	00 hours 17 mins
MISSING PERSON	1	02 hours 54 mins	02 hours 54 mins
NOISE COMPLAINT	15	02 hours 17 mins	00 hours 9 mins
PARKING VIOLATION	19	04 hours 4 mins	00 hours 13 mins
PRISONER TRANSPORT	11	07 hours 29 mins	00 hours 41 mins
RECKLESS DRIVER	3	00 hours 47 mins	00 hours 16 mins
RECOVERED VEHICLE	1	00 hours 20 mins	00 hours 20 mins
REPOSSESSION	1	00 hours 8 mins	00 hours 8 mins
RESIDENCE CHECK	469	04 hours 17 mins	00 hours 1 mins
SECURITY CHECK	22	01 hours 51 mins	00 hours 5 mins
SICK PERSON/AMBULANCE	17	06 hours 57 mins	00 hours 25 mins
SPECIAL DETAIL	6	10 hours 16 mins	01 hours 43 mins
STABBING	1	03 hours 44 mins	03 hours 44 mins
STOLEN VEHICLE	1	00 hours 47 mins	00 hours 47 mins
SUSPICIOUS INCIDENT	11	02 hours 8 mins	00 hours 12 mins
SUSPICIOUS PERSON	20	06 hours 5 mins	00 hours 18 mins
SUSPICIOUS VEHICLE	8	01 hours 10 mins	00 hours 9 mins
THEFT	12	08 hours 33 mins	00 hours 43 mins
TRAFFIC STOP	216	25 hours 7 mins	00 hours 6 mins
TRESPASSING	4	02 hours 12 mins	00 hours 33 mins
UNVERIFIED 911	4	00 hours 26 mins	00 hours 7 mins
UNWANTED GUEST	14	05 hours 20 mins	00 hours 23 mins
VEHICLE ACCIDENT	37	145 hours 7 mins	03 hours 55 mins
VEHICLE FIRE	3	04 hours 20 mins	01 hours 27 mins
VERIFY VIN	3	00 hours 41 mins	00 hours 14 mins
WARRANT	2	01 hours 23 mins	00 hours 41 mins
WELFARE CHECK	10	04 hours 16 mins	00 hours 26 mins